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DEPT. OF ECOLOGY/SWP

For Ecology Use

Fee Paid \_\_\_\_\_

Date \_\_\_\_\_

# State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Washington Department of Fish and Wildlife Home Tel: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
Mailing Address 600 Capitol Way N Work Tel: (360) 902 - 2652  
City Olympia State WA Zip+4 98501 + 1091 FAX: (360) 902 - 2943

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Rich Eltrich Home Tel: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
Mailing Address same as above Work Tel: (253) 589 - 7233  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
Relationship to applicant South Sound Complex Hatchery Manager (WDFW)

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 21 (  gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of Fish rearing and associated hatchery facilities (Purpose of Use Code ES) **ATTACH A "LEGAL"**

**DESCRIPTION OF THE PLACE OF USE. (See instructions.)** NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 6900 acre feet per year

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

## Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Deschutes River</u>	A permit is desired for _____ well(s).
Number of diversions: <u>1</u>	
Source flows into (name of body of water): <u>Capitol Lake/Budd Inlet</u>	Size & depth of well(s):

### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: Diversion located within the NW 1/4 of the NW 1/4 of Section 1, Township 17N, Range 2W Immediately downstream of Henderson Blvd. Bridge on the bank of the north side of the River along the riprapped reach. Point of return along the same reach immediately downstream of point of diversion. Exact location will be determined after facility siting.

1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW	NW	1	17N	2W	Thurston			

For Ecology Use Date Received: 7-18-02 Priority Date: 7-18-02  
SEPA: Exempt/Not Exempt \_\_\_\_\_ FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete 7-30-02 By SC Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 13

Appl. No.: 52-30063

**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: Deschutes River Hatchery

B. Briefly describe your proposed water system. (See instructions.)

Deschutes River diversion will be used to supply water to the Deschutes Hatchery facilities. Attached is the Deschutes Master Plan describing the fish rearing in detail. After hatchery use, water will be returned to the River downstream of the point of diversion.

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**

(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**

(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: \_\_\_\_\_

B. List total number of acres for other specified agricultural uses:

Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_

C. Total number of acres to be covered by this application: \_\_\_\_\_

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:

- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
- ‡ Acreage proposed to be irrigated under this application;
- ‡ Acreage proposed to be irrigated under other pending application(s).

- 1. Is the combined acreage greater than 6000 acres?  YES  NO
- 2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no: \_\_\_\_\_

E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

I-5 to Airdustrial. East on Airdustrial to the end. Left on Henderson Blvd. Cross Deschutes River and turn left into Pioneer Park.

**Section 10. REQUIRED MAP**

B. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es)

of the owner(s): Applicant (WDFW) will operate the hatchery. The property is owned by the City of

Tumwater. The city would like to host the hatchery and is working in collaboration with WDFW on this  
project.

B. Does the applicant own the land on which the water source is located?

YES  NO

If no, submit a copy of agreement:

(Attached)

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Richard Etrich  
Applicant (or authorized representative)

July 18, 2002  
Date

Kathleen Callison  
Landowner for place of use (if same as applicant, write "same")

July 18, 2002  
Date

Water Resources Program  
Manager  
City of Tumwater



Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

**Section 3: Statement of Intent**

**Legal Description of the Place of Use:**

Proposed diversion located on City of Tumwater property within the NW ¼ of the NW ¼ of Section 1, Township 17N, Range 2W

Diversion will be located downstream of Henderson Blvd. bridge on the bank of the north side of the River along the rip-rapped reach. Point of return will be sited along the same reach and downstream of point of diversion. Exact location of the diversion will be determined after facility citing.

The diversion will be located on one of the following City of Tumwater owned parcels:

- Parcel 12701220200
- Parcel 12701210201

That part of the East half of the Northwest quarter of the Northwest quarter of section 1, Township 17 North, range 2 West, W.M., lying northerly of the thalweg of the Deschutes River; excepting therefrom city street known as Henderson Boulevard on the East.

Also that part of the West half of said Northwest quarter of the Northwest quarter of section 1 said township and range, lying northerly of the Deschutes River.

From Statutory Warranty Deed Volume 1573, page 880

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) incomplete	is/are APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	



Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

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To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).