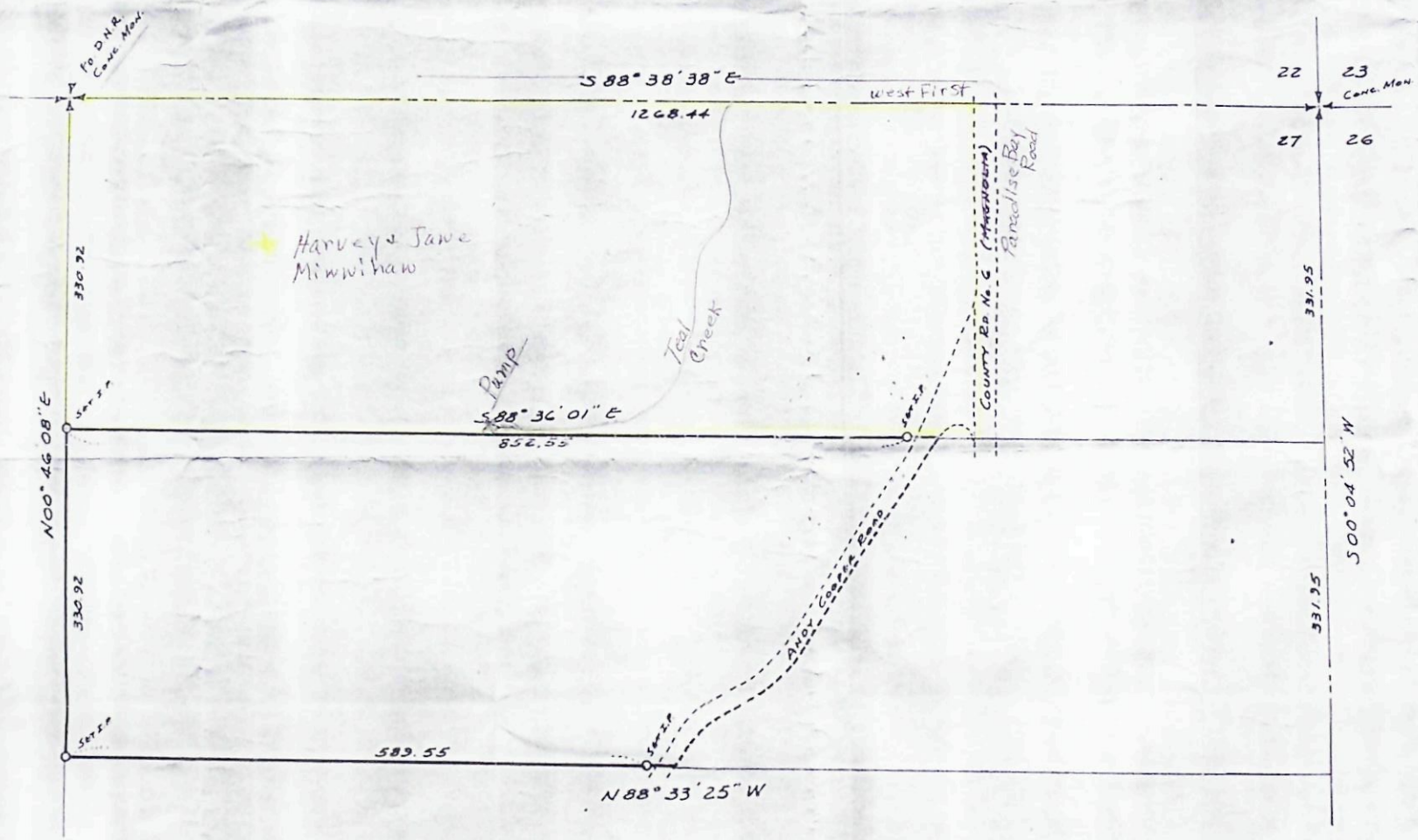
Vol. P. 147

CERTIFICATE No. 299980

FILED FOR RECORD THIS 16th DAY OF August, 1976,
AT 2:30 PM IN BOOK 1 OF SURVEYS AT PAGE 147
AT THE REQUEST OF E. E. ANDERSON.

S. Martin, Deputy
COUNTY AUDITOR

Scale: 1" = 100'



Harvey Minnihan
SZ
299980

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF BRUCE CRITTENDEN IN JUNE, 1976.

— DESCRIPTION —

SURVEY OF THE SOUTH ½ OF THE NORTH ½, OF THE N.E. ¼ OF THE N.E. ¼ OF SEC. 27, TWP. 28 N., R. 1 E., W.M., JEFFERSON CO., WASH.

NOTE: SEE DEPT. OF NATURAL RESOURCES DRAWING OF THIS SECTION.

FOR: BRUCE CRITTENDEN
P.O. BOX 24
POULSBO, WASH. 98730

E. E. ANDERSON
Registered Land Surveyor

SEC.-TWP.-R	27-28-1E
DRAWN	E.E.A.
SCALE	1" = 100'
DATE	8/10/76
SHEET	1 of 1