



# State of Washington Application for a Water Right Permit

SURFACE WATER     GROUND WATER  
 Permanent     Temporary     Short Term

For Ecology Use  
(Date Stamp)

Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE **MINIMUM FEE** OF \$50.00 PAYABLE TO  
THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

## Section 1. APPLICANT

|   |                           |            |
|---|---------------------------|------------|
| Applicant/Business Name: Raymond W Mohr     | Phone No:<br>253-884-2200 | Other No:  |
| Address: 14204 Eckenstam-Johnson Road       |                           |            |
| City: Anderson Island                       | State: Washington         | Zip: 98303 |
| Email Address (optional): wsec@irismohr.com |                           |            |

|   |           |           |
|---|-----------|-----------|
| Contact Name (if different from above): | Phone No: | Other No: |
| Relationship to Applicant:              |           |           |
| Address:                                |           |           |
| City:                                   | State:    | Zip:      |
| Email Address (optional):               |           |           |

## Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: Irrigation of christmas tree seedlings during periods of drought. The existing well has been used for this purpose.

Anticipated length of time to complete your project: none - well already exists.

**Water Use** List all purposes for which water will be applied to a beneficial use and list quantity required for each.

| Purpose(s) of Use | Rate (check one box only)                            |  | Acre-Feet per Year (AF/YR)<br>(If known) | Period of Use<br>(Continuously or Seasonal) |
|-------------------|--|--|--|---|
|                   | <input type="checkbox"/> Cubic Feet per Second (CFS) | <input checked="" type="checkbox"/> Gallons per Minute (GPM) |  |   |
| Irrigation        | 8  |  |  | seasonal during droughts                    |
|                   |  |  |  |   |
|                   |  |  |  |   |
| <b>TOTAL:</b>     | 8  |  |  |   |

**Short Term/Temporary Water Use**

Is this a request for a short term project (less than four months and non-recurring)?  YES  NO

Is this request for a temporary permit?  YES  NO

If yes to either question above, indicate the dates that the water will be needed:

FROM: \_\_\_/\_\_\_/\_\_\_ TO: \_\_\_/\_\_\_/\_\_\_

|                     |                                  |   |
|---------------------|----------------------------------|---|
| For Ecology Use     | APPLICATION NO: <u>G 2-30425</u> | SEPA: Exempt/Not Exempt                                   |
|                     | Fee Paid: _____ Check No: _____  | ECY Coding: 001-001-WR1-0285-000011                       |
| Date Returned _____ | By _____                         | Priority Date <u>8/17/07</u> By <u>SG</u> WRIA: <u>15</u> |

SW

**Section 3. POINT OF DIVERSION OR WITHDRAWAL**

Complete A or B, and C below

|   |  |
|---|--|
| <p><b>A.) If Surface Water Source</b></p> <p><input type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake<br/> <input type="checkbox"/> Other: _____</p> <p>Source Name: _____</p> <p>Tributary to: _____</p> <p>Number of proposed diversion points: _____</p> <p>Do you have an existing diversion? <input type="checkbox"/> YES <input type="checkbox"/> NO</p> | <p><b>B.) If Ground Water Source</b></p> <p><input checked="" type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____</p> <p>Well diameter &amp; depth: 6" dia 63' deep _____</p> <p>Number of proposed points of withdrawal: 1</p> <p>Do you have an existing well? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If available, attach Water Well Report and pump test.</p> <p>Well Tag ID No. Log ID 38498 (Attachment A)</p> |
|---|--|

**C.) Point of Diversion/Withdrawal – Legal Description**

|                  |          |    |             |          |       |        |
|------------------|----------|----|-------------|----------|-------|--------|
| Parcel No.       | ¼        | ¼  | Section     | Township | Range | County |
| Government Lot 2 | NE       | SW | 17          | 19N      | 1E    | Pierce |
| Lot(s)           | Block(s) |    | Subdivision |          |       |        |

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_\_ Feet ( North/ South) and \_\_\_\_\_ feet ( East/ West)  
 from the (NW SW NE SE  \_\_\_\_\_) corner of Section \_\_\_\_\_.

|            |          |   |             |          |       |        |
|------------|----------|---|-------------|----------|-------|--------|
| Parcel No. | ¼        | ¼ | Section     | Township | Range | County |
|            |          |   |             |          |       |        |
| Lot(s)     | Block(s) |   | Subdivision |          |       |        |

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:

\_\_\_\_\_ feet ( North/ South) and \_\_\_\_\_ feet ( East/ West)  
 from the (NW SW NE SE  \_\_\_\_\_) corner of Section \_\_\_\_\_.

*NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.*

Do you own the land on which the proposed point of diversion/withdrawal is located?  YES  NO  
 If no, do you have legal authority to make this application for use of another's land?  YES  NO  
 Provide the owner name(s), address, and phone number: \_\_\_\_\_

**Section 4. PLACE OF USE**

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

Attachment B

|    |    |         |      |       |        |                  |
|----|----|---------|------|-------|--------|------------------|
| ¼  | ¼  | Section | Twp. | Range | County | Parcel No.       |
| NE | SW | 17      | 19N  | 1E    | Pierce | Government Lot 2 |

Do you own all the lands on which the proposed place of use is located?  YES  NO.

If no, do you have legal authority to make this application for use of another's land?  YES  NO  
 Provide owner name(s), address, and phone number: \_\_\_\_\_

Are there any other water rights or claims associated with this property or water system?  YES  NO  
 If yes, provide the water right and/or claim numbers: \_\_\_\_\_

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map. *Attachment C*

**Section 5. WATER SYSTEM DESCRIPTION**

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): 3/4 hp submersible pump with 1" pipe.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION**

Complete A or B, and C below

| A.) Domestic Water Systems only   | B.) Municipal Water Systems only<br><i>(defined under RCW 90.03.015)</i> |
|---|--|
| Projected number of connections to be served:<br><u>1</u>                   | Present population to be served water:<br>_____                          |
| Type of connections: <u>home</u><br><i>(e.g., home, recreational cabin)</i> | Estimate future population to be served:<br>_____ (20 year projection)   |

**C.) Water System Planning**

Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division?  YES  NO

If yes, date plan was approved \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Water System Number: \_\_\_\_\_

Name of water system: \_\_\_\_\_

Are you within the service area of an existing water system?  YES  NO

If yes, explain why you are unable to connect to the system: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES**

**Irrigation**

Total number of acres requested to be irrigated under this application = 5 ACRES

NOTE: Outline the area to be irrigated on your attached map.

**Stockwater**

List number and kind of stock: none

\_\_\_\_\_  
\_\_\_\_\_

Is the proposed project for a dairy farm?  YES  NO

**Other Proposed Farm Uses**

Describe all proposed uses: Cleaning off mud from farm equipment.

\_\_\_\_\_  
\_\_\_\_\_

**Family Farm Water Act (RCW 90.66):**

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres?  YES  NO

Do you have a controlling interest in a Family Farm Development Permit?  YES  NO

If yes, enter Permit No: \_\_\_\_\_

**Section 8. OTHER WATER USES**

**Hydropower**

Indicate total feet of head \_\_\_\_\_ and proposed capacity in kilowatts: \_\_\_\_\_

Describe works: \_\_\_\_\_

Indicate all uses to which power is to be applied: \_\_\_\_\_

FERC License No: \_\_\_\_\_

**Mining/Industrial Use**

Describe use, method of supplying and utilizing water: \_\_\_\_\_

**Other Use**

none \_\_\_\_\_

**Section 9. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO

Are you proposing to store more than 10 acre-feet of water?  YES  NO

Will the water depth be 10 feet or more?  YES  NO

If you answered yes to any of the above questions, please describe: \_\_\_\_\_

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.*

**Section 10. DRIVING DIRECTIONS**

Provide detailed driving directions to the project site: Take Anderson Island ferry from Steilacoom dock. Drive south on Eckenstam-Johnson Road until Eckenstam-Johnson Road ends and Agate Beach Road goes off to left. Take a right at that point and go through cattlegate.

Site Address: 14204 Eckenstam-Johnson Road, Anderson Island, Washington

**Section 11. REQUIRED SIGNATURES**

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Raymond W. Mohr                      Raymond Mohr                      8/12/2007  
 Print Name                                      Signature                                      Date  
 (Applicant or authorized representative)

\_\_\_\_\_  
 Print Name                                      Signature                                      Date  
 (Landowner of Place of Use)

\_\_\_\_\_  
 Print Name                                      Signature                                      Date  
 (Landowner of Place of Use)

\_\_\_\_\_  
 Print Name                                      Signature                                      Date  
 (Landowner of Place of Use)

**Submit your application to:** DEPARTMENT OF ECOLOGY  
 CASHIERING SECTION  
 PO BOX 5128  
 LACEY WA 98509-5128

Please check the region in which your proposed project is located.  
 Southwest     Northwest     Central     Eastern

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



- Southwest Regional Office:** 360-407-6300
- Northwest Regional Office:** 425-649-7000
- Central Regional Office:** 509-575-2490
- Eastern Regional Office:** 509-329-3400