WASHINGTON STATE DEPARTMENT OF ECOLOGY

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED DEPT. OF ECOLOGY/SWRO 02 MAR -4 P4:43

For Ecology Use
Fee Paid _____
Date _____

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Columbia Gorge Hot Springs (SKS Properties LLC) Home Tel:(____) NA - _____

Mailing Address PO Box 42068 Work Tel:(503) 238 - 7117

City Portland State OR Zip+4 97242 + _____ FAX:(503) 238 - 2518

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION
☒ **Same as above**

Name Kathleen Callison, Attorney at Law Home Tel:(___)___ - _____

Mailing Address 802 Irving St SW Work Tel:(360) 705 - 3087

City Tumwater State WA Zip+4 98512 + _____ FAX:(360) 570 - 0365

Relationship to applicant Attorney/Agent

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than **500** (☒ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of **direct heating use**. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE.** (**See instructions**.) *NOTE: A tax parcel number or a plat number is not sufficient.* **(See Attached)**

Estimate a maximum annual quantity to be used in acre-feet per year: **806.5 aft/yr., Nonconsumptive**

☒ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From to

NOTE: Temporary permit requested pending final approval of Water right permit

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions: _____	A permit is desired for **1** well(s).
Source flows into (name of body of water):	Size & depth of well(s): **2000 ft. ± geothermal artesian Source**

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: **600 feet North and 1000 feet West of the center of Section 27**

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
	NW	27	3N	8E	Skamania			

For Ecology Use Date Received: 3-4-02 Priority Date: 3-4-02

SEPA: Exempt/Not Exempt FERC License #_____ Dept. Of Health #_____

Date Accepted As Complete 3-5-02 By SC Date Returned_____ By_____ WRIA: 29

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Appl. No.: G2-30042

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: N/A

B. Briefly describe your proposed water system. (**See instructions.**)

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☐ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: N/A Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: N/A

B. List total number of acres for other specified agricultural uses:

Use_____Acres_____
Use_____Acres_____
Use_____Acres_____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no:_____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Portland, take Highway 84 East to Exit #44. Cross the "Bridge of the gods" to Highway 14. Turn right after crossing the bridge (head east). Pass Stevenson and Carson. Turn left onto Berge Rd. across from the Rayonier facility on the Columbia River. Turn left onto N. Lyon Road. Drive to the end (until you can see the Wind River). Mr. Yoshida's home is on the left.

Section 10. REQUIRED MAP

A. Attach a map of the project. (**See instructions.**)

(See attached area map and site map).

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

_____

_____

_____

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Kathleen Callison for Takeshi Yoshida — Mar. 4, 2002
Applicant (or authorized representative) — Date

Same — _____
Landowner for place of use (if same as applicant, write "same") — Date

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