

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE August 4, 1990	APPLICATION NUMBER G2-27829	PERMIT NUMBER G2-27829	CERTIFICATE NUMBER
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NAME McKenna Water District			
ADDRESS (STREET) PO Box 143	(CITY) McKenna	(STATE) Washington	(ZIP CODE) 98558-0143

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE
Well 3 (White Water Well)

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE 270	MAXIMUM ACRE-FEET PER YEAR 168.5
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QUANTITY, TYPE OF USE, PERIOD OF USE
79.5 Acre-feet per year (Primary) Municipal Year-round, as needed
86 Acre-feet per year (Supplemental)

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
400 feet South and 1,000 feet East of the Northwest corner of Section 21.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) NW ¹ / ₄ NW ¹ / ₄	SECTION 21	TOWNSHIP N. 17	RANGE, (E. OR W.) W.M. 2E	W.R.I.A. 11	COUNTY Pierce
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RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Area served by the McKenna Water District as described in a Department of Health approved water system plan; ALL of Section 21, and that portion of Section 28 located North of the Nisqually River, situated in T. 17 N., R. 2 E.W.M. Pierce County.

DESCRIPTION OF PROPOSED WORKS

An 8-inch well, completed at a depth of 212 feet.

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE: Started	COMPLETE PROJECT BY THIS DATE: November 1, 1997	WATER PUT TO FULL USE BY THIS DATE: November 1, 2002 11/1/2007
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PROVISIONS

"McKenna Water has agreed that Water Right Claim #002896 and Certificate #G2-25435 shall be voluntarily relinquished, and the shallow wells properly abandoned in accordance with state well drilling regulations."

Issuance of this water right is subject to the implementation of the minimum requirements established in the Conservation Planning Requirements, Guideline and Requirements for Public Water Systems Regarding Water Use Reporting, Demand Forecasting Methodology, and Conservation Programs, July 1994, and as revised.

Under RCW 90.03.005 and 90.54.020(6), conservation and improved water use efficiency must be emphasized in the management of the states water resources, and must be considered as a potential new source of water. Accordingly, as part of the terms of this water right, the applicant shall prepare and implement a water conservation plan approved by Department of Health. The standards for such a plan may be obtained from either the Department of Health or the Department of Ecology.

Installation and maintenance of an access port as described in WAC 173-160-355 is required. An air line and gauge may be installed in addition to the access port.

The applicant is advised that the quantity of water allocated by this permit may be reduced at the time of final certificate issuance to reflect system capacity, and actual usage.

An approved metering device shall be installed and maintained in accordance with RCW 90.03.360, WAC 508-64-020 through -040. Meter readings shall be recorded at least monthly.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia, Washington,

this 13th day of January, 19 97.

Department of Ecology



by Gale Blomston

ENGINEERING DATA
OK [Signature]
PERMIT