



WASHINGTON STATE
DEPARTMENT OF
E C O L O G Y

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. S 228417	W.R.I.A. 16	COUNTY Jefferson	PRIORITY DATE 2/29/92	TIME 11:36	ACCEPTED JK
APPLICANT'S NAME — PLEASE PRINT Gary Ronald Szolomayer					Bus. Tel. (206) 426-635
					Home Tel. (206) 426-0218
					Other Tel. _____
ADDRESS (STREET) 427 Bellevue Ave.	(CITY) Shelton	(STATE) WA	(ZIP CODE) 98584-1501		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION N/A					

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) Spring (unnamed)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) I have examined this application as required by SEPA and find that it is: <input type="checkbox"/> not a "ditch", <input checked="" type="checkbox"/> categorically exempt.
TRIBUTARY flows to Dosewallips River from Olympic mts. Origin unknown	SIZE AND DEPTH N/A
	DATE 3/3/92 SIGNATURE JK

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Single Domestic Supply

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: .01 (0.02)	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM)	ACRE FEET PER YEAR
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Daily Domestic Use.

TIMES DURING YEAR WATER WILL BE REQUIRED
as needed year round

IF IRRIGATION, NUMBER OF ACRES None	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 1 Home	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY N/A
DATE PROJECT WAS OR WILL BE STARTED 6/1/993	DATE PROJECT WAS OR WILL BE COMPLETED 8/1/993	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT # 9	BLOCK X	OF (GIVE NAME OF PLAT OR ADDITION) Rocky Brook Falls Subdivision	SECTION 28	TOWN 26N	RANGE 2W	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 NW 1/4	SECTION 28	TOWNSHIP N. 26N	RANGE (E. OR W.) W.M. 2W	COUNTY Jefferson
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1100 FEET NORTH + 100 FEET WEST of the Center of Sec 28

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

The Northwest Quarter of Sec. 28, Twn. 26 N, Range 2 W. W.M. Lot #9, Tax Parcel Numbers #602-282-001-00 and #602-282-002-00, Surveyed by Merle B. Lindgren in February and March of 1981, refer to Certificate No. 12309 Jefferson County, WA

JK
Field
APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

N/A

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

An average pump of sufficient size to pump water from the spring to the building site for use by a single family residence. ^(only) Pipe size will be 1/4 inches or less.

REMARKS

7. This application is not for irrigation purposes ~~on~~ on a lawn. The site we own is a small site to be used for own home for a nice view and possibly a very small garden.
8. The site would not accommodate much more than that.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Gary R. Szolomayer

[Handwritten Signature]

LEGAL LANDOWNER'S NAME (PLEASE PRINT)

[Handwritten Signature]
APPLICANT'S SIGNATURE
~~*[Handwritten Signature]*~~
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 6)

427 Bellevue Ave. Shelton, WA 98584
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: ~~redacted~~

~~redacted~~

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before _____, 19_____.

Witness my hand this _____ day of _____, 19_____.