WASHINGTON STATE DEPARTMENT OF ECOLOGY

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid _____

Date _____

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name GLW Ventures Home Tel:(____)____-_____

Mailing Address PO BOX 1088 Work Tel:(____)____-_____

City CAMAS State WA Zip+4 98607+_____ FAX:(____)____-_____

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ **Same as above**

Name JOHN WARTA Home Tel:(360) 835-0172

Mailing Address PO BOX 1088 Work Tel:(808) 371-6606

City CAMAS State WA Zip+4 98607+_____ FAX:(360) 835-8050

Relationship to applicant President

Section 3. STATEMENT OF INTENT (EXISTING USE)

The applicant requests a permit to use not more than 30 (☒ gallons per minute or ☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of IRRIGATION AND STOCK WATER. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE.** (**See instructions**.) *NOTE: A tax parcel number or a plat number is not sufficient.*

Estimate a maximum annual quantity to be used in acre-feet per year: 1.875

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: UNNAMED SPRING Number of diversions: 4	A permit is desired for _____ well(s).
Source flows into (name of body of water): LAWTON CREEK	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
		18	1N	5EM	SKAMANIA			
		(SEE ATTACHED)						

For Ecology Use Date Received: 6-5-07 Priority Date: 6-5-07

SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____

Date Accepted As Complete 6/6/07 By SL Date Returned _____ By _____ WRIA: 28

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: UNNAMED SPRING

B. Briefly describe your proposed water system. **(See instructions.)**

PLAN to Replace Existing holding TANK with PVC Water TANK to TAP into SPRING AT up to 4 locations. Water will be pumped from TANK into buried 2" WATER pipe for use of livestock AND some IRRIGATION.

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☐ NO
PROVIDE DOCUMENTATION. UNKNOWN, HAVE Requested INFORMATION

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: 15

B. List total number of acres for other specified agricultural uses:

Use Landscaping trees Acres 2
Use hay Acres 12
Use other Acres 1

C. Total number of acres to be covered by this application: 15

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no: _____

E. Farm uses:
Stockwater - Total # of animals 30 Animal type Beef Cattle (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO
PVC Water Tank

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Section 10. REQUIRED MAP

A. Attach a map of the project. **(See instructions.)**

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

_____

_____

_____

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

GLW Ventures — 5-20-07
Applicant (or authorized representative) — Date

—SAME— — 5-20-07
Landowner for place of use (if same as applicant, write "same") — Date