



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

February 15, 2007

Washington Water Service Company
PO Box 336
Gig Harbor WA 98335

Dear Sir or Madame:

Re: Water Right Application No. **G2-30384**

This letter is to acknowledge that the Department of Ecology received your water right application. We have assigned your application the number indicated above. Please include this number in future correspondence regarding your application.

When we begin actively evaluating applications in your area, we will prepare a public notice and send it to you with publication instructions. It will be sometime before we are able to begin working in your area.

The availability of water in Washington State is a serious problem. Much of the water in our state has already been appropriated. The competition for water has escalated with our state's increasing population, conflicting water policy issues, and grave declines in salmon and other fish populations. With the many demands on the state's water resources, a favorable permit decision is not always possible. You may want to consider purchasing all or part of an existing water right.

Please be sure to notify Ecology of changes such as address, property ownership, or variations in your proposed water use plans. If you would like further information on your application, please contact our office at (360) 407-6300.

Sincerely,

Teresa Hanson

Teresa Hanson
Water Resources Program
Southwest Regional Office

TH:th
app-new.doc





WASHINGTON WATER SERVICE COMPANY

RECEIVED

JAN 22 2007

Washington State
Department of Ecology

January 19, 2007

SW Regional Office
Department of Ecology
PO Box 47775
Olympia, WA 98504-7775

RE: Application for change for Water Rights G2-27842 and G2-00893 for
Raft Island Wells 1 and 2

To Whom It May Concern:

Please find enclosed an Application for Change for the above water rights, along
with documentation showing location and purpose and a check for \$50.00.

If you have any questions or concerns, please give me a call at (253) 851-3422
extension 1106.

Sincerely,

A handwritten signature in black ink that reads "Judy Passey".

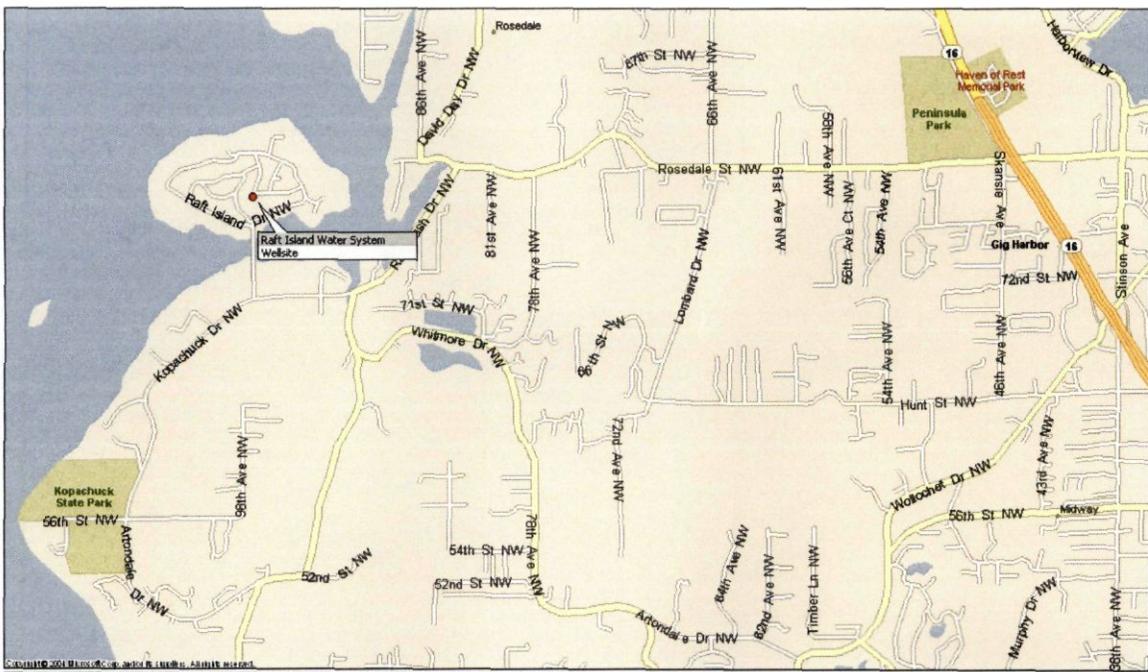
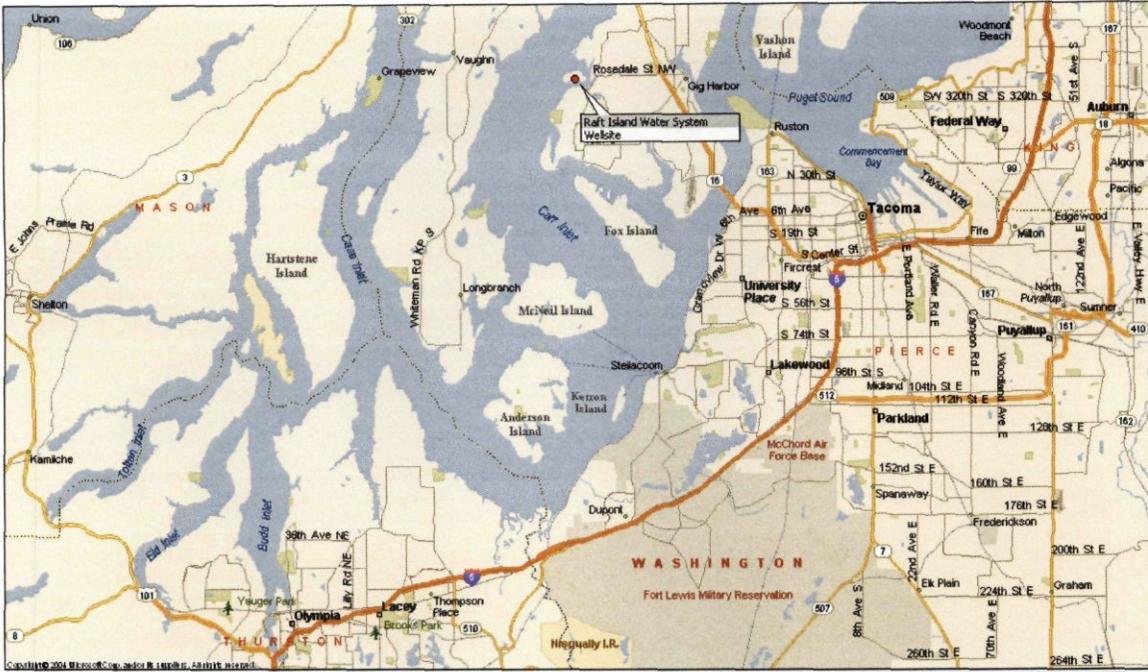
Judy Passey
Administrative Assistant to the President

Enclosures

cc: Mike Ireland, President, Washington Water Service Company
Engineering Dept., Washington Water Service Company
System File
W:\Department of Ecology\0-Masters\Cover Letters\DOE Application for Change cover letter.doc

A red ink stamp consisting of a stylized, bold letter "S".

Raft Island Vicinity Map





LEGEND

- SINGLE SERVICE
- L.I. OF PROPERTY SERVED
- DOUBLE SERVICE
- (FOR DOWNS) VALVED DOUBLE (CONVERTED HALF)
- CHARGER IN TYPICAL SIZE OR MANLINE VALVE
- NORMALLY CLOSED VALVE
- 2" 8/0 STD. 2" ASSEMBLY
- VALVE BREAKER
- FIRE HYDRANT
- PRESSURE REGULATED AT SERVICE
- (FOR FIRE) SECTION AT FIRE SPRINKLER
- (FOR) BAG-T SAMPLING SITE

WASHINGTON WATER SERVICE CO.
HARBOR DISTRICT
P.O. BOX 336, GG HARBOR, WA 98335
253-851-4060

NORTH HALF SEC. 10, T21N - R1E
PIERCE COUNTY

DESIGNED BY:	D. BROOKS
CHECKED BY:	D. BROOKS
APPROVED BY:	J. PETERSEN



NONE	NONE	121404
NONE	121419	121421
NONE	121420	121422

DATE OF SHEET:
OCT. 3, 2003



NONE	NONE	121404
NONE	121419	121421
NONE	121420	121422

121419

CERTIFICATE OF WATER RIGHT

Surface Water (issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)

Ground Water (issued in accordance with the provisions of Chapter 263, Laws of Washington for 1946, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE August 2, 1990	APPLICATION NUMBER G2-27842	PERMIT NUMBER G2-27842 P	CERTIFICATE NUMBER G2-27842 C
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NAME
Raft Island Water Company

ADDRESS (STREET) CITY STATE ZIP CODE
Post Office Box 1102 Gig Harbor Washington 98335-1102

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown, but is limited to an amount actually beneficially used.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE
Two wells

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR
	115	52

QUANTITY, TYPE OF USE, PERIOD OF USE
52 acre-feet per year Multiple domestic supply (200 homes) Year-round, as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION/WITHDRAWAL
670 feet south and 1130 feet west from north quarter corner of Section 10.
710 feet south and 1130 feet west from north quarter corner of Section 10.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE, (E. OR W.) W. M.	W. R. L. A.	COUNTY
NE 1/4 NW 1/4	10	21	1E	15	Pierce

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

Tract designated "Well Site" and the south 40 feet of Lot 13, as measured along the west boundary thereof, Block 4, Replat of a portion of Tract N, Khun's Raft Island, according to Plat recorded under Pierce County Auditor's Fee No. 1909760.



PROVISIONS

The well access port shall be maintained at all times.

At such time that the Department of Ecology determines the regulation and management of the subject waters is necessary and in the public interest, an approved measuring device shall be installed and maintained in accordance with RCW 90.03.360 and WAC 508-64-020 through -040.

This permit may be subject to implementation of the minimum requirements established in the Interim Guidelines for Public Water Systems Regarding Water Use Reporting, Demand Forecasting Methodology and Conservation Programs, July 1990.

Under RCW 90.03.005 and 90.54.020(6), conservation and improved water use efficiency must be emphasized in the management of the State's water resources, and must be considered as a potential new source of water. Accordingly, as part of the terms of this permit, the applicant may need to prepare and implement a water conservation plan approved by Department of Health. The standards for such a plan may be obtained from either the Department of Health or the Department of Ecology.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the state in the best public interest. Use of water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia, Washington,

this 19 day of October, 1992.

Fred Olson, Acting Director
Department of Ecology

ENGINEERING DATA

OK GB

by Jace Blomquist

FOR COUNTY USE ONLY



Raft Island
Well #1 ABM989

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

This certificate is issued under the provisions of Chapter 90A, RCW, and the rules and regulations thereunder.
 This certificate is issued under the provisions of Chapter 90B, RCW, and the rules and regulations thereunder.

APPLICATION NUMBER G 2-00893 C	PERMIT NUMBER 10631	APPLICATION NUMBER 11365	PRIORITY DATE November 6, 1970
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RAFT ISLAND WATER COMPANY

P O Box 374 Cig Harbor, Washington 98333

This certificate is issued to the applicant named above and has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the conditions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters shall be exercised in accordance with the laws of the State of Washington and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

a well

60	48
60 gpm; 48 acre-foot per year	community domestic supply continuously

LOCATION OF DIVERSION WITHDRAWAL

730 feet south and 1130 feet east from north quarter corner Sec. 10

10	21	1 S.	15	Pierce
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RECORDED PLATTED PROPERTY

4 Flat of Replot of tract "H" Knm's Raft Island

LEGAL DESCRIPTION OF PROPERTY WATER TO BE USED ON

Raft Island within sections 3, 4, 9, and 10, T. 21 N., R. 1 E.W.M.

CERTIFICATE



PROVISIONS

The access port, as required on your permit, shall be maintained at all times.

Nothing in this certificate shall be construed as excusing the certificatee from compliance with any applicable federal, state, or local statutes, ordinances, or regulations including those administered by local agencies under the Shoreline Management Act of 1971.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.180, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.100.

Given under my hand and the seal of this office at Olympia, Washington, this 11th day

October 1974

JOHN A. BRIGGS, Director
Department of Ecology

ENGINEERING DATA

by

FRANK BULLER, Assistant Director
FOR COUNTY USE ONLY

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