

RECEIVED  
 DEPT. OF ECOLOGY/SWRO

# State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays. APR 28 4:47

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name City of Lacey Home Tel: ( ) \_\_\_\_\_ - \_\_\_\_\_  
 Mailing Address P.O. Box 3400 Work Tel: ( 360 ) 438-2649  
 City Lacey State WA Zip+4 98504 FAX: ( 360 ) 456-7799

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Dennis Ritter Home Tel: ( ) \_\_\_\_\_ - \_\_\_\_\_  
 Mailing Address P.O. Box 3400 Work Tel: ( 360 ) 438-2649  
 City Lacey State WA Zip+4 98504 FAX: ( 360 ) 456-7799  
 Relationship to applicant Public Works Director

and

Name Charles B. Roe, Jr., Perkins Coie LLP Home Tel: ( ) \_\_\_\_\_ - \_\_\_\_\_  
 Mailing Address 111 Market Street NE, Suite 200 Work Tel: ( 360 ) 956-3300  
 City Olympia State WA Zip+4 98501 FAX: ( 360 ) 956-1208

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 1,000 (See last page hereof, infra.) (  gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of Municipal Supply. A "LEGAL" DESCRIPTION OF THE PLACE OF USE IS SET FORTH ON APPENDIX A ATTACHED. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. Estimate a maximum annual quantity to be used in acre-feet per year: 600

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_ / \_\_\_ / \_\_\_ to \_\_\_ / \_\_\_ / \_\_\_

## Section 4. WATER SOURCE Related to reservation of groundwater set forth in WAC 173-191-070 (Hawks Prairie <sup>Service Area</sup> ~~service~~ area).

If SURFACE WATER  Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:  Number of diversions: _____  Source flows into (name of body of water):	If GROUNDWATER  A permit is desired for <u>1</u> existing well, sometimes known as Lacey Well No. 29 (or Betti Well).  Size & depth of well(s): <u>20" diameter existing well, 393 feet deep.</u>
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### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: Approximately 2,200 feet east, and 3,400 feet north, of the southwest corner of section 2 (not surveyed) within the:

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW	SW	2	18	1W	Thurston			

For Ecology Use Date Received: 4-28-05 Priority Date: 4-28-05  
 SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted As Complete 5-11-05 By SL Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 13

Appl. No.: C02-30249

**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: City of Lacey Municipal Water Supply System

B. Briefly describe your proposed water system. **(See instructions.)**

The Lacey Water Department is now in the process of expanding its municipal water system which currently serves approximately 60,000 residents, and is anticipated to serve 135,000 residents plus commercial at full build out of Lacey's urban growth area. The system consists of water withdraw<sup>al</sup>, conveyance<sup>at C.B.U. 5/4/05</sup>, and treatment elements.

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
 PROVIDE DOCUMENTATION. **SEE APPENDIX B – all listed therein are valid municipal use water rights owned by the applicant.**

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
*(Completed for all domestic/public supply uses.)*

A. Number of "connections" requested: approximately 1,224 Type of connection: Municipal water customers, e.g., homes, apartment, recreational, etc.

B. Are you within the area of an approved water system? N/A  YES  NO  
 If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.* Comment: Applicant operates the system.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
 If yes, when was it approved? 09/03/03 Please attach the current approved version of your plan.  
**See Appendix C, attached.**

D. Do you have an approved conservation plan?  YES  NO  
 If yes, when was it approved? 09/03/03 Please attach the current approved version of your plan.  
**See Appendix C, Chapter 7.**

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
*(Complete for all irrigation and agriculture uses.)*

A. Total number of acres to be irrigated: \_\_\_\_\_

B. List total number of acres for other specified agricultural uses:

Use _____	Acres _____
Use _____	Acres _____
Use _____	Acres _____

C. Total number of acres to be covered by this application: \_\_\_\_\_

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
 Add up the acreage in which you have a controlling interest, including only:  
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;  
 ‡ Acreage proposed to be irrigated under this application;  
 ‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres?  YES  NO

2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
 If yes, enter permit no: \_\_\_\_\_

E. Farm uses:  
 Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
 Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO Other structures, i.e., seven above-ground storage tanks.

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the point of withdrawal project site.

From Ecology's Headquarters on Desmond Drive, drive east on Martin Way and turn left onto Marvin Road. Cross over I-5, and continue north on Marvin Road through both roundabouts. Just past 29<sup>th</sup> Ave NE there is a gate drive on the east side of Marvin Road that is the access road into the site (see attached project site map marked Appendix E).

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

A map of the applicant's service area, which includes the City of Lacey and portions of Thurston County is attached, marked Appendix A. *EBR 5/19/05, See also Appendix F.*

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

The City of Lacey operates a municipal water system related to a water service area that has been approved by the WA Department of Health. That service area is consistent with the North Thurston County Coordinated Water System Plan.

B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Virgil Clarkson  
Virgil Clarkson, Mayor  
Applicant (or authorized representative)

4/28/05  
Date

N/A  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

**Use this page to continue your answers to any questions on the application. Please indicate section number before answer.**

Comment related to Section 3, *supra*. The water right applied for requests authority to withdraw 1,000 gallons per minute ("gpm"). Please note that the water right evidenced by Permit No. G2-27007P, also owned by applicant, also authorizes the withdrawal of 1,000 gpm at the same point of withdrawal ("pow"). When the two rights are exercised simultaneously, the applicant intends to withdraw no more than 1,000 gpm even though each of the water rights authorizes 1,000 gpm withdrawals. In other words, while the applicant ability to withdraw in total acre-feet the amount of the two water rights when added together is 1,068.3 afy, the instantaneous withdrawal right shall not exceed 1,000 gpm when both water rights are exercised.

We are returning your application for the following reason(s):	
____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).