

Report of Examination Routing Slip

File No. S2-29155

	Initial	Date
Author	<u>SW</u>	<u>6/15/95</u>
Tracking	_____	_____
Typist	_____	_____
Reviewers	<u>JH</u>	<u>7/17/95</u>
Proofed	<u>SW</u>	<u>7/17/95</u>
Signed by Author	_____	_____
Section Supervisors Approval and Sig.	<u>ga</u>	<u>7/18/95</u>

Mail Copies of Report To: (list - include addresses)

Enclosure: (list)

Mail Originals and cc's _____

Affidavit of Publication

The undersigned, being first duly sworn on oath desposes, and says that he/she is an authorized representative of the TENINO INDEPENDENT, a weekly newspaper. That said newspaper is a legal newspaper and has been approved as a legal newspaper by order of the superior court in the county in which it is published, and it is now and has been for more than six months prior to the date of the publications here in referred to, published in the English language continually as a weekly newspaper in Tenino, Thurston County, Washington, and it is now and during all said time was printed in an office maintained at the aforesaid place of publication of said newspaper. That the annexed is a true copy of a

Notice of Application

No. _____ as it was published in regular issues (and not in supplement form) of said newspaper each week for a period of 2 consecutive weeks, commencing on the 15 day of March, 1995, and ending on the 22 day of March, 1995, and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of \$ 22.50, which amount has been paid in full, at the rate of \$ 5.00 per column inch for each insertion.

Carol Baker
Newspaper Representative

Subscribed and sworn to before me this

16th day of March, 1995

Donna In Smith
Notary Public in and for the State of Washington

SEAL

The Tenino Independent
P.O. Box 4004
Tenino, Washington, 98589

here is the info that I am mailing back to you. about our Summitlake Prop. Thank you.
Stacey House
594w Elmaticlin Rd
McCleary WA. 98557
495.4156

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
NOTICE OF APPLICATION TO
APPROPRIATE PUBLIC WATERS
TAKE NOTICE:
That Joe House of McCleary, Washington on November 11, 1994 under Application No. S2-29155 filed for permit to appropriate public waters, subject to existing rights, from Summit Lake tributary to Kennedy Creek in the amount of .02 cubic feet per second as needed year round each year, for single domestic supply. The source of the proposed appropriation is located within Lot 201 Summit Lake No. 2 of Section 8, Township 18 N., Range 3W W.M., in Thurston County.
Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar (\$2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from March 22, 1995.
Department of Ecology, Southwest Regional Office, Post Office Box 47775, Olympia, WA 98504-7775.
Published March 15 & 22, 1995
The Tenino Independent.

off OK
3/29/95
SF

RECEIVED
95 MAR 31 A9:23
DEPARTMENT OF ECOLOGY
S W REGIONAL OFFICE



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (206) 407-6300

February 23, 1995

Joe House
594 W Elma Hicklin Road
McCleary, Washington 98557

Dear Mr. House:

Re: Surface Water Application No. S 2-29155

Your application for the appropriation of water has been assigned the above referenced number. Please refer to this number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in the County or Counties in which the storage, diversion, and use is to be made and in other newspapers as directed. A list of these newspapers in your county is enclosed.

The applicant is responsible for the payment of the publication. Please read the notice carefully to make sure it is correct. Should you find an error, please return the notice to our office for correction.

You should mail or deliver the enclosed notice to a newspaper regarding publication as soon as possible. When you receive the affidavit of publication form the newspaper, please forward it to this office promptly.

Sincerely,

Sheri Fox
Water Resources

SF:th
Enclosures





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

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of McCleary, Washington on November 11, 1994 under
Application No. S 2-29155 filed for permit to appropriate public waters, subject to existing rights,
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each year, for single domestic supply

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(Last date of publication to be entered above by publisher)

DEPARTMENT OF ECOLOGY
SOUTHWEST REGIONAL OFFICE
POST OFFICE BOX 47775
OLYMPIA, WA 98504-7775

NOTICE





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (206) 407-6300

December 20, 1994

Dear Water Right Applicant:

We have received your application for water rights. Your application has been assigned the following number S 2-29155. Please refer to this number in future correspondence.

As you may recall, the 1993 Washington State Legislature passed legislation intended to enhance the Department of Ecology's program for water right decisions. The bill created a Water Rights Fees Task Force to examine the process for making water right decisions, recommend efficiency measures, and develop new water right decisions. Half of the programs funding for water right decisions during the second portion of the biennium was expected to be generated from new fees. Unfortunately, the task force recommendations on increased fees did not pass the 1994 legislature and Ecology was forced to cut 35 staff.

With help from staff and representatives of the many water interests, we have examined priorities for our program. Rendering water right decisions is listed among our new priorities. However, due to specific language in the budget, staffing devoted to this activity has been cut significantly. Effective May 1, 1994, our top priority is to water right applications needed for emergencies concerning public health or safety. Priority also will be given to requests for water right changes, transfers, and short-term authorizations for public projects, such as road-building. Decisions on other water right applications will be delayed, probably for several years.

This means that the majority of new water right applications and many applications for change will continue to await decisions. You will be notified when we are ready to work on your application. Your priority date will be maintained during this waiting period.

Please review the attached Focus Sheet for other priorities and more details. If you still have questions, please call the person listed on the attached sheet. To better manage the use of staff time, I have set office hours have been set as follows:

Telephone Calls
Mondays and Wednesday
8:00 am to 4:00 pm

Walk-Ins
Tuesdays and Thursdays
8:00 am to 12:00 (noon)

Our limited staff will respond to your questions and concerns as soon as possible. Special appointments can be arranged as necessary.

Sincerely,

Gale Blomstrom
Water Resources Supervisor

GB:th
Enclosure



SCALE 2 IN. - 1 MILE

FOR SALE BY

METSKER MAPS

111 SO. TENTH ST., TACOMA, WASHINGTON
1222 THIRD AVE., SEATTLE, WASHINGTON

DATED JAN. 1973

TOWNSHIP 18 N THURSTON CO

10

70 S



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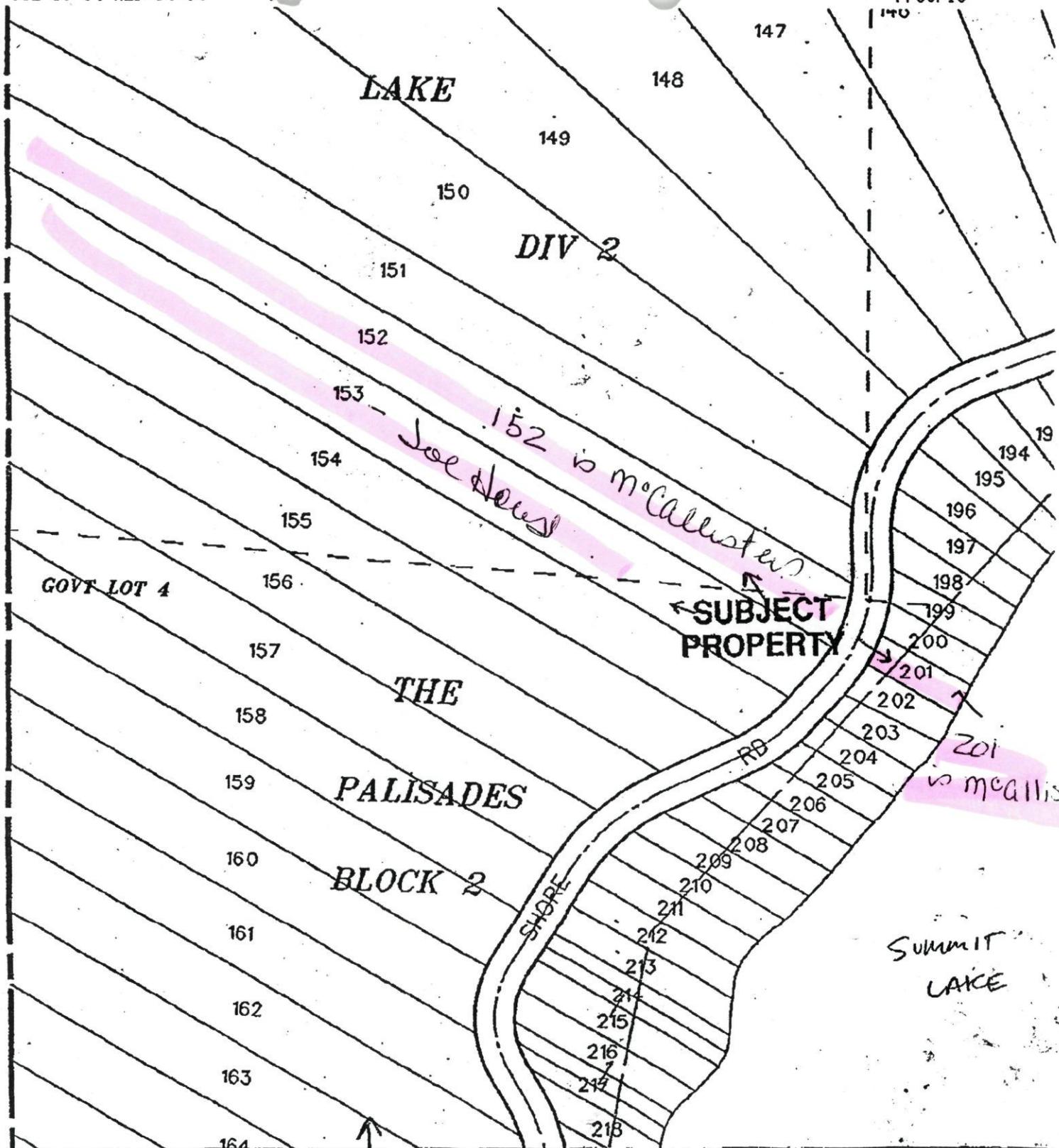
2-2232

2-2231

2-2230

Ms

Beatty



THURSTON COUNTY TITLE COMPANY

This sketch is for informational purposes to assist in location of streets, section lines or other features of a general nature, and must not be relied upon to determine shape, size or dimensions of the property itself. No liability is assumed by this title company for reliance thereon.

WATER AND ELECTRIC LINE EASEMENT

For and in consideration of Ten and no/100 dollars (\$10.00), in hand paid, and other good and valuable consideration, receipt where of is hereby acknowledged, ROBERT and LAURETTA McALLISTER, husbnad and wife, dealing in their community property, "Grantors:, hereby convey to JOE and STACEY HOUSE, husband and wife, his successors and assigns, "grantee", a perpetual non-exclusive easement under, over through and across the property described in exhibit A, electriacal line for a domestic water supply line extending westerly from Summit Lake over the southerly Three (3) feet of Grantor's real property to the Grantees' real property , as described on exhibit B' and as shown graphically on exhibit C.

SUBJECT TO THE FOLLOWING:

1. Grantees shall have the right to enter upon the real property described in Exhibit A for the prupose of installing, inspecting, maintaining, improving, repairing, constructing, reconstructing locating and relocating the said water pipeline and electric line.
2. The cost of performing any of those purposes described shall be born by the Grantees.
3. The Grantor reserves the right to make all reasonable use of the surface area, consistent with the existence of a pipeline and electric line and Grantees will restore the surface area to its previous condition expeditiously upon performing any of the purposes herein described.
4. This easement shall be construed as an easement appurtenant to and across the Southerly Three (3) feet of property descrobed in Exhibit A for the beneficial use of Grantee's land described in Exhibit B.

IN WITNESS WHEREOF, this easement is executed as of this 1st day of ~~July~~ Aug, 1994.

GRANTORS:

LA
RM
Lauretta McAllister
LAURETTA McALLISTER

Robert McAllister
ROBERT McALLISTER

GRANTEES:

Joe House
JOE HOUSE

Stacey House
STACEY HOUSE

STATE OF WASHINGTON)
) ss.
GRAYS HARBOR COUNTY)

I certify that I Know or have evidence that ROBERT and LAUETTA McALLISTER are the persons who appeared before me, and said persons acknowledged that they signed this instrument and acknowledged it to be their free and voluntary act for the uses and purposes mentioned in the instrument.

DATED Aug 1st, 1994

Pamela A. Alton
Signature
Notary Public McClenny, WA
My appointment Expires 10-1-97

STATE OF WASHINGTON)
) ss.
GRAYS HARBOR COUNTY)

I certify that I know or have evidence that JOE and STACEY HOUSE is the person who appeared before me, and said persons acknowledged that they have signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in the instrument.

DATED Sept 6, 1994

Pamela A. Alton
Signature
Notary Public McClenny, WA
My Appointment Expires 10-1-97

EXHIBIT B

Lot 153 Palisades Block, Summit Lake No. 2, as recorded in
Volume 12 of Plats, Page 38.

All situate in the County of Thurston, State of Washington.

EXHIBIT A

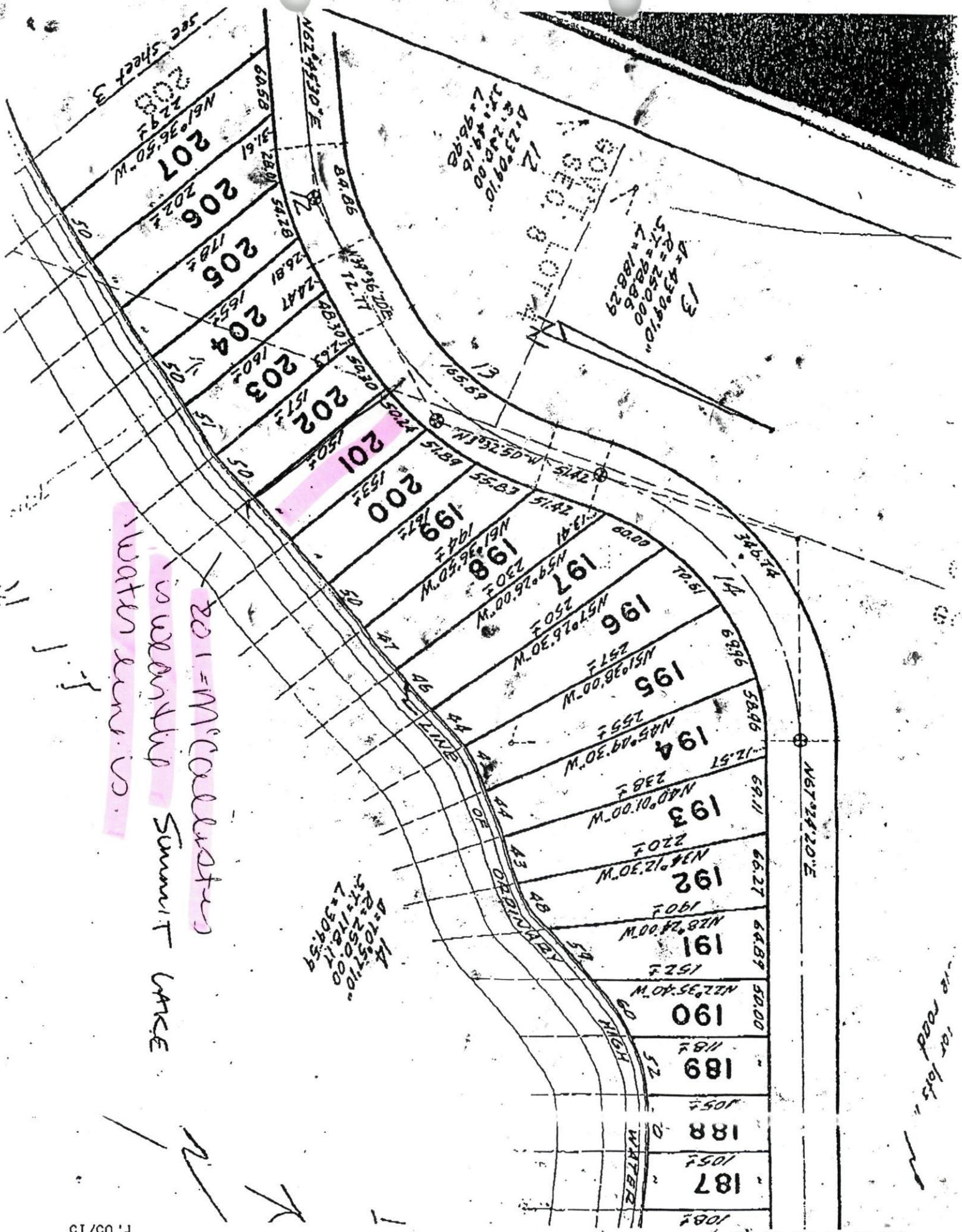
PARCEL NO. 1:

Lot 152, Palisades Block Summit Lake No. 2, recorded in
Volume 12 of Plats, page 38.

PARCEL NO 2:

Lot 201, Summit Lake No. 2, recorded in Volume 12 of Plats, page
38.

All situate in the County of Thurston, State of Washington.



201 = McCallister
 identifying Summit Lake
 water line.

Thurston County

Roads and Transportation Services

UTILITIES ENCROACHMENT PERMIT

SUBJECT TO THURSTON COUNTY CODE CHAPTER 14.05 (County Ordinance Number 4863) AND ANY SUBSEQUENT AMENDMENTS AND ALL TERMS, CONDITIONS AND PROVISIONS WRITTEN AND PRINTED BELOW OR ON ANY PART OF THIS FORM.

PERMISSION IS HEREBY GRANTED TO ROBERT MC ALLISTER

ADDRESS 272 CLOQUALLUM ROAD, ELMA, WA 98541 PHONE 482-2584

TO:

PUSH TWO WATER LINE CASINGS ACROSS SUMMIT LAKE SHORE ROAD AT #1702.

TOTAL FEE: \$70.00

Upon completion of work, the applicant shall restore area to the satisfaction of the Director of the Roads and Transportation Department or to the satisfaction of his authorized representative WITHIN 14 DAYS.

ALL OPEN PITS AND TRENCHES ADJACENT TO THE ROAD SHALL BE CLOSED WITHIN FIVE (5) DAYS FROM THE DATE OF OPENING.

No work shall be done under this permit until the party or parties to whom it is granted shall have communicated with and received instructions from Thurston County Roads and Transportation Services.

Notification MUST be made by calling 786-5214 at least 48 hours prior to the commencement of work.

When backfilling or patching in Travelled Way, an inspector shall be present. Notification is required 24 hours in advance.

All work shall be done in accordance with the 1991 Standard Specifications for Municipal Public Works construction as published by the American Public Works Association.

THIS PERMIT SHALL BE VOID UNLESS THE WORK HEREIN CONTEMPLATED SHALL HAVE BEEN COMPLETED BEFORE NOVEMBER, 1994.

THURSTON COUNTY ROADS AND TRANSPORTATION SERVICES

BY: O. Watson DATE: 6-13-94

Supervisor of Inspections, as Authorized Representative of Thurston County Roads and Transportation Services Department

CALL 48 HOURS BEFORE DIGGING
1-800-424-555

Robert C. McAllister, the undersigned, hereby accepts this permit subject to the terms and conditions as herein set forth.

Dated this 6-9 day of June, 1994.

Bore or Jack Under all Blacktop
Minimum Cover 30"

Robert C. McAllister
Signature of Permittee

Firm or Company
206 482-2584
Telephone Number

Address 272 Cloquallum Rd Elma WA 98541

Please see reverse side for the general provisions applicable to all permits.