



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

16 SEP 92 7:45

APPLICATION NO. <u>G 2-28622</u>	W.R.I.A. <u>18</u>	COUNTY <u>Clallam</u>	PRIORITY DATE <u>9/8/92</u>	TIME <u>12:13</u>	ACCEPTED <u>[initials]</u>
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APPLICANT'S NAME - PLEASE PRINT
~~XXXXXXXXXXXXXXXXXXXX~~ Dan Forshaw

Bus. Tel. _____
Home Tel. 683-3181 mp
Other Tel. 683-9246

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
P.O. Box 1922 Sequim WA 98382-1922

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION _____

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>I have examined this application as required by SRPA and find that it is: <input type="checkbox"/> not an "action".</u>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>Well</u>
TRIBUTARY <u>[] categorically exempt.</u>	SIZE AND DEPTH <u>6"φ, 126' deep</u>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Domestic water supply; 8 connections

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) <u>29 gpm</u>	ACRE FEET PER YEAR <u>7.2</u>
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TIMES DURING YEAR WATER WILL BE REQUIRED
(Multiple domestic as needed year round)

IF IRRIGATION, NUMBER OF ACRES _____	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <u>8 homes</u>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY _____
DATE PROJECT WAS OR WILL BE STARTED <u>10/90</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>10/90</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT <u>3</u>	BLOCK <u>-</u>	OF (GIVE NAME OF PLAT OR ADDITION) <u>Forshaw SP</u>	SECTION <u>13</u>	TOWNSHIP N. <u>30</u>	RANGE <u>4W</u>	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
1000 FEET NORTH + 1000 FEET EAST OF THE WEST QUARTER CORNER OF SEC 13

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>N E 1/4 SW 1/4 NW 1/4</u>	SECTION <u>13</u>	TOWNSHIP N. <u>30</u>	RANGE (E. OR W.) W.M. <u>4W</u>	COUNTY <u>Clallam</u>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER
Robert B Carl & Barbara L. Carl.

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Parcels 1 & 2 of Survey recorded in Volume 17 of Surveys, Page 65, Located in the SW 1/4 of the NW 1/4 of Section 13, Township 30 North, Range 4 West, W.M. Clallam County, WA.

HQ
Field
DSTHS
APPLICATION

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

Property Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO
- 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO
- 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION. YES NO

PLEASE SIGN AND RETURN

(Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

3 Hp, 30 gpm deep well submersible pump; pump house with three (3) Well X-tool Model 302 pressure tanks, 185' - 2" distribution line, service connections

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Robert B. Carl
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

X *[Signature]*
X Robert B Carl
APPLICANT'S SIGNATURE
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

13254 4th Ave N.W.
Seattle WA 98177
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARTMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: *Plat map of property marking point of withdrawal*

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before *Oct 9 17 92*, 19*92*

Witness my hand this *9* day of *Sept*, 19*92*

Shere Fox
Department of Ecology