STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

*P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300*

February 13, 1996

Dan Forshaw
PO Box 1922
Sequim, Washington 98382-1922

Dear Mr. Forshaw:

Re: Ground Water Permit No. G2-28622

The Department of Ecology has reviewed your application for a water right, and your application has been approved. A copy of our Report of Examination is enclosed. This report constitutes our determination and order regarding the above referenced application. Please read this report carefully.

A permit will be issued in accordance with the enclosed Report of Examination upon payment of the statutory fee of $20.00. Please remit your payment by check to the Department of Ecology within thirty (30) days from receipt of this letter.

Issuance of this permit is an appealable decision under Chapter 43.21B Revised Code of Washington. If you would like to appeal this order and determination, you must file your appeal with:

Pollution Control Hearings Board
PO Box 40903
Olympia, Washington 98504-0903

The appeal must be filed within thirty (30) days of receipt of this letter and the attached Report of Examination. Procedures for appeal, as prepared by the PCHB, are attached. A copy of your appeal must also be sent to the Department of Ecology, Water Resources Section, c/o Linda Pilkey-Jarvis, PO Box 47600, Olympia, Washington 98504-7600 within thirty (30) days of receipt of this letter and the attached Report of Examination.

Sincerely,

Linton Hildrick for

Gale Blomstrom
Shorelands & Water Resources Supervisor
Southwest Regional Office

GB:th(exam2)
Enclosure

Forshaw

# Report of Examination Routing Slip

File No. G2-28622

Letter No./Fee 2/$20

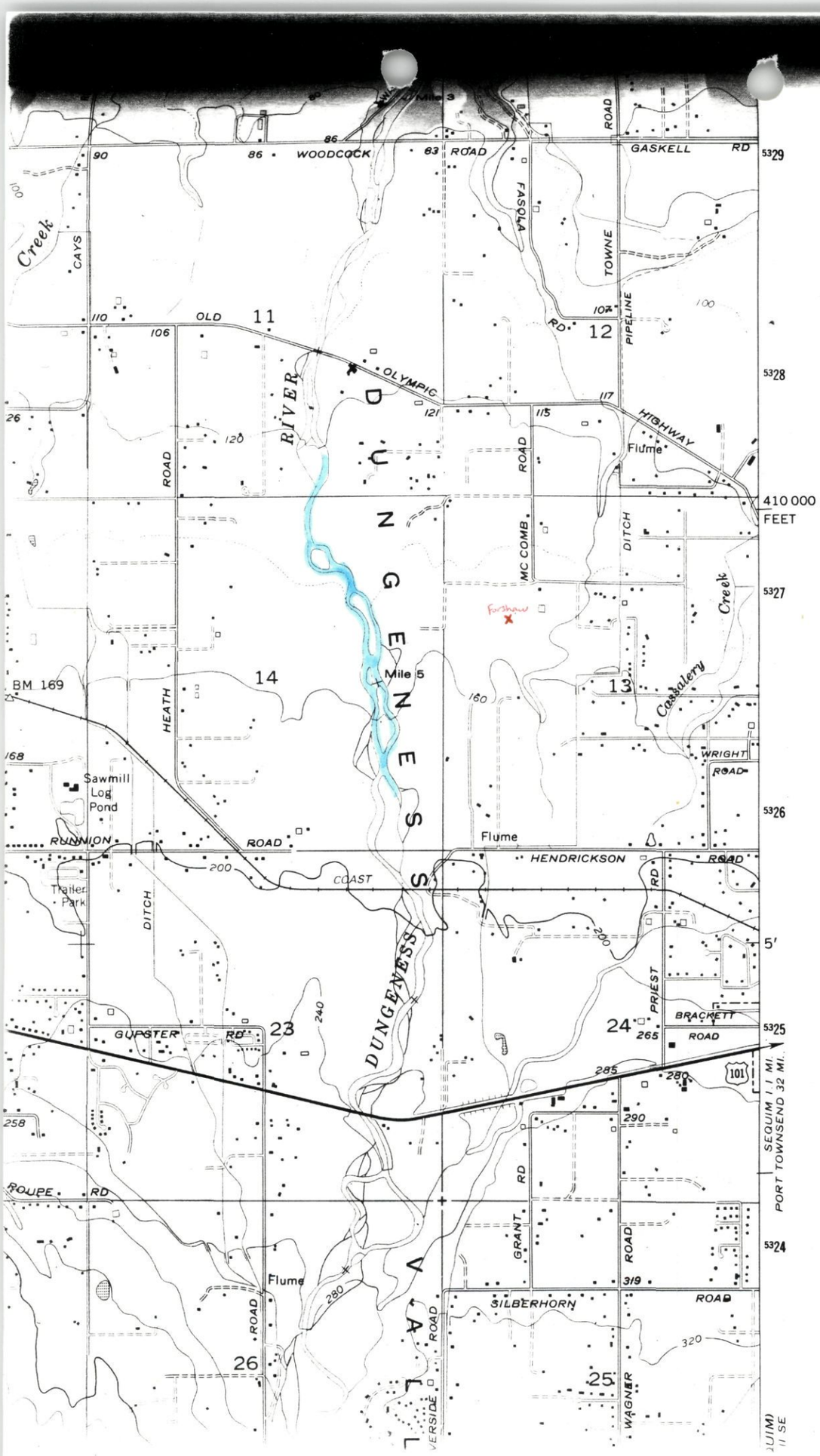
| | Initial | Date |
|---|---|---|
| Author | mp | 12-18-95 |
| Hydrogeologist | [signature] | 2/5/96 |
| Reviewers | [signature] | 1/23/96 |
| | [signature] | 1/23/96 |
| Proofed | | |
| Signed by Author | mp | 1-30-96 |
| Section Supervisors Approval and Sig. | [signature] | 2/12/96 |
| Tracking | | |

Mail Copies of Report To: (Permit Writer list - include addresses)

Enclosure: (list)

Mailed Originals and cc's TH 2-13-96

Forshaw



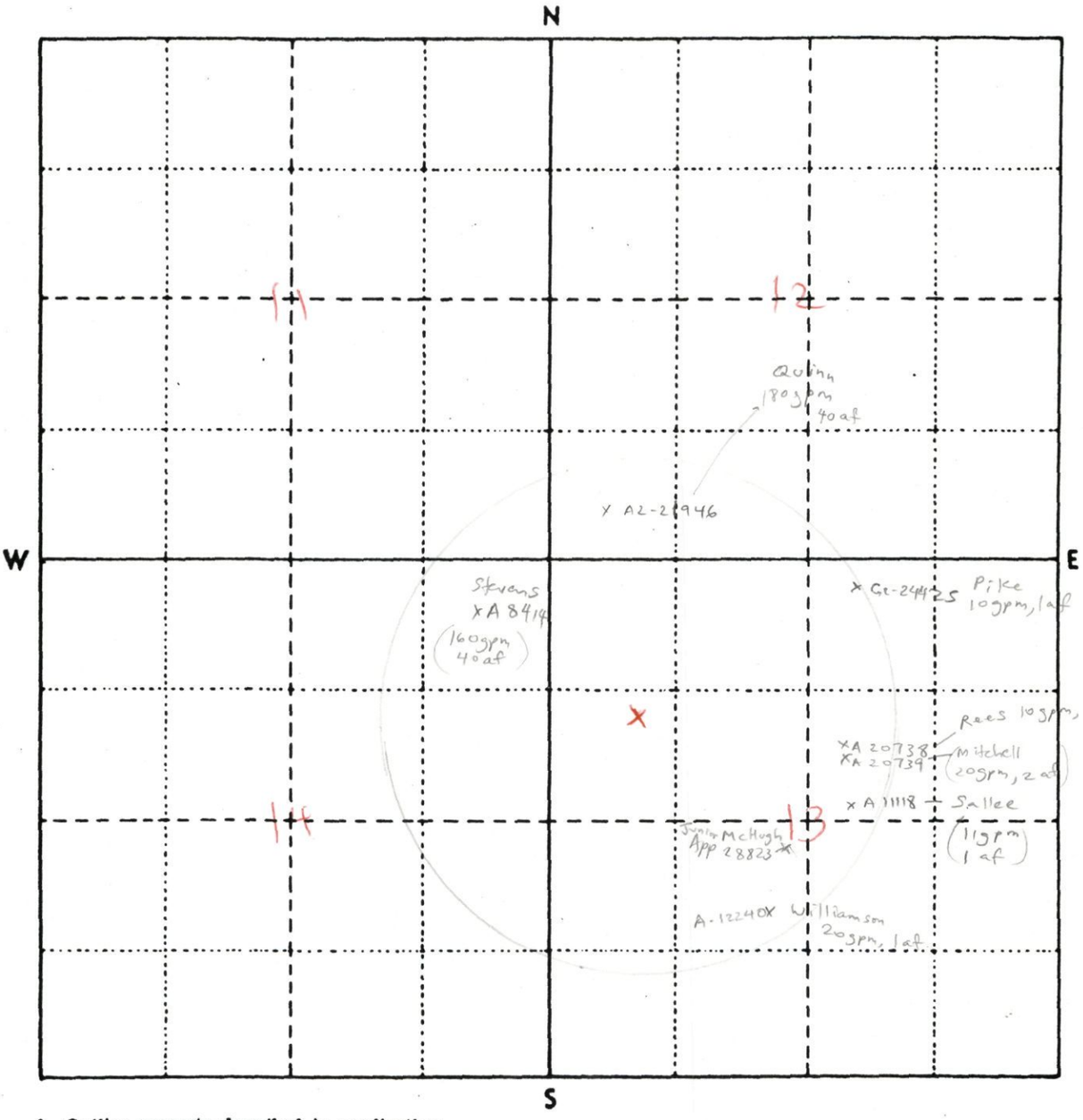
Mile 3
WOODCOCK ROAD
GASKELL RD
FASOLA
TOWNE
PIPELINE
CAYS
Creek
OLD
OLYMPIC
HIGHWAY
RIVER
DUNGENESS
VALLEY
Flume
MC COMB ROAD
DITCH
Cassalery Creek
Forshaw
Mile 5
BM 169
HEATH ROAD
WRIGHT ROAD
Sawmill Log Pond
RUNNION ROAD
HENDRICKSON ROAD
COAST
Trailer Park
DITCH
DUNGENESS
PRIEST RD
BRACKETT ROAD
GUPSTER RD
101
SEQUIM 1.1 MI.
PORT TOWNSEND 32 MI.
ROUPE RD
GRANT RD
ROAD
SILBERHORN ROAD
WAGNER
VERSIDE ROAD
410 000 FEET
5329
5328
5327
5326
5325
5324
11
12
13
14
23
24
25
26

S. F. No. 1834-A—OS

## SECTION PLAT

Forshaw

Sec. 13 Twp. 30 N. R. 4W




1. Outline property described in application.
2. Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.
3. Indicate traveling directions from nearest town.

Scale: 1 inch = 800 feet (each small square = 10 acres)

7 water rights (411 gpm, 86 af/yr)

38 dams in Sect 13

(County says 213 well logs in Sect 13) / no water level declines recorded 30–131' range of depth

almost all are W-T (±50' deep) half as deep as this well

# facsimile transmittal

To: MARIE PETERS Fax: 360-407-0284

From: DAN FORSHAW Date: 11/3/95

Re: FORSHAW WATER S/S. Pages: 3

CC:

☐ Urgent ☑ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

Notes: I AM SENDING YOU THE "WATER WELL REPORT" AND THE "PUMPING LOG" FOR THE FORSHAW WATER SYSTEM IN SEQUIM, WA.
IF YOU NEED ANY MORE INFO. PLEASE LET ME KNOW.

THANK YOU

DAN FORSHAW
360-683-1312 business phone/fax
683-9246 home

PUMPING LOG No.

Page No.

Date

For ~~Forecast Construction~~ DAN FORSHAW.

Job No.

Static Water Level 14' 8"

Contract No.

Depth 118'

Screens from 106 - 116'

DATE

| TIME | G.P.M. | Pumping Level | DRAWDOWN | Water Temp. | Pump R.P.M. | Remarks |
|---|---|---|---|---|---|---|
| 9 AM | | 14' 8" | START | | | |
| 9:08 | 30 | 67' 5" | | | | |
| 9:12 | 30 | 68' 9" | | | | Chem Analysis Taken |
| 9:15 | 30 | 68' 3" | | | | Bact taken |
| 9:20 | 30 | 68' 6" | | | | |
| 9:25 | 30 | 68' 5" | | | | |
| 9:30 | 30 | 68' 5" | | | | |
| 9:40 | 30 | 68' 10" | | | | |
| 9:45 | 30 | 68' 10½" | | | | |
| 10:00 | 30 | 68' 11" | | | | |
| 10:15 | 30 | 68' 11⅝" | | | | |
| 10:30 | 30 | 69' 1" | | | | |
| 10:44 | 30 | 69' 0" | | | | |
| 11:00 | 29½ | 67' 4" | | | | |
| 11:15 | 29½ | 67' 4½" | | | | |
| 11:30 | 29½ | 67' 4½" | | | | |
| 11:45 | 29½ | 67' 4⅝" | | | | |
| 12:00 | 29½ | 67' 5" | | | | |
| 12:15 | 29½ | 67' 5⅛" | | | | |
| 12:30 | 29½ | 67' 6" | | | | |
| 12:45 | 29½ | 67' 6" | | | | |
| 1:00 | 29½ | 67' 5⅛" | | | | |
| 1:15 | 29½ | 67' 6" | | | | |
| 1:30 | 29½ | 67' 5⅛" | | | | |
| 1:45 | STOP | | | | | |
| 1:47 | | 70' | | | | |
| 1:48 | | 29' 6" | | | | |
| 1:49 | | 25' | | | | |
| 1:50 | | 20' | | | | |
| 1:51 | | 17' | | | | |
| 1:54 | | 16' | | | | |
| 2:07 | | 15' 6" | | | | |
| 1:08 | | 14' 8" | | | | |

File Original and First Copy with Department of Ecology
Second Copy—Owner's Copy
Third Copy—Driller's Copy

# WATER WELL REPORT

STATE OF WASHINGTON

Start Card No. 061284

Water Right Permit No. _____

(1) OWNER: Name Dan Forshaw Const Address 842 E Washington Sequim Wa 98382

(2) LOCATION OF WELL: County Clallam SW ¼ NW ¼ Sec. 13 T. 30N, R. 4 W.M.

(2a) STREET ADDRESS OF WELL (or nearest address) 194 McComb Rd Sequim Wa 98382

(3) PROPOSED USE: ☐ Domestic ☒ Irrigation ☐ Test Well ☐ Industrial ☐ Municipal ☐ Other ☒
Class A

(4) TYPE OF WORK: Owner's number of well (if more than one) _____
Abandoned ☐ New well ☒ Deepened ☐ Reconditioned ☐ Method: Dug ☐ Cable ☒ Rotary ☐ Bored ☐ Driven ☐ Jetted ☐

(5) DIMENSIONS: Diameter of well 6 inches.
Drilled 120 feet. Depth of completed well 118 ft.

(6) CONSTRUCTION DETAILS:
Casing installed: 6" Diam. from +1 ft. to 109 ft.
Welded ☒ Threaded ☐ Diam. from _____ ft. to _____ ft.
Liner installed ☐ Diameter _____ Diam. from _____ ft. to _____ ft.
Perforations Yes ☐ No ☒
Type of perforator used _____
SIZE of perforations _____ in. by _____ in.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.
_____ perforations from _____ ft. to _____ ft.
Screens Yes ☒ No ☐
Manufacturer's Name Johnson
Type V slot Model No. _____
Dia. 5" Slot size 30 from 101 ft. to 103 ft.
Dia. 5" Slot size 20 from 113 ft. to 118 ft.
Gravel packed Yes ☐ No ☒ Size of gravel _____
Gravel placed from _____ ft. to _____ ft.
Surface seal Yes ☒ No ☐ To what depth? 22 ft.
Material used in seal Bentonite - cement
Did any strata contain unusable water? Yes ☐ No ☒
Type of water? _____ Depth of strata _____
Method of sealing strata off _____

(7) PUMP: Manufacturer's Name _____
Type: _____ H.P. _____

(8) WATER LEVELS: Land-surface elevation above mean sea level 160
Static level 90 ft. below top of well Date July 5-90
Artesian pressure _____ lbs. per square inch Date _____
Artesian water is controlled by _____ (Cap, valve, etc.)

(9) WELL TESTS: Drawdown is amount water level is lowered below static level
Was a pump test made? Yes ☐ No ☒ If yes, by whom? _____
Yield: _____ gal./min. with _____ ft. drawdown after _____ hrs.
_____ " " " " " "
Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)

| Time | Water Level | Time | Water Level |
|---|---|---|---|
| | | | |
| | | | |

Date of test _____
Bailer test 30 gal./min. with 35 ft. drawdown after 1 hrs.
Airlift _____ gal./min. with stem set at _____ ft. for _____ hrs.
_____ gal./min. Date _____
Temperature of water 46 Was a chemical analysis made? Yes ☐ No ☒

(10) WELL LOG or ABANDONMENT PROCEDURE DESCRIPTION

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of information.

| MATERIAL | FROM | TO |
|---|---|---|
| Brown Sandy Loam | 0 | 14 |
| Brown Cemented Gravel | 14 | 42 |
| Sandy Gravel W/B. | 42 | 45 |
| Brown Cemented Gravel | 45 | 54 |
| Gray Cem. Gravel W/Boulders | 54 | 63 |
| Gray Cemented Gravel | 63 | 71 |
| Gray Sandy Clay | 71 | 77 |
| Gray Cemented Gravel | 77 | 90 |
| Gray Sand - Gravel W/B | 90 | 93 |
| Brown Sandy Clay | 93 | 107 |
| Brown Sandy Gravel W/B | 107 | 113 |
| Brown Sandy Clay | 113 | + |

Work started June 26 19. Completed July 4 19 90

WELL CONSTRUCTOR CERTIFICATION:

I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief.

NAME Stoican Drilling Co Inc (PERSON, FIRM, OR CORPORATION) (TYPE OR PRINT)

Address PO Box 161 Sequim Wa 98382

(Signed) _____ (WELL DRILLER) License No. 1165

Contractor's Registration No. STOICDI137NR Date July 5 19 90

(USE ADDITIONAL SHEETS IF NECESSARY)

3/3

CHRISTINE O. GREGOIRE
Director

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
*7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353*

December 17, 1992

Dan Forshaw
PO Box 1922
Sequim, Washington 98382-1922

Dear Mr. Forshaw:

Re: Ground Water Application No. G 2-28622

We acknowledge receipt of your affidavit of publication of notice in connection with the above-numbered application.

The water codes require that no action be taken toward issuance of a permit earlier than thirty (30) days after the last date of publication. This period of time is allowed for filing any protests or objections.

A site investigation will be made by this office before we issue a permit decision. In light of our water right backlog, we estimate it will be about 18 months after receipt of your application before we are able to conduct the site investigation.

Sincerely,

Sheri Fox

Sheri Fox
Water Resources

SF:th(12A)

## AFFIDAVIT OF PUBLICATION

State of Washington
County of Clallam

Jim Manders, being first duly sworn in oath, deposes and says: that he is the Editor of **THE SEQUIM GAZETTE,** a weekly newspaper. That said newspaper is a legal newspaper, by order of the Superior Court in the county in which it is published and it is now and has been for more than six months prior to the date of the publications hereinafter referred to, published in the English language continually as a weekly newspaper in Clallam County, Washington. That the annexed is a true copy of

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS
(DAN FORSHAW)

as it was published in regular issues (and not in supplement form) of said newspaper once a week for a period of 2 consecutive weeks, commencing on the 14 day of October 1992, and ending on the 21 day of October 1992, both dates inclusive, and that such newspaper was regularly distributed to its subscribers during all of said period. That the full amount of the fee charged for the foregoing publication is the sum of $35.10, which amount **has been paid in full.**

Jim Manders

Subscribed and sworn to before me on this 2 day of November, 1992.

Sue Ellen Riesau

Notary in and for the State of Washington, residing at Sequim.

My commission expires February 28, 1994.

SUE ELLEN RIESAU
NOTARY PUBLIC
COMMISSION EXPIRES
FEB. 28, 1994
STATE OF WASHINGTON

NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That Dan Forshaw of Sequim, Washington on September 8, 1992 under Application No. G2-28622 filed for permit to appropriate public waters, subject to existing rights, from a well in the amount of 29 gallons per minute as needed year round each year, for multiple domestic use.

The source of the proposed appropriation is located within NE1/4 SW1/4 NW1/4 of Section 13, Township 30 N., Range 4 W W.M., in Clallam County.

Protests or objections to approval of this application must include a detailed statement of the basis for objections: protests must be accompanied by a two dollar ($2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from October 21, 1992.

Dept. of Ecology
P.O. Box 47775
Olympia, Wa 98504-7775

Published: Sequim Gazette 10/14 & 10/21, 1992.

CHRISTINE O. GREGOIRE
Director

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY
7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

October 2, 1992

Dan Forshaw
PO Box 1922
Sequim, Washington 98382-1922

Dear Mr. Forshaw:

Re: Ground Water Application No. G 2-28622

Your application for the appropriation of water has been assigned the above-referenced number. Please refer to this number in future correspondence.

Enclosed is a notice of your application which must be published once a week for two consecutive weeks in a qualified legal newspaper of general circulation in the County or Counties is which the storage, diversion, and use is to be made and in other newspapers as directed. A list of these newspapers in your county is enclosed. The applicant is responsible for the payment of the publication. Please read the notice carefully to make sure it is correct. Should you find an error, please return the notice to our office for correction.

You should mail or deliver the enclosed notice to a newspaper regarding publication as soon as possible. When you receive the affidavit of publication with the news clipping from the newspaper, please forward the original to this office promptly.

Since your application is for service of more than one residence, it is considered a public water supply. Public water supply systems are required to be approved by either the local health department or the Department of Social and Health Services (DSHS), depending upon system size. If you have not already done so, I suggest that you contact your local Health Department or Department of Social and Health Services, Water Supply and Waste Section, Olympia, Washington, for further information.

A site investigation will be made by this office before we issue a permit decision. In light of our water right backlog, we estimate it will be about 18 months after receipt of your application before we are able to conduct the site investigation.

Sincerely,

Sheri Fox

Sheri Fox
Water Resources

SF:lo
Enclosure

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

# NOTICE OF APPLICATION TO APPROPRIATE PUBLIC WATERS

TAKE NOTICE:

That Dan Forshaw

of Sequim, Washington on September 8, 1992 under

Application No. G2286 22 filed for permit to appropriate public waters, subject to existing rights,

from a well

in the amount of 29 gallons per minute as needed year round

each year, for multiple domestic use

The source of the proposed appropriation is located within NE¼ SW¼ NW¼

of Section 13, Township 30 N., Range 4W W.M., in Clallam County.

*Protests or objections to approval of this application must include a detailed statement of the basis for objections; protests must be accompanied by a two dollar ($2.00) recording fee and filed with the Department of Ecology, at the address shown below, within thirty (30) days from*

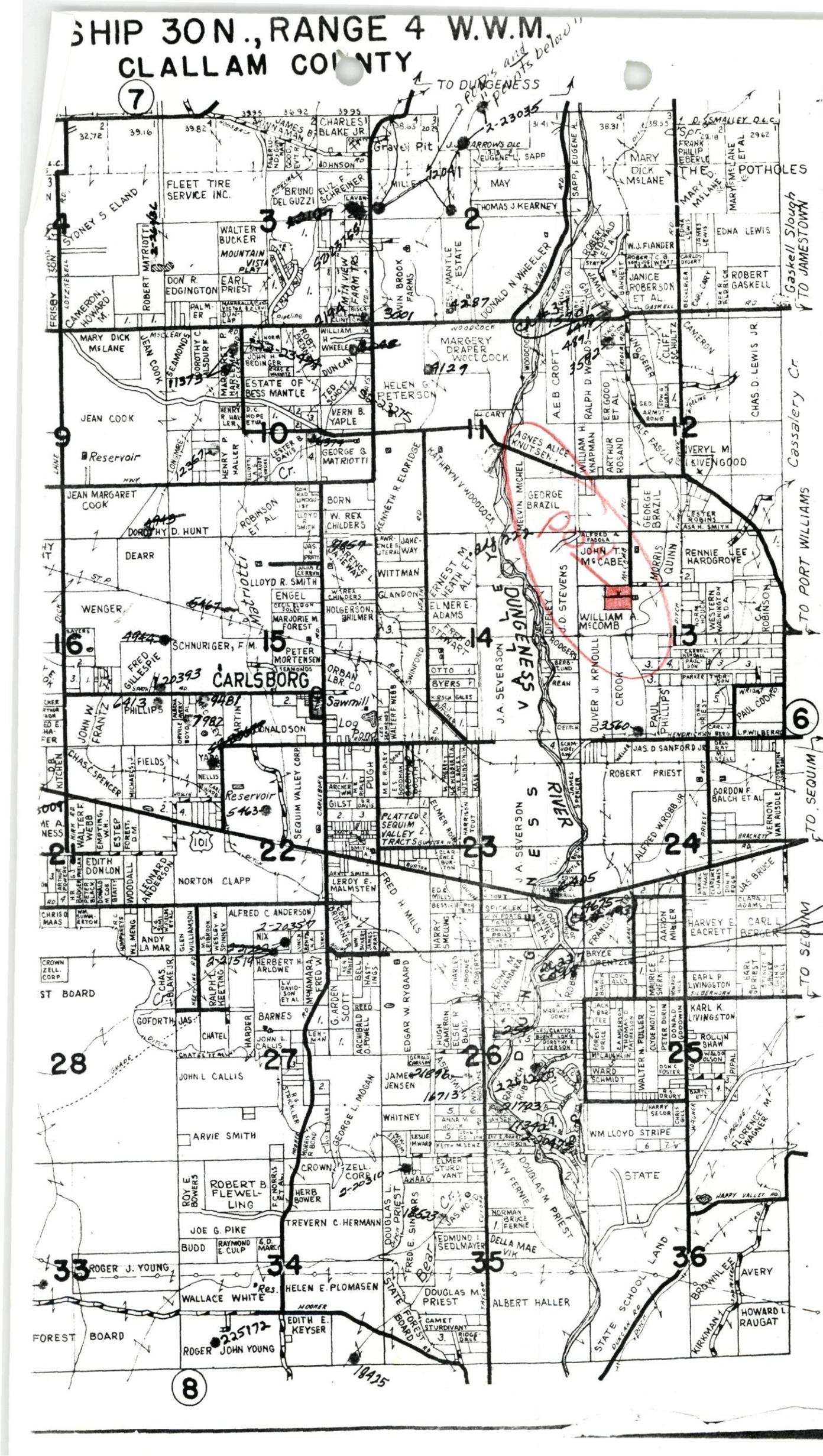
*(Last date of publication to be entered above by publisher)*

* Notice must be published once a week for two consecutive weeks.

Dept. of Ecology
P.O. Box 47775
Olympia, Wa 98504-7775

NOTICE

ECY 040-1-1
Rev. 2/79 3


SHIP 30N., RANGE 4 W.W.M.
CLALLAM COUNTY
TO DUNGENESS
TO JAMESTOWN
TO PORT WILLIAMS
TO SEQUIM
Gaskell Slough
Cassalery Cr.
Dungeness River
THE POTHOLES
CARLSBORG
Reservoir
Sawmill
Log Pond
Gravel Pit
Pipeline
Cr.
Creek
Bear Cr.
Matriotti
SEQUIM VALLEY CORP
PLATTED SEQUIM VALLEY TRACTS
MOUNTAIN VIEW FARMTRS
DUNGENESS IRRIGATION DIST.
STATE SCHOOL LAND
STATE FOREST BOARD
FOREST BOARD
CROWN ZELL. CORP
ST BOARD
FLEET TIRE SERVICE INC.
MARY DICK McLANE
JEAN COOK
JEAN MARGARET COOK
DEARR
WENGER
FRED GILLESPIE
JOHN W. FRANTZ
CHAS. C. SPENCER
EDITH DONLON
LEONARD ANDERSON
NORTON CLAPP
ANDY LA MAR
CHAS. BLAKE JR.
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WALLACE WHITE
ROGER JOHN YOUNG
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EDITH E. KEYSER
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HERB BOWER
ROY E. BOWERS
BUDD
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G. D. MARCH
ALFRED C. ANDERSON
HERBERT H. ARLOWE
NIX
G. ARDEN SCOTT
ARCHIBALD O. POWELL
EDGAR W. RYGAARD
GEORGE L. MOGAN
JAMES JENSEN
WHITNEY
ELMER STURDIVANT
EDMUND I. SEDLMAYER
DELLA MAE VIK
DOUGLAS M. PRIEST
ALBERT HALLER
WM. LLOYD STRIPE
STATE
HAPPY VALLEY RD.
FLORENCE M. WAGNER
ANN FERNIE
DOUGLAS M. PRIEST
FRED E. SINNERS
ROBERT PRIEST
GORDON F. BALCH ET AL
ALFRED W. ROBB JR.
HARVEY E. EACRETT
CARL L. BERGER
KARL K. LIVINGSTON
ROLLIN SHAW
WALTER N. FULLER
WARD SCHMIDT
PETER DURIN
DONALD GOODWIN
CLYDE MOTLEY
EARL P. LIVINGSTON
MAURICE SHERRY
BRYCE ORENTLER
AARON MILLER
HARRY SECOR
ROBERT GASKELL
JANICE ROBERSON ET AL
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EDNA LEWIS
CLIFF SCHULTZ
CHAS. D. LEWIS JR.
VERYL M. LIVINGOOD
JOHN T. McCABE
WILLIAM A. McCOMB
RENNIE LEE HARDGROVE
MORRIS QUINN
OLIVER J. KNOULL
PAUL PHILLIPS
J. A. SEVERSON
J. D. STEVENS
GEORGE BRAZIL
ELMER E. ADAMS
ERNEST M. HEATH ET AL
KENNETH R. ELDRIDGE
KATHRYN V. WOODCOCK
MELVIN MICHEL
AGNES ALICE KNUTSEN
WILLIAM H. KNAPMAN
RALPH D. WOODS
ARTHUR ROSAND
A. E. B. CROFT
E. R. GOOD ET AL
MARGERY DRAPER WOODCOCK
HELEN G. PETERSON
ESTATE OF RESS MANTLE
JOHN H. SEDINGER
WILLIAM H. WHEELER
DONALD N. WHEELER
JOHN BROOK FARMS
ESS MANTLE ESTATE
EUGENE L. SAPP
J. J. ARROWS DLC
MAY
THOMAS J. KEARNEY
BRUNO DEL GUZZI
ELIZ. F. SCHREINER
WALTER BUCKER
DON R. EDGINGTON
EARL PRIEST
ROBERT MATRIOTTI
SIDNEY S. ELAND
CAMERON, HOWARD M.
FRISBY
MARY DICK McLANE
DOROTHY D. HUNT
ROBINSON ET AL
LLOYD R. SMITH
ENGEL
MARJORIE M. FOREST
SCHNURIGER, F. M.
PETER MORTENSEN
ORBAN LBR. CO
DONALDSON
PHILLIPS
FIELDS
NELLIS
WALTER F. WEBB
EMPTING, W. H.
ESTEP FOREST, D. M.
WOODALL
CHRIS O. MAAS
GLEN WILLIAMSON
WESLEY W. STINNEY
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E. S. GOODMAN
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ORVILLE BOYD
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HOLGERSON, PHILMER
WITTMAN
GLANDON
BYERS
OTTO
ENGEL
CECIL ELDON FOSS
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W. REX CHILDERS
BORN
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ST BOARD
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CHARLES I. BLAKE JR.
JOHNSON RD.
MILLER RD.
SAPP, EUGENE A.
MARY McLANE ET AL
FRANK PHILIP EBERLE
D. S. MALLEY D.L.C.
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JAMES LEWIS
MARY McLANE
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ROY E. BOWERS
HERB BOWER
CROWN ZELL. CORP
TREVERN C. HERMANN
JOE G. PIKE
BUDD
RAYMOND E. CULP
G. D. MARCH
ROGER J. YOUNG
WALLACE WHITE
HELEN E. PLOMASEN
EDITH E. KEYSER
ROGER JOHN YOUNG
FOREST BOARD
ST BOARD
CROWN ZELL. CORP
SEC. 3
1. EAGLE POI
ENTERPRI
2. W. SEYMOU
SEC. 4
1. W.M. ARCH
SEC. 5
1. ARTHUR
SEC. 7
1. PAUL L. BE
2. MARVIN CL
3. W. FRANCIS
4. WINFRED
5. DONALD F
6. L. HELEN HE
7. ALLEN O.
8. NICHOLAS
SEC.
1. HOWARD M.
2. CECIL M.
SEC.
1. ISAAC L.
2. DARRELL
3. SEQUIM P
GRAN
4. BLAINE R.
SEC.
1. DAVE R. KO
SEC.
1. ROBERT H.
2. THOMAS
3. ALBERT
4. JAMES WI
5. JOHN H. JA
SEC
1. ERNEST J.
2. LEE E. EM
3. SCHMIDT
SEC.
1. SCHMUCK
2. JESSE W.
SEC.
1. ROSAIRE
2. JOSEPH M.
3. GLEN RUS
4. FRANCES C.
SEC
1. ROBERT C
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4. THOURAS
SEC.
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2. BOB F. GAT
3. BURNIS AL
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SEC.
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**Polaris Engineering and Surveying, Inc.**
111 East Third Street ☆ Suite 1D
Port Angeles ☆ Washington 98362-3018
**(206) 452-5393**
**FAX: (206) 457-9319**

Polaris

DATE 9-4-92

JOB NO. 90490

ATTN:

RE: Foushaw

8 SEP 92 12:11

25 SEP 92 11:21

16 SEP 92 7:43

TO: Department of Ecology
Southwest Regional Office
7272 Cleanwater Ln.
Olympia, WA 98504-6811

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| 1 | 2 | Application for Permit to Appropriate Public Waters |
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REMARKS:

Plat map added per your request 9/14/92 gmz

CC:

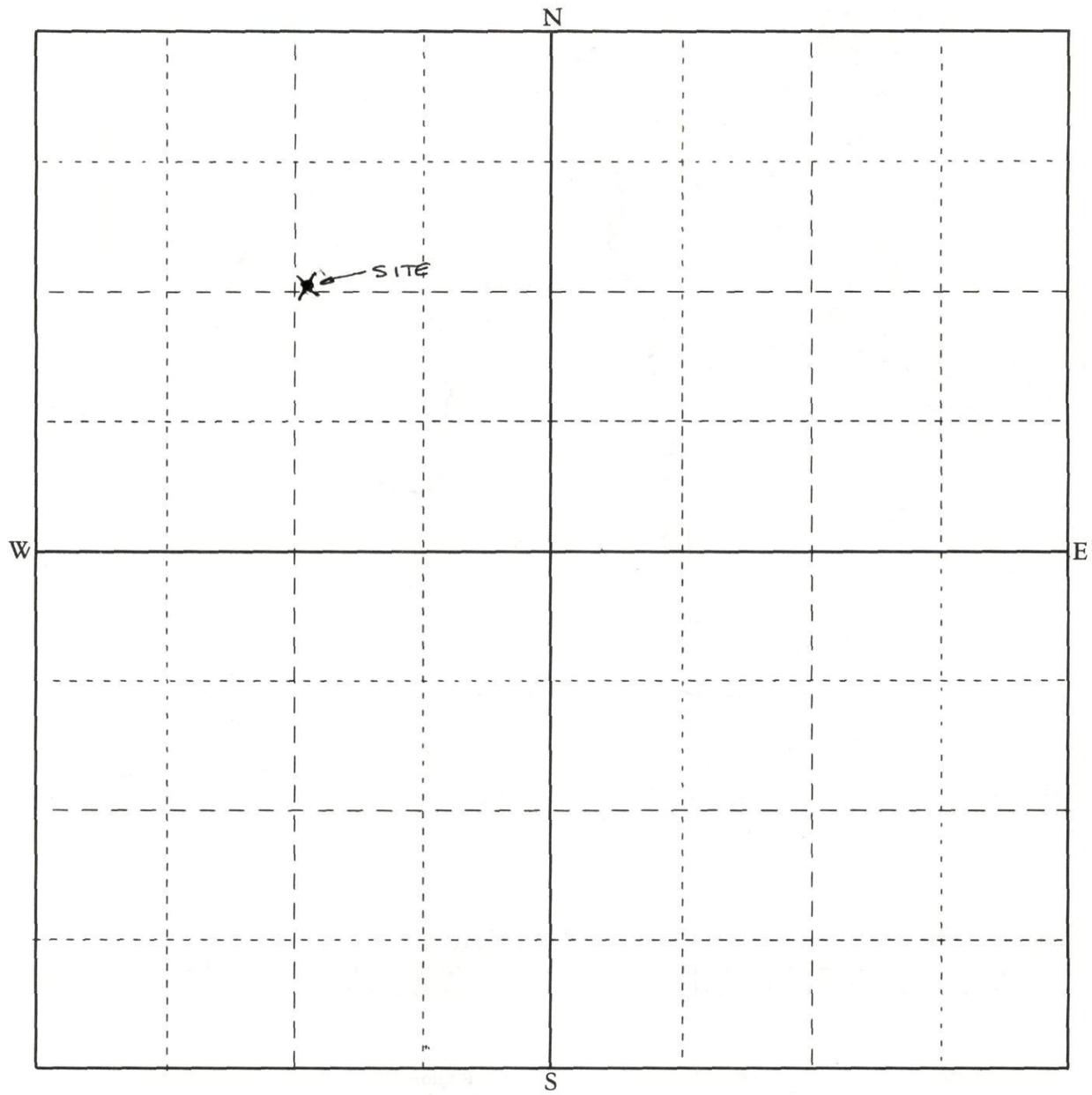
Stephen M. Zenovic
PRINTED NAME

9/4/92
SIGNATURE

G2-28622

## SECTION MAP

Sec. 13 Twp. 30 N. R. 4W




Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

North on Sequim-Dungeness Way From Highway 101 in Sequim; Lt on old Olympic Highway (1mi); go 1½ mile, then left on McComb Road; Follow McComb to 90° turn to north, go straight on gravel road; site is on left, approx 300'

Detach here

Fold along scale

FEET 0 400 800 1,200 1,600 2,000 2,400 2,800 3,200 3,600 4,000 4,400 4,800 5,200

**Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and $10.00 examination fee.**