



APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER  GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <b>G 228402</b>	W.R.I.A. <b>18</b>	COUNTY <b>Clallam</b>	PRIORITY DATE <b>11/9/92</b>	TIME <b>2:13</b>	ACCEPTED <b>[Signature]</b>
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APPLICANT'S NAME - PLEASE PRINT  
**William & Jill Carel**

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)  
**182 Carlsborg Rd Sequim Wa 98382 - 9450**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

Bus. Tel. **683-6874**  
Home Tel. **681-2523**  
Other Tel. \_\_\_\_\_

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <b>It is: <input type="checkbox"/> not an "action".</b>	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>(Well)</b>
TRIBUTARY <b>It is: <input type="checkbox"/> not an "action".</b>	SIZE AND DEPTH <b>6" 61' deep</b>
<b>2/18/92</b> DATE	<b>[Signature]</b> SIGNATURE

**Categorically exempt.**

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)  
**(Domestic Group)**

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) **OR** GALLONS PER MINUTE (GPM) **(MID) 29** ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED  
**(Year-round as needed)**

IF IRRIGATION, NUMBER OF ACRES

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. **(8 Residences)**

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED **(9/91)** DATE PROJECT WAS OR WILL BE COMPLETED **(9/91)**

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.  
**From NW Section corner: 800 feet East; 450 feet South**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>North half of NW quarter</b>	SECTION <b>23</b>	TOWNSHIP N. <b>30 N.</b>	RANGE (E. OR W.) W.M. <b>4 W.</b>	COUNTY <b>Clallam</b>
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER  
**Robert L. Pearce & Catherine A. Pearce**

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

**Lot 6 of Survey recorded in Volume 13 of Surveys, Page 14, under Clallam County Recording No. 591551, being a Survey of a portion of the North half of the Northwest quarter of Section 23, Township 30 North, Range 4 West, W. M. Clallam County, Washington.**

**HQ**  
**Field**  
**DSHS**

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACTOR, PURCHASER, ETC.)

Owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES  NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Class B Water system - 6 current connections; 8 connections w/ approved H2O right

Pump rated 35gpm; 2" PVC lines

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

ROBERT L. Pearce

LEGAL LANDOWNERS NAME (PLEASE PRINT)

*Robert L. Pearce*

APPLICANT'S SIGNATURE

Robert L. Pearce

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

377 W. Maple, Sequim WA 98382

LEGAL LANDOWNER'S ADDRESS (PO Box 224)

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARTMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: Survey map of Lot 6 - property in which the water is to be used

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before Feb 13, 1992

Witness my hand this 13 day of Jan, 1992

*Jheri Fox*