



State of Washington
Application for a Water Right Permit

SURFACE WATER GROUND WATER
 Permanent Temporary Short Term

07 JUN 11 08:35

Follow the attached instructions. Attach additional sheets as necessary.

A NON-REFUNDABLE MINIMUM FEE OF \$50.00 PAYABLE TO THE DEPARTMENT OF ECOLOGY MUST ACCOMPANY THIS APPLICATION.

Section 1. APPLICANT

Applicant/Business Name: Mill-A Water Company	Phone No: 509-538-2828	Other No: 509-538-2716
Address: PO Box 143		
City: Underwood	State: WA	Zip: 98651
Email Address (optional):		

Contact Name (if different from above): Lee Rogers	Phone No: 509-538-2828	Other No: 360-624-2707
Relationship to Applicant: President of the community water system		
Address: 3892 Cook-Underwood Rd		
City: Cook	State: WA	Zip: 98605
Email Address (optional): lrogers@pepperdine.edu		

Section 2. STATEMENT OF INTENT

Briefly describe the purpose of your proposed project: Operate a community water system (founded in 1968) -- this application is for ADDITIONAL water rights to provide for increase from the original 26 service connections to the present 81 connections (including a public school). Original rights were 40 gpm and 5.6 acre-feet/year; however, total needs for our current system is 40gpm and 21.0 acre-feet per year, so we are requesting permission for an additional 15.4 acre-feet per year. (It was only during the preparation of our SWSMP this past year that we realized that our annual usage exceeded the 5.6 acre-feet amount on the water rights certificate.)

Anticipated length of time to complete your project: (in operation since 1968)

Water Use List all purposes for which water will be applied to a beneficial use and list quantity required for each.

Purpose(s) of Use	Rate (check one box only)		Acre-Feet per Year (AF/YR) (If known)	Period of Use (Continuously or Seasonal)
	<input type="checkbox"/> Cubic Feet per Second (CFS)	<input checked="" type="checkbox"/> Gallons per Minute (GPM)		
domestic/public water supply	40		15.4	continuous
TOTAL:	40		15.4	

Short Term/Temporary Water Use

Is this a request for a short term project (less than four months and non-recurring)? YES NO

Is this request for a temporary permit? YES NO

For Ecology Use	APPLICATION NO: <u>52-30413</u> SEPA: Exempt/Not Exempt
	Fee Paid: <input checked="" type="checkbox"/> Check No: _____ ECY Coding: 001-001-WR1-0285-000011
Date Returned _____	By _____ Priority Date <u>6-11-07</u> By <u>SC</u> WRIA: <u>29</u>

52-30413

Section 3. POINT OF DIVERSION OR WITHDRAWAL

Complete A or B, and C below

<p>A.) If Surface Water Source</p> <p><input checked="" type="checkbox"/> Spring <input type="checkbox"/> Creek <input type="checkbox"/> River <input type="checkbox"/> Lake <input type="checkbox"/> Other: ***Note: In December 2004, the State determined the spring to be groundwater and not under the influence of surface water</p> <p>Source Name: <u>Seller #10 Unnamed spring</u></p> <p>Tributary to: <u>Squaw Creek (which is a tributary to Little White Salmon River)</u></p> <p>Number of proposed diversion points: <u>1</u></p> <p>Do you have an existing diversion? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p>	<p>B.) If Ground Water Source</p> <p><input type="checkbox"/> Well(s) <input type="checkbox"/> Other: _____</p> <p>Well diameter & depth: _____</p> <p>Number of proposed points of withdrawal: _____</p> <p>Do you have an existing well? <input type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If available, attach Water Well Report and pump test.</p> <p>Well Tag ID No. _____</p>
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C.) Point of Diversion/Withdrawal – Legal Description

Parcel No.	¼	¼	Section	Township	Range	County
400	SE	NE	15	3N	9E	Skamania
Lot(s)	Block(s)		Subdivision			
2	16		Manzanola Tracts			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
1370 Feet (North/ South) and 1140 feet (East/ West)
 from the (NW SW NE SE ____) corner of Section15.

Parcel No.	¼	¼	Section	Township	Range	County
Lot(s)	Block(s)		Subdivision			

If known, enter the distances in feet from the point of diversion or withdrawal to the nearest section corner:
 _____ feet (North/ South) and _____ feet (East/ West)
 from the (NW SW NE SE ____) corner of Section_____

NOTE: If more than two points of diversion/withdrawal attach additional information on a separate sheet of paper.

Do you own the land on which the proposed point of diversion/withdrawal is located? YES NO
 If no, do you have legal authority to make this application for use of another's land? YES NO
 Provide the owner name(s), address, and phone number:

Marilyn D. Nielsen, 431 Jessup Rd., Cook, WA 98605 phone 509-538-2393

Section 4. PLACE OF USE

Attach a copy of the legal description of the property (on which the water will be used) taken from a real estate contract, property deed or title insurance policy, or copy it carefully in the space below.

81 domestic service connections in a small non-expanding community Group-A water system (ID#546808), in the rural unincorporated Skamania County community of Mill A, located within Sections 10, 11, 14, and 15, Township 3 North, Range 9 East, Willamette Meridian.

¼	¼	Section	Twp.	Range	County	Parcel No.

Do you own all the lands on which the proposed place of use is located? YES NO.

If no, do you have legal authority to make this application for use of another's land? YES NO
 Provide owner name(s), address, and phone number: na

Are there any other water rights or claims associated with this property or water system? YES NO

If yes, provide the water right and/or claim numbers: Certificate record#14 page 6555-A issued to Robert Nielsen (property owner and co-founder of the Mill-A Water Company), effective March 13, 1968 (Ground Water Permit #8515) --- dated August 18, 1969.

Attach a map of your project showing the point of diversion/withdrawal and place of use. If platted property, be sure to include a complete copy of the plat map.

Section 11. REQUIRED SIGNATURES

I certify that the information provided in this application is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though the employees of the Department of Ecology may have assisted me in the preparation of the above application, all responsibility for the accuracy of the information rests with me, the applicant.

Lee Rogers, President, Mill-A Water Company
 Print Name
 (Applicant or authorized representative)

Lee Rogers
 Signature

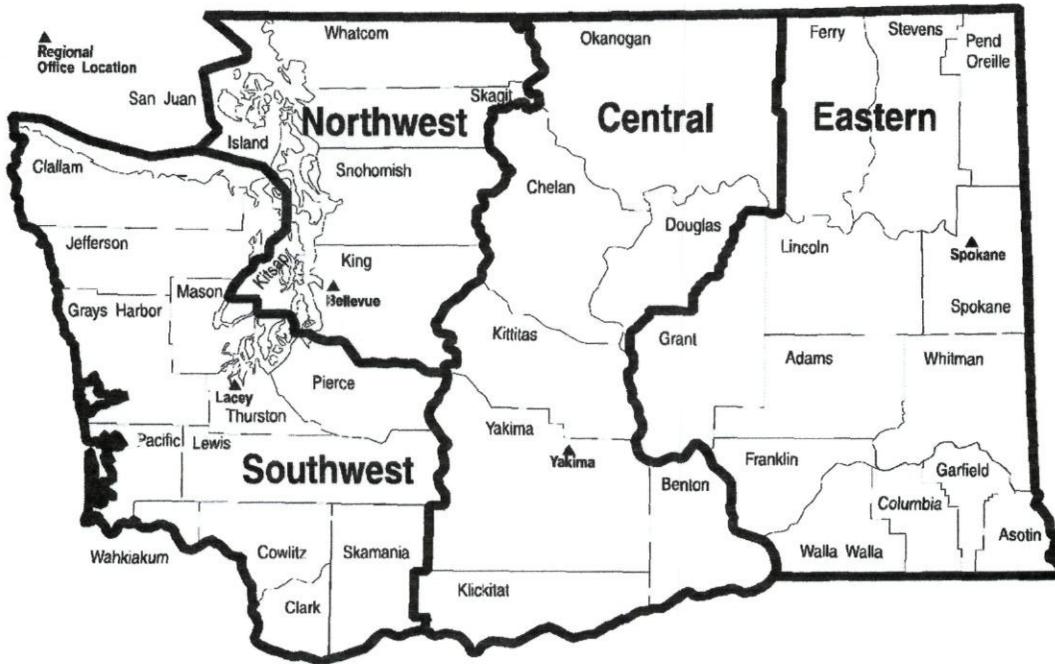
June 5, 2007
 Date

- Attachments:
1. Map of area served by project
 2. Copy of 1968 Water Rights Certificate
 3. Check for payment of application fee

Submit your application to: DEPARTMENT OF ECOLOGY
 CASHIERING SECTION
 PO BOX 5128
 LACEY WA 98509-5128

Please check the region in which your proposed project is located.
 Southwest Northwest Central Eastern

Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.



- Southwest Regional Office: 360-407-6300
- Northwest Regional Office: 425-649-7000
- Central Regional Office: 509-575-2490
- Eastern Regional Office: 509-329-3400

If you need this document in an alternate format, please call the Water Resources Program at 360-407-6600. Persons with hearing loss can call 711 for Washington Relay Service. Persons with a speech disability can call 877-833-6341

Family Farm Water Act (RCW 90.66):

Calculate the acreage in which you have a controlling interest, including only:

- Acreage irrigated under water rights acquired after December 8, 1977,
- Acreage proposed to be irrigated under this application, and
- Acreage proposed to be irrigated under other pending application(s).

Is the combined acreage under existing rights greater than 6000 acres? YES NO

Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter Permit No: _____

Section 8. OTHER WATER USES

Hydropower

Indicate total feet of head _____ and proposed capacity in kilowatts: _____

Describe works: _____

Indicate all uses to which power is to be applied: _____

FERC License No: _____

Mining/Industrial Use

Describe use, method of supplying and utilizing water: _____

Other Use

Section 9. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

Are you proposing to store more than 10 acre-feet of water? YES NO

Will the water depth be 10 feet or more? YES NO

If you answered yes to any of the above questions, please describe: _____

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point and some portion of the storage will be above grade, you must also complete an Application for Permit to Construct a Reservoir and a Dam Construction Permit and Application.

Section 10. DRIVING DIRECTIONS

Provide detailed driving directions to the project site:

On State Highway 14, near milepost 56, take Cook-Underwood Road. Proceed 3.75 miles, then turn LEFT onto Jessup Road (heading west then eventually north). Proceed 0.45 miles (just past church on right) to a private chained westerly road on left side of Jessup Road. Proceed 880 feet up road to concrete reservoir. The spring and pumphouse are located approximately 240 feet southeast of the reservoir.

(***For access to chained road, contact Lee Rogers 360-624-2707cell or 509-538-2828home, or Diane Green 509-538-2716home, or Lee Lynn Thompson 541-806-6541cell or 509-538-2241home).

Site Address: Spring & pumphouse located on property owned by Marilyn D. Nielsen, 431 Jessup Rd, Cook, WA 98605; reservoir located on property owned by Broughton Lumber Company

Section 5. WATER SYSTEM DESCRIPTION

Describe your proposed water system (include type and size of devices used to divert or withdraw water from source): Mill-A Water Company is a small non-expanding community Group-A water system (ID#546808), in the rural unincorporated Skamania County community of Mill A, located within Sections 10, 11, 14, and 15, Township 3 North, Range 9 East, Willamette Meridian. The original 1968 system served 26 families, but during the years 1968 to 1990 the system grew to 81 connections at which point it has remained constant in size. There are 79 residential services, one service for a public school (grades K-8) with approximately 81 students (102 equivalent dwelling units), and one service for a church. The water source is a spring at an elevation of 1057 feet above MSL. Water is pumped from the spring's concrete cylindrical holding tank (4' diameter, 3' depth) by a 1.5 HP pump approximately 330 feet to a 30,000 gallon concrete reservoir situated at 1117 feet above MSL. Float sensors in the reservoir are used to control pump activation. There are two main 1.5 HP pumps, wired for alternating operation. Disinfection in the system is achieved by use of a metering pump to inject liquid hypochlorite in the line immediately at the pump output. From the reservoir, the water is gravity distributed through 4-inch and smaller distribution lines to the users (a total of approximately 14000 feet).

Section 6. DOMESTIC WATER SUPPLY SYSTEM INFORMATION

Complete A or B, and C below

A.) Domestic Water Systems only	B.) Municipal Water Systems only <i>(defined under RCW 90.03.015)</i>
Projected number of connections to be served: <u>81</u>	Present population to be served water: _____
Type of connections: <u>79 home, 1 school, 1 church</u> <i>(e.g., home, recreational cabin)</i>	Estimate future population to be served: _____ (20 year projection)
C.) Water System Planning	
<p>Do you have a Water System Plan approved by the Washington State Department of Health, Drinking Water Division? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO A WSP is not required for our small system; however, SWSMP submitted to DOH in November 2006; then resubmitted June 2007 after revisions requested by DOH</p> <p>If yes, date plan was approved? _____ Water System Number: <u>546808</u></p> <p>Name of water system: <u>Mill-A Water Company</u></p> <p>Are you within the service area of an existing water system? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO</p> <p>If yes, explain why you are unable to connect to the system: <u>(Mill-A Water Company is the water system)</u></p>	

Section 7. IRRIGATION/STOCKWATER/OTHER FARM USES

Irrigation

Total number of acres requested to be irrigated under this application = _____ ACRES

NOTE: Outline the area to be irrigated on your attached map.

Stockwater

List number and kind of stock: _____

Is the proposed project for a dairy farm? YES NO

Other Proposed Farm Uses

Describe all proposed uses: _____

