



State of Washington  
Application for a Water Right

RECEIVED  
DEPT. OF ECOLOGY/SWRD  
MAR 13 10:16

For Ecology Use  
Fee Paid \_\_\_\_\_  
Date \_\_\_\_\_

Please follow the attached instructions to avoid unnecessary delays.

**Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM**

Name Public Utility District Number 1 of Jefferson County Home Tel: ( 360 ) 385 - 5800  
Mailing Address: P.O. Box 929 Work Tel: ( 360 ) 385 - 5800  
City Port Hadlock State WA Zip+4 98339 + \_\_\_\_\_ FAX: ( 360 ) 385 - 5945

**Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION**

✓ Same as above

Name Jim Parker Home Tel: ( ) -  
Mailing Address \_\_\_\_\_ Work Tel: ( ) -  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: ( ) -  
Relationship to applicant District Manager / Engineer

**Section 3. STATEMENT OF INTENT**

The applicant requests a permit to use not more than 50 ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of Municipal. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)** NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 30 Acre-feet

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From  / / to  / /

**Section 4. WATER SOURCE**

<b>If SURFACE WATER</b>	<b>If GROUNDWATER</b>
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>6" diameter &amp; 44'</u>
<b>LOCATION</b>	
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:	

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SE	SE	2	28N	2W	Jefferson			995400115

For Ecology Use Date Received: 3-13-06 Priority Date: 3-13-06  
SEPA: Exempt/Not Exempt \_\_\_\_\_ FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete 3-21-06 By SC Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 17

Appl. No.: G2-30316

**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: SNOW CREEK WATER SYSTEM DOH # 01221U

B. Briefly describe your proposed water system. **(See instructions.)**

The water system already exists. It was a failing water system that DOH requested the PUD to acquire and bring up to DOH standards. The well has sufficient instantaneous water rights to meet the demands of the system, however, the annual water rights will not meet potential future water usage. If the annual water rights are increased we can require future homes in the area to connect to the system. If not, they will be allowed to drill exempt wells. Exempt wells are not regulated, monitored, nor subject to district conservation policies. The PUD feels that a public water system is much better for the environment. The area has a potential for as many as 50 additional homes over the next 50 years. GMA will prevent build-out beyond that amount.

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
*(Completed for all domestic/public supply uses.)*

A. Number of "connections" requested: \_\_\_\_\_ Type of connection Municipal  
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? 18 FEB 05 Please attach the current approved version of your plan.

D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? 18 FEB 05 Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
*(Complete for all irrigation and agriculture uses.)*

A. Total number of acres to be irrigated: \_\_\_\_\_

B. List total number of acres for other specified agricultural uses:

Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_

C. Total number of acres to be covered by this application: \_\_\_\_\_

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:

- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
- ‡ Acreage proposed to be irrigated under this application;
- ‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres?  YES  NO

2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO

If yes, enter permit no: \_\_\_\_\_

E. Farm uses:

Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)

Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO

Existing approximately 40,000 gallon reinforced concrete water tank

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

From Olympia take 101 North through Quilcene. Continue to Crocker Lake. When you reach Crocker Lake Take a left into Snow Creek Ranch (only paved road on left side of North 101, adjacent to Crocker Lake. As you drive in you will notice a pump house to the right in the field. This is this is the well site.

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

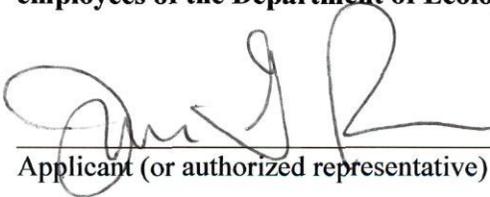
**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

The PUD provides water as public purveyor . The service area is a recreational area.  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

**I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.**

  
\_\_\_\_\_  
Applicant (or authorized representative)

9 March 2006  
\_\_\_\_\_  
Date

Public  
\_\_\_\_\_  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date