



TELEPHONE RECORD

Date 5/23/07

Time 2:00 a.m. p.m.

WASHINGTON STATE
DEPARTMENT OF
ECOLOGY

CALLED BY
 CALLED

Mr./Ms. SUSAN TRUMM

Telephone (see below)

Address 1448 Summit Lake Shore Road
Olympia, Wa 94502

Representing Summit Lake Water Right S2-29928

Cell phone - 360-480-3821

Home phone - 360-866-7111

Project Meeting w/ Susan Trumm - 5/23/07 -

I met with Susan Trumm to discuss extension request.

Her husband died three years ago, and she was unable to finish this project w/o his assistance. She would like to request

Discussed a two-year extension to finish this project. This summer she expects to clear two old cabins on the property and move forward from there.

Susan owns both properties.
TRUMM

No Water Right	Water Right Permit	
	S2-29928	
	Susan Trumm lives here.	

Lot 71

Lot 70

Signed

7005 1820 0003 7289 3559

U.S. Postal Service™
CERTIFIED MAIL™ RECEIPT
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OFFICIAL USE

Postage	\$.39
Certified Fee	2.40
Return Receipt Fee (Endorsement Required)	1.85
Restricted Delivery Fee (Endorsement Required)	



SUSAN TRUMM
1446 SUMMIT LAKE SHORE RD NW
OLYMPIA WA 98502

See Reverse for Instructions

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY
<ul style="list-style-type: none"> Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece, or on the front if space permits. 	<p>A. Signature <input checked="" type="checkbox"/> <i>Susan Trumm</i> <input type="checkbox"/> Agent <input type="checkbox"/> Addressee</p> <p>B. Received by (Printed Name) <i>S. Trumm</i> C. Date of Delivery <i>1-2007</i></p> <p>D. Is delivery address different from item 1? <input type="checkbox"/> Yes If YES, enter delivery address below: <input type="checkbox"/> No</p>
<p>1. Article Addressed to:</p> <p>SUSAN TRUMM 1446 SUMMIT LAKE SHORE RD NW OLYMPIA WA 98502</p>	<p>3. Service Type <input checked="" type="checkbox"/> Certified Mail <input type="checkbox"/> Express Mail <input type="checkbox"/> Registered <input type="checkbox"/> Return Receipt for Merchandise <input type="checkbox"/> Insured Mail <input type="checkbox"/> C.O.D.</p>
	<p>4. Restricted Delivery? (Extra Fee) <input type="checkbox"/> Yes</p>
<p>7005 1820 0003 7289 3559 <i>SWRWR 52-29928</i></p>	
<p>PS Form 3811, August 2001 Domestic Return Receipt 102595-02-M-0835</p>	



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

January 17, 2007

CERTIFIED MAIL
7005 1820 0003 7289 3559

Susan Trumm
1446 Summit Lake Shore Road NW
Olympia, WA 98502

RE: Water Right Permit No. **S2-29928** (Summit Lake) – **FINAL NOTICE**

Dear Ms. Trumm:

In reviewing your file, I noticed we have not received your Completion of Construction form. A previous reminder letter was sent on **November 7, 2006**, to which there was no response.

This letter is to remind you that the development schedule of your water right permit required that construction was completed and the Completion of Construction form be submitted by **January 1, 2006**. There are a number of possible steps you may need to take in order to bring your permit back into good standing, depending on the status of your project. Please refer to the following chart:

If this is the case:	You need to do this within thirty (30) days of the date of this letter:
You have completed construction.	Complete and submit the Completion of Construction form.
You have not completed construction but still intend to develop your project.	1. Submit a written request for an extension (refer to enclosed brochure for instructions). 2. Submit \$50.00 extension fee.
You no longer intend to develop this project.	Notify Ecology's Southwest Regional office (preferably in writing).
You need more information.	Contact our office at (360) 407-6300.

If we do not hear from you within sixty (60) days of the date of this letter, your permit will be in jeopardy of cancellation without further notice.



If you have any questions, please contact me at (360) 407-6918 or at abro461@ecy.wa.gov. Thank you for your attention to this matter.

Sincerely,



Abby Brown
Water Resources
Southwest Regional Office

Enclosures (2)

Construction Notice: Completion of Construction Form
Important Information about Your Water Right Permit Brochure



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

November 7, 2006

Susan Trumm
1446 Summit Lake Shore Road NW
Olympia, WA 98502

RE: Water Right Permit No. **S2-29928** (Summit Lake) – **OVERDUE NOTICE**

Dear Ms. Trumm:

In reviewing your file, I noticed we have not received your Completion of Construction form. This letter is to remind you that the development schedule of your water right permit required that completion of construction and the Completion of Construction form be submitted by **January 1, 2006**

There are several possible steps you may need to take in order to bring your permit back into good standing, depending on the status of your project. Please refer to the following chart:

If this is the case:	You need to do this within thirty (30) days of the date of this letter:
You have completed construction.	Complete and submit the Completion of Construction form.
You have not completed construction but still intend to develop your project.	1. Submit a written request for an extension (refer to enclosed brochure for instructions). 2. Submit \$50.00 extension fee.
You no longer intend to develop this project.	Notify Ecology's Southwest Regional office (preferably in writing).
You need more information.	Contact our office at (360) 407-6300.

Failure to respond to this letter within 30 days may result in the cancellation of your permit.

If you have any questions, please contact me at (360) 407-6918 or at abro461@ecy.wa.gov. Thank you for your attention to this matter.

Sincerely,

Abby Brown
Water Resources
Southwest Regional Office

AB:dn

Enclosures (2)

Construction Notice: Completion of Construction Form
Important Information about Your Water Right Permit Brochure





STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

April 14, 2005

Susan Trumm
1446 Summit Lake Shore Road NW
Olympia WA 98502

Dear Ms. Trumm:

RE: Permit No. **S2-29928**

Thank you for sending in your permit fee. Enclosed is your permit No. **S2-29928**, which includes your Development Schedule.

Completion of Construction form

According to your permit, you are to finish construction on your water project on or before **January 1, 2006**. When the work is completed, you must complete and submit the enclosed "Construction Notice: Completion of Construction" form. Please return the form to the Water Resources Program at Ecology's Southwest Regional Office.

If we do not receive the completed form by **January 1, 2006**, and do not hear from you otherwise, your permit may be cancelled. We understand that occasionally there are extenuating circumstances that may delay the completion of a project. In this case, you **must** contact us, **in writing**, to request an **extension**.

This is the only notice you will receive from us about submitting the "Completion of Construction" form. It is your responsibility to keep track of the development schedule dates specified in your permit.

Completing construction and submitting the "Completion of Construction" form are essential parts of the process towards securing a water right certificate. After submission of that form, your next deadline is associated with putting the water to full beneficial use.

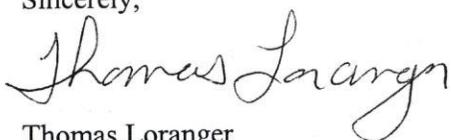
Read your permit

Please read through your entire permit, along with the enclosed water right information sheet, to be sure you fully understand the terms and responsibilities associated with your permit. It is important to remember that this permit is not a *final* water right; it is permission by the state to develop a water right.



If we can provide any further assistance, please contact our office at (360) 407-6300.

Sincerely,



Thomas Loranger
Water Resources Section Manager
Southwest Regional Office

TL:th

Enclosures: **Permit #S2-29928**
 "Construction Notice: Completion of Construction" form
 "Important Information Regarding Your Water Right"

permit-CC.doc