



State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid _____
Date _____

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name JAN A. NELSON Home Tel: (253) 225-2498
 Mailing Address P.O. Box 195 Work Tel: (425) 705-3198
 City WAUNA State WA Zip+4 98395 + _____ FAX: (____) ____ - _____

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____ Home Tel: (____) ____ - _____
 Mailing Address _____ Work Tel: (____) ____ - _____
 City _____ State _____ Zip+4 _____ + _____ FAX: (____) ____ - _____
 Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 3.47 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of DOMESTIC SUPPLY. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 5.597

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

IF SURFACE WATER					IF GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>LAKE CUSHMAN</u>					A permit is desired for _____ well(s).			
Number of diversions: <u>1</u>								
Source flows into (name of body of water): <u>SKOKOMISH RIVER</u>					Size & depth of well(s):			
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>1,665 feet South, 1349 feet West to:</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
	<u>SW</u>	<u>13</u>	<u>23N</u>	<u>6W</u>	<u>MASON</u>	<u>8</u>	<u>3</u>	<u>WESTSIDE #1</u>
For Ecology Use Date Received: <u>11-29-05</u> Priority Date: <u>11-29-05</u>								
SEPA: Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>12-7-05</u> By <u>SC</u> Date Returned _____ By _____ WRIA: <u>16</u>								

Appl. No.: 52-30298

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (See instructions.)

2 inch water pickup pipe in Lake Cushman to an electrical jet pump or submersible pump (4" casing in this scenario). The horsepower rating is likely 3/4 hp. The system will fill a 120 gallon WellMate water pressure tank

C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 1 Type of connection HOME
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: _____

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:

- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
- ‡ Acreage proposed to be irrigated under this application;
- ‡ Acreage proposed to be irrigated under other pending application(s).

- 1. Is the combined acreage greater than 6000 acres? YES NO
- 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. FROM OLYMPIA, DRIVE TO SHELTON, THEN HIGHWAY 101 NORTH TO HOODSPORT, TURN WEST ONTO STATE ROUTE 119. DRIVE 9 MILES TO JUNCTION WITH FOREST SERVICE ROAD # 24, TURN TO LEFT AND CONTINUE TO LAKE CUSHMAN MT. ROSE DIVISION. THERE IS A PRIVATE MEMBER PARK + BOAT LAUNCH WHERE I CAN MEET SOMEONE SINCE SUBJECT PROPERTY IS WATER

Section 10. REQUIRED MAP ACCESS ONLY.

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

YES, VIA 99 YEAR LEASE, RENEWABLE FOR
SECOND 99 YEARS W/TACOMA CITY LIGHT.

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

[Signature]
Applicant (or authorized representative)

11/15/2005
Date

SAME
Landowner for place of use (if same as applicant, write "same")

Date