



# State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid _____
Date _____

### Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name MacGregor Land Co - Jeffrey R Campbell Home Tel: (\_\_\_\_\_) \_\_\_\_\_  
 Mailing Address 4500 SW Kruse Way Ste 100 Work Tel: (503) 699-3100  
 City Lake Oswego State OR Zip+4 97035 + \_\_\_\_\_ FAX: (503) 699-3100

### Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Jeffrey R Campbell Home Tel: (503) 957-7025  
 Mailing Address 4500 SW Kruse Way Ste 100 Work Tel: (503) 699-3100  
 City Lake Oswego State OR Zip+4 97035 + \_\_\_\_\_ FAX: (503) 699-3101  
 Relationship to applicant Owner

### Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 100 (  gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of \_\_\_\_\_ . **ATTACH A "LEGAL"**

**DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.**

Estimate a maximum annual quantity to be used in acre-feet per year: 161.3

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
 From \_\_\_\_ / \_\_\_\_ / \_\_\_\_ to \_\_\_\_ / \_\_\_\_ / \_\_\_\_

### Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>One</u> well(s). <u>desired capacity</u> <u>100 gal/min</u>
Number of diversions: _____	Size & depth of well(s): _____
Source flows into (name of body of water): _____	



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For Ecology Use  
RECEIVED  
DEPT. OF ECOLOGY/SWRC  
Fee Paid

'05 Date JUL 26 P3:05

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Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s):

LOCATION							
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:							
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:	
						Lot	Block
NW	NW	33	20N	12W	Grays Harbor		
NE SE	NE	32	20N	12W	GHC		
For Ecology Use		Date Received: 7-26-05		Priority Date: 7-26-05			
SEPA: Exempt/Not Exempt		FERC License #		Dept. Of Health #			
Date Accepted As Complete 8-2-05		By SC		Date Returned		By WRIA: 21	

**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: Unnamed

B. Briefly describe your proposed water system. (See instructions.) \*groundwater - wells

The applicant is proposing a water Right\* for a community water system. The proposed property and surrounding area is zoned R-3 (Resort Residential), suitable for single family residences (7200 sqft lots), and Conditional Use for multifamily, Motels, restaurants, and mobile Home Parks.

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
 PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
 (Completed for all domestic/public supply uses.)

A. Number of "connections" requested: ≈ 120 Type of connection Homes, Multifamily, Hotel, commer.  
 (Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system?  YES  NO  
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

LOCATION							
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:							
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 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres?  YES  NO  
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO  
*Above ground storage possible*

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.  
*from Hoguam - Hwy 109 toward Moclips/PB property on right, 1/4 mile past Roosevelt beach. Yellow gate at Hwy 109 for logging access rd. 1/4 mile up Rd - turn left onto property.*

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*T MacGregor Land Co by  
Jeffrey R Campbell C.S.*  
Applicant (or authorized representative)

*7/26/05*  
Date

\_\_\_\_\_  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date