



# State of Washington Application for a Water Right

RECEIVED  
DEPT. OF ECOLOGY/SWRD

For Ecology Use

Fee Paid

Date

Please follow the attached instructions to avoid unnecessary delays.

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name: **Fitzer Brothers, LLC, c/o Tracy L. Fitzer** Home Tel: **(253) 753-8222**  
 Mailing Address: **P O Box 1900** Work Tel: **(360) 832-4949**  
 City: **Eatonville** State: **WA** Zip+4: **98328 + 1900** FAX: **(360) 832-4939**

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name \_\_\_\_\_ Home Tel: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Work Tel: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_ - \_\_\_\_\_  
 Relationship to applicant \_\_\_\_\_

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than **200** (  gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of: **seasonal irrigation of 60 acres. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. A Record of Survey for the Proposed Place of Use is in process and will be submitted to Department of Ecology for inclusion with this application when available.**

Estimate a maximum annual quantity to be used in acre-feet per year: **120 acre-feet/year**

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_\_ / \_\_\_\_ / \_\_\_\_ to \_\_\_\_ / \_\_\_\_ / \_\_\_\_

## Section 4. WATER SOURCE

If SURFACE WATER						If GROUNDWATER		
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:						A permit is desired for: <b>1 future well.</b>		
Number of diversions: _____								
Source flows into (name of body of water):						Size & depth of well(s): <b>8-inch casing, depth to be determined upon drilling.</b>		
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <b>Future well location to be determined at time of drilling.</b>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<b>Portion</b>	<b>SW</b>	<b>22</b>	<b>15</b>	<b>05E</b>	<b>Pierce</b>			
<b>S ½</b>	<b>SE</b>	<b>22</b>	<b>15</b>	<b>05E</b>	<b>Pierce</b>			
<b>Portion</b>	<b>NE</b>	<b>27</b>	<b>15</b>	<b>05E</b>	<b>Pierce</b>			
For Ecology Use		Date Received: <b>7-22-05</b>		Priority Date: <b>7-22-05</b>				
SEPA: Exempt/Not Exempt		FERC License # _____		Dept. Of Health # _____				
Date Accepted As Complete <b>7-25-05</b>		By <b>SC</b>		Date Returned _____		By _____		WRIA: <b>11</b>

Appl. No.: **G2-30270**

**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: **Unnamed**

B. Briefly describe your proposed water system. **(See instructions.)**

**8-inch welded steel casing, drilled to an undetermined depth; a telescopic stainless steel well screen and cement grout sanitary seal; submersible pump (size to be determined).**

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
**(Completed for all domestic/public supply uses.)**

A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system?  YES  NO  
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan?  YES  NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
**(Complete for all irrigation and agriculture uses.)**

A. Total number of acres to be irrigated: **Approximately 60 acres**

B. List total number of acres for other specified agricultural uses: **N/A**

Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_  
Use \_\_\_\_\_ Acres \_\_\_\_\_

C. Total number of acres to be covered by this application: **Approximately 60 acres**

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres?  YES  NO  
2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
If yes, enter permit no: \_\_\_\_\_

E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

**From Department of Ecology Southwest Regional Headquarters, 300 Desmond Drive SE, Lacey, turn right onto Martin Way E. Turn right onto Marvin Road SE (Highway 510). At the Marvin Way / Pacific Avenue roundabout, take the 3<sup>rd</sup> exit onto Highway 510. Highway 510 becomes Highway 507. Proceed through the City of Yelm, over the Nisqually River and into Pierce County. Turn right onto Highway 702. Turn right onto Mountain Highway E (Highway 7). Follow Highway 7 for approximately 19.2 miles. Stay straight to go onto Highway 706. Continue for approximately 1 mile. 19925 Highway 706 East, Elbe, is located on the left.**

**Section 10. REQUIRED MAP**

A. Attach a map of the project.

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?

YES  NO

If no, submit a copy of agreement:

**I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.**

*Tracy A. Fisher*  
Applicant (or authorized representative)

*7-21-05*  
Date

*Same*  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date



WASHINGTON STATE  
DEPARTMENT OF ECOLOGY

204201

RECEIPT

DATE 7/27/05

JANET R. KESELL

DOLLARS

0.00

Cash

4393

Check #

MO #

Other

WR

WWD

RECEIVED FROM  
TEN

UST

FUND:  
General

SWRO

LOCATION:

WR APP, FITZER BRAS

PURPOSE:

By W. J. Yarnett

Thank You