



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED
ECY/SWRD

For Ecology Use
Fee Paid _____
Date _____

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Impact Church ^{office} Home Tel: (253) 973-8253
 Mailing Address 4819 Hunt St NW Work Tel: (253) 973-8253
 City Gig Harbor State WA Zip+4 98335 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Peninsula Light Company ^{cell} Home Tel: (253) 307-6410
 Mailing Address PO Box 78 Work Tel: (253) 857-1598
 City Gig Harbor State WA Zip+4 98335 + 0078 FAX: (253) 857-1590
 Relationship to applicant State-approved Satellite management Agency (SMA) #118

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than N/A ^{- no change from G225735 (20 gpm)} (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of _____ . ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. same as G225735 attached.

Estimate a maximum annual quantity to be used in acre-feet per year: additional 1.5 acre-feet

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___/___/___ to ___/___/___ in addition to G225735 2.0 acre feet (Total 3.5 acre-feet)

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>N/A</u>	A permit is desired for <u>1</u> well(s). <u>Existing well; existing water right G225735</u>
Number of diversions: _____	Size & depth of well(s): <u>6" ; 127' deep</u>
Source flows into (name of body of water): _____	

WR15

LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SE	SW	7	21	2E	Pierce		parcel #	0221073097
							j	0221073098
For Ecology Use _____ Date Received: _____ Priority Date: _____								
SEPA: Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete _____ By _____ Date Returned _____ By _____ WRIA: _____								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Impact Church, ID# 068749
 (previously known as International Christian Church and Gig Harbor Christian Church).
- B. Briefly describe your proposed water system. (See instructions.)
- Purpose of water right is to meet projected future water demands of existing church/school plus one mobile home/single family residence at maximum occupancy. Total land owned by church 15.24 acres (see attached parcel record information). Only requesting reasonable increase in annual acre-feet Q_a not Q_i .
- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION. Copy of G225735 application enclosed

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
 (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 2 Type of connection 1 mobile ; 1 Church/School
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? Total ERU's less than 6 YES NO ?
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.
Existing public water system.

Complete C. and D. only if the proposed water system will have fifteen or more connections. N/A

- C. Do you have a current water system plan approved by the Washington State Department of Health? No; not required YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.
Managed by Peninsula Light Company, state-approved SMA

- D. Do you have an approved conservation plan? PLC does as our SMA YES NO
 If yes, when was it approved? 2002 Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
 (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: not to exceed 15.24 acres
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
 Add up the acreage in which you have a controlling interest, including only:
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 ‡ Acreage proposed to be irrigated under this application;
 ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no: _____
- E. Farm uses:
 Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. Detailed instructions attached.

I-5 North to WA-16. Take Gig Harbor / City Center exit.
 Turn left (sw) onto Pioneer Way (road changes to Wollochet)
 Bear right (west) onto Hunt St. NW
 Arrive @ 4819 Hunt St NW, Gig Harbor, WA 98335

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.) *see attached.*

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Elizabeth G. Ruppel for

Applicant (or authorized representative)
Impact Check as SMA

4/30/05

Date

same

Landowner for place of use (if same as applicant, write "same")

4/30/05

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

3. Water use will be less than 5,000 gpd, but more than 1/2 acre of irrigation.

Only have copy of original water right application that indicates "categorically exempt." However, written documentation states application G225735 was certificated. Total request is for 20 gpm; 3.5 acre-feet per year.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____

Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).