



State of Washington RECEIVED
DEPT. OF ECOLOGY/SWRO
Application for a Water Right

For Ecology Use
Fee Paid
Date 4/15/05

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name City of Montesano Home Tel: (360) 249 - 3939
Mailing Address 112 N. Main Street Work Tel: (360) 249 - 3939
City Montesano State WA Zip+4 98563 + _____ FAX: (360) 249 - 3939

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Mike Olden Home Tel: (360) 352-1120
Mailing Address 2640 12th CT SW Suite A Work Tel: (360) 352-1120
City Olympia State WA Zip+4 98502 +5715 FAX: (360) 352-1120
Relationship to applicant Engineering Consultant

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 2,000 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of Municipal Supply. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. Estimate a maximum annual quantity to be used in acre-feet per year: 1,160 acre-feet per year supplemental to other rights.

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

<p>If SURFACE WATER</p> <p>Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:</p> <p>Number of diversions: _____</p> <p>Source flows into (name of body of water):</p>	<p>If GROUNDWATER</p> <p>A permit is desired for <u>Two (2)</u> well(s).</p> <p>Size & depth of well(s): <u>16" diameter, approx. 200' deep</u></p>
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LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: **Approximately 2,000' west and 1,400' north of the southeast corner of Section 8, T17, R08W, W.M.**

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW	SE	8	17N	7W	Grays Harbor			

For Ecology Use Date Received: 4-15-05 Priority Date: 4-15-05
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 4-25-05 By SC Date Returned _____ By _____ WRIA: 22

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: City of Montesano
- B. Briefly describe your proposed water system. (See instructions.)

The area served by the City of Montesano
- C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: NA Type of connection Municipal
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department. The City of Montesano owns the water system.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? February 2002 Please attach the current approved version of your plan.
(It has been reviewed by your office and is on file there)
- D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? February 2002 Please attach the current approved version of your plan.
(It has been reviewed by your office and is on file there)

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Take Highway 8/12 to Montesano. Take the Montesano/Raymond exit off highway 12 and go right at the stop sign. Go two blocks to the traffic light and turn right on Pioneer Avenue. Take Pioneer Avenue east approximately 1/2 mile out of town to the Vetter dairy farm. Take a right on the gravel driveway leading under the highway through a box culvert. Proceed approximately 4,000 feet to the well site.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

The Place of use is a municipal service area

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

PW Stone
Applicant (or authorized representative)

12 April 2005
Date

PW Stone
Landowner for place of use (if same as applicant, write "same")

12 April 2005
Date