



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid _____
Date _____

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name: **Columbia Gorge Hot Spring & Health Retreat** Home Tel: (____) ____ - ____
 Mailing Address: **1526 SE Powell Blvd.** Work Tel: (____) ____ - ____
 City: **Portland** State **OR** Zip+4: **97242** FAX: (____) ____ - ____

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name: **Kathleen Callison, Attorney at Law** Home Tel: (____) ____ - ____
 Mailing Address: **Law Office of Kathleen Callison**
802 Irving Street SW Work Tel: **(360) 705 - 3087**
 City: **Tumwater** State: **WA** Zip+4: **98512+** FAX: **(360) 570 - 0365**
 Relationship to applicant: **Attorney**

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 1,750 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of **general domestic, commercial, and irrigation**. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.
 Estimate a maximum annual quantity to be used in acre-feet per year: **1,750 ac.ft.**

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ____ / ____ / ____ to ____ / ____ / ____

Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:					A permit is desired for 7 well(s). Existing wells include: Essex, Birkenfeld, Callahan 701, Callahan 702, Clark-1, and Clark-2. These wells, or replacement wells will be used. In addition, a seventh well will be drilled in the future.			
Number of diversions: _____					Size & depth of well(s): See Attached			
Source flows into (name of body of water):								
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
West ½		38	3N	8E	Skamania			
North ½		37	3N	8E	Skamania			
South ½		27	3N	8E	Skamania			
For Ecology Use Date Received: <u>3-4-05</u> Priority Date: <u>3-4-05</u> SEPA: <input checked="" type="checkbox"/> Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____ Date Accepted As Complete: <u>3-11-05</u> By: <u>SC</u> Date Returned: _____ By: _____ WRIA: <u>29</u>								

Appl. No.: G2-30232

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: **Columbia Gorge Hot Springs and Health Retreat – Yoshida Wellfield**
- B. Briefly describe your proposed water system. (See instructions.)
 - Water will be used for multiple domestic and commercial supply purposes, including use in a geothermal flow-through heating system, spa pools, irrigation of crops and landscaping, environmental enhancement, and beautification.
 - See attached legal descriptions for Place of Use.
 - Existing wells include the Birkenfeld, Essex, Callahan 701, Callahan 702, Clark-1, and Clark-2 wells. Wellfield will consist of those or replacement wells, and potentially one additional well. Distribution of wells in different locations will facilitate use of geothermal water at various locations on site.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION.
 - Exempt well water rights under RCW 90.44.100
 - Groundwater permit No. G2-29826 (geothermal).
 - Groundwater Application G2-29836 & Application G2-30042 (geothermal) pending.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: **Not Applicable** Type of connection: **General Domestic/Commercial**
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.
 - Home Valley Water District.
 - The Columbia Gorge Hot Springs and Health Retreat requires control over and limitation of chemical additives to the water in order to meet the requirements of NREL (National Renewable Energy Laboratory) grant-funded geothermal heating system and WA Department of Ecology's Underground Injection Control (UIC) program requirements.

Complete C. and D. only if the proposed water system will have fifteen or more connections.
NOT APPLICABLE

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: **70**
- B. List total number of acres for other specified agricultural uses:

Use: _____	Acres: _____
Use: _____	Acres: _____
- C. Total number of acres to be covered by this application: **70**
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
 Add up the acreage in which you have a controlling interest, including only:
 - ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
 1. Is the combined acreage greater than 6000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no: _____
- E. Farm uses: **Greenhouse use and other agricultural uses to be quantified in the design process.**
 Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

Depending on engineering feasibility evaluation and storage needs, ponds may be used to store water for irrigation of crops, landscaping, and fire flow.

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

1. Merge onto I-5 S toward Portland.
 2. Merge onto I-205 S via EXIT 7 toward WA-14/SALEM/I-84. 14.7 miles
 3. Merge onto I-84 E/US-30 E via EXIT 22 toward THE DALLES. 34.6 miles
 4. Take the US-30 exit- EXIT 44- toward CASCADE LOCKS/STEVENSON. 0.3 miles
 5. Stay straight to go onto WA NA PA ST/US-30. <0.1 miles
 6. Turn LEFT onto BRIDGE OF THE GODS. 0.3 miles
 7. Turn RIGHT onto WA-14/EVERGREEN HWY. Continue to follow WA-14. 8.3 miles
 8. Turn LEFT onto BERGE RD. 0.3 miles
- Turn SLIGHT LEFT onto LYONS RD. <0.1 miles

Section 10. REQUIRED MAP

- A. Attach a map of the project. (**See instructions.**)

See attached Section Map, Vicinity Map, and Parcel Map.

Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

- B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.


Applicant (or authorized representative)


Date

Same
Landowner for place of use (if same as applicant, write "same")

Date