WASHINGTON STATE DEPARTMENT OF ECOLOGY

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid _____

Date _____

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name: **HAMPTON LUMBER MILLS** Home Tel: **N/A**

Mailing Address: **1000 Willamina Creek Road, P.O. Box 8** Work Tel: **(503) 876-1386**

City: **Willamina** State: **OR** Zip+4: **97396** FAX: **(503) 876-3152**

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION
✓ **Same as above**

Name: **David Like** Home Tel:

Mailing Address**: as above** Work Tel: **(503) 876-1386**

City_____ State_____ Zip+4: FAX: **(503) 876-3152**

Relationship to applicant: **Employee (Environmental Manager)**

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than **350 gallons per minute** from a **ground water** source for the purpose(s) of **industrial facility use.**

ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (**See instructions**.) *NOTE: A tax parcel number or a plat number is not sufficient.*
See attached figures. Parcel numbers 31752-6, 31749-7 and 31752-13-4.
Estimate a maximum annual quantity to be used in acre-feet per year: **213 AF/yr**

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions: _____	A permit is desired for two wells.
Source flows into (name of body of water):	Size & depth of well(s): **(1) One existing (approx.) 100 feet deep, 8-inch-diameter well** **(2) One planned (approx.) 100 feet deep, 8-inch-diameter well**

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:
(1) Existing well approximately 750 feet south and 2,100 feet east from the NW¼ corner of Section 15.
(2) Planned well to be in N½ of Section 15 (T12N/R07E) within Mill property

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NE	**NW**	**15**	**12N**	**07E**	**Lewis**			

For Ecology Use Date Received: 2-14-05 Priority Date: 2-14-05

SEPA: Exempt/Not Exempt FERC License #_____ Dept. Of Health #_____

Date Accepted As Complete 2-17-05 By SC Date Returned_____ By_____ WRIA: 26

ECY 040-1-14
Rev. 7/97 * * f

APPLICATION

Appl. No.: G2-30227

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (**See instructions.**)

The water will be used for continued support of facility operation (industrial use and fire control), and planned expansion. The water will be withdrawn using the existing groundwater well, fitted with a 30-hp, 3-phase submersible pump rated at 350 gpm, and a 4-inch-diameter lift pipe. The water will be temporarily stored in an existing 450,000-gallon holding tank, located immediately north of the well. No drillers log exists for this well.

Hampton Lumber Mills will also install a second, back-up supply well in the same parcel, with the same construction details and capacity as the existing well.

C. Do you already have any water rights or claims associated with this property or system? ✓ YES ☐ NO

Surface Water Certificate S2-*15918CC (old certificate number 08483A)
Surface Water Reservoir R2-*15919CC (old certificate number 08483B)
Groundwater Certificate G2-27504C
Groundwater Claim G2-115434CL
Groundwater Claim G2-115435CL
Groundwater Claim G2-115436CL

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: __N/A_____

B. List total number of acres for other specified agricultural uses:
Use_____Acres_____
Use_____Acres_____
Use_____Acres_____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no:_____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

APPLICATION

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES **X** NO

See Section 5B. The storage pond was backfilled and abandoned in the 1980's.

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Morton (see Figure 2). Take US Highway 12 east for 18 miles. Upon entering Randle limits, continue on Highway 12, passing White Pass High School and crossing Silver Creek. The property is immediately on the right (south of Highway 12) after crossing the creek. The intended place of use is the same as point of diversion.

Section 10. REQUIRED MAP

A. Attach a map of the project. **See attached figures.**

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ✓ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

_____

_____

_____

B. Does the applicant own the land on which the water source is located? ✓ YES ☐ NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

_____ FEBRUARY 10, 2005

Applicant (or authorized representative) Date

_____ _____

Landowner for place of use (if same as applicant, write "same") Date