



\$ 10.00 non-refundable FEE
State of Washington

Application for a Water Right

For Ecology Use
Fee Paid _____
Date _____

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Evergreen Sportsmen's Club Home Tel: (360) 438-7067 - _____

Mailing Address 12736 Marksman Road S.W. Work Tel: (360) 357-9080 _____

City Littlerock State WA Zip+4 98502 + _____ FAX: (360) 534-0466 _____

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name John Glass Home Tel: (360) 438-7067 _____

Mailing Address 12736 Marksman Road S.W. Work Tel: (same as above) _____

City Littlerock State WA Zip+4 98502 + _____ FAX: (360) 534-0466 _____

Relationship to applicant Vice President, Board of Directors

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 20 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of _____ ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. (See Attachment 1, legal description)

Estimate a maximum annual quantity to be used in acre-foot per year: 20

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: <u>NA</u>	
Source flows into (name of body of water): <u>NA</u>	Size & depth of well(s): (See Attachment 2) <u>Well #3 380' 30</u> Depth GPM

LOCATION
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:
(See Attachment 3)

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
#3 NW	NW	03	16N	03W	Thurston			

For Ecology Use Date Received: 1-19-05 Priority Date: 1-19-05

SEPA: Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____

Date Accepted As Complete 1-19-05 By SC Date Returned _____ By _____ WRIA: 23

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: None

B. Briefly describe your proposed water system. (See instructions.)

The combination of existing Wells #1 and #2, and Well #3 support the overall activities of recreation and housing offered by Evergreen Sportsmen's Club. The existing water system currently serves 3 homes, 1 used by the Club's caretaker and 2 rental units, a clubhouse/events facility and offices and 153 RV SITES. At peak times of the year, up to 150 RV's, and 100 plus vehicles may be on the premises using the facilities. The clubhouse also includes a kitchen, restrooms and showers. A separate shower facility is also on the premises. The facilities cover 293 acres, including shooting ranges for trap, skeet, sporting clays, rifle/pistol and black powder shooting. The southern portion of the site includes a model airplane field and areas for retriever training and general recreation activities. To the north are areas designated for horseback riding and community fund raising events.

C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
 (Completed for all domestic/public supply uses.)

* 3 rental homes, 153 RV connections, 1 showerhouse, clubhouse, kitchen, restrooms

A. Number of "connections" requested: _____ Type of connection *
 (Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
 (Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: _____

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
 Use _____ Acres _____
 Use _____ Acres _____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)

Add up the acreage in which you have a controlling interest, including only:

- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
- ‡ Acreage proposed to be irrigated under this application;
- ‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter permit no.: _____

E. Farm uses:
 Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

NOT APPLICABLE

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

*Construction of a future water tank is possible

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Interstate 5, either approaching from the north or south, take exit 95, Littlerock-Maytown exit; go west into Littlerock; go to stop sign next to the grade school; go straight across Littlerock Road; go up to "T" in road; turn left on Mima Mound Road; go right on Bourdeax Road; go 1/2 mile to the next road, which is on the right, "Marksman Road" and turn right; go 1/2 mile on Marksman Road, which terminates at the facilities.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

(See Attachment 3)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

William A. Taitel, President
Applicant (or authorized representative)

7 January 2005
Date

Same
Landowner for place of use (if same as applicant, write "same")

Date