



\$12.00 Fee

# State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid _____
Date _____

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name GEORGE F. YANTIS, JR. Home Tel: ( 360 ) 357-5816  
 Mailing Address 1855 Yantis street NW Work Tel: ( 360 ) 493-2200  
 City Olympia, WA. State \_\_\_\_\_ Zip+4 98502 + \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name \_\_\_\_\_ Home Tel: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Work Tel: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: ( \_\_\_\_\_ ) \_\_\_\_\_ - \_\_\_\_\_  
 Relationship to applicant \_\_\_\_\_

## Section 3. STATEMENT OF INTENT

(.22 cfs)

The applicant requests a permit to use not more than 100 (  gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of Domestic use & Lawn and Garden irrigation. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. See Map #1 Page 6 and Map #3 Page 6A.  
 Estimate a maximum annual quantity to be used in acre-feet per year: \_\_\_\_\_ ?

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
 From 9 / 1 / 98 to Continuous use during foreseeable future.

## Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Large Artesian Unnamed Spring.</u> Number of diversions: <u>2</u>	A permit is desired for _____ well(s).
Source flows into (name of body of water): <u>Budd Inlet.</u>	Size & depth of well(s):

LOCATION 150' S + 1200' W of the Center of Sec 10  
 Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: Approximately 3,168 feet from the NW corner of Block 10 18N2W. Approximately 3,168 feet from the SW Corner of Block 10 18N 2W .  
 See Map #2 Page 7.

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE</u>	<u>SW</u>	<u>10</u>	<u>18N</u>	<u>2W</u>	<u>Thurston</u>			<u>Yantis Ravine Property</u>

For Ecology Use Date Received: 8/13/98 Priority Date: 8/13/98  
 SEPA Exempt/Not Exempt \_\_\_\_\_ FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted As Complete 9/15/98 By SC Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 13

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: BELVIDERE WATER COMPANY during the years I furnished water for up to 40 homes 1951-60. Water Right renewed 9/12/57. EXPIRED. See "Annual Reports to Wash Publ Serv Com Intro." (See Page 5)
- B. Briefly describe your proposed water system. (See instructions.)

GEORGE YANTIS Pump water from artesian spring to pressure tank.  
 1855 Yantis St. NW 2.1 Acres. See Map 1 Page 6.  
 Olympia WA 98502

PHILLIP PAULSRUDE Permissive use of spring from owner Yantis. Pump water from artesian spring to pressure tank. 0.73 Acres  
 1621 Elliott Ave. NW See Map 1 Page 6.  
 Olympia 98502

NOTE: I HAVE NO PLAN TO NOR DO I INTEND TO SELL WATER TO ANYONE.

- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
 PROVIDE DOCUMENTATION My father had water rights from the '30's to ?  
 I (George Jr.) renewed water rights in 1997. Since expired. See Page 5.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
 (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 2 Type of connection Pump from spring to Pressure tanks (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department. The City of Olympia reducing times for watering. Becoming more and more restrictive and EXPENSIVE. Addit. infor in my Intro

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? 1951 - 1960. See 5A above.  YES  NO  
 If yes, when was it approved? Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
 If yes, when was it approved? Please attach the current approved version of your plan.  
 This Application and the attached material contain my plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
 (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 2.83
- B. List total number of acres for other specified agricultural uses:  
 Use NONE Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: 2.83
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
 Add up the acreage in which you have a controlling interest, including only:  
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;  
 ‡ Acreage proposed to be irrigated under this application. Yantis 2.1 A. Paulsrude 0.73A  
 ‡ Acreage proposed to be irrigated under other pending application(s).  
 1. Is the combined acreage greater than 2000 acres?  YES  NO  
 2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
 If yes, enter permit no: NA
- E. Farm uses: NA,  
 Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
 Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?  YES  NO Pressure Tanks

See Map #1 Page 6.

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

- FROM DOWN TOWN OLYMPIA --
- West on 4th
- Right on Olympic Way
- Right on West Bay Drive
- Up Schneider Hill
- Left on Raft
- Left into Yantis Street

**Section 10. REQUIRED MAP**

See Map #1 Page 6 and Map #2 Page 7.

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

George F. Yantis, Jr. owns property 1855 Yantis St. NW Olv 02

Phillip Paulsrude (Permissive use of spring) 1624 Elliott Ave NW Olv 02

See Map #1 Page 6.

B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

George F. Yantis, Jr.  
Applicant (or authorized representative)

August 12, 1998  
Date

SAME

Landowner for place of use (if same as applicant, write "same")

August 12, 1998  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).