$10.00

WASHINGTON STATE DEPARTMENT OF ECOLOGY

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid ✓

Date 8/12/04

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Joe & Norma Bourgault Home Tel:(360) 426-2442

Mailing Address 17420 N. Hwy 101 Work Tel:( ) Same

City Shelton State WA Zip+4 98584 + FAX:(360) 426-2442

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☑ **Same as above**

Name Home Tel:( ) -

Mailing Address Work Tel:( ) -

City State Zip+4 + FAX:( ) -

Relationship to applicant

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 1800 gal per day (☐ gallons per minute or ☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s) of LIVESTOCK WATERING / STOCK WATER **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE.** (**See instructions**.) *NOTE: A tax parcel number or a plat number is not sufficient.* NE ¼ SEC 15 TWN 21N RNG 4WWM.

Estimate a maximum annual quantity to be used in acre-feet per year: 1.12 acre feet/year.

(1000 ga) / 7.48 = 134 ft³/DAY x 365 = 48,910 ft³/year

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From 1/1/___ to 11/1/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: NORTH CHANNEL Number of diversions: 1	A permit is desired for _____ well(s).
Source flows into (name of body of water): SKOKOMISH RIVER	Size & depth of well(s):

Appl. No.: S2-30204

WRIA 14

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 1/4 MILE NORTH 1/8 MILE EAST CORNER SEC(S) 10, 11 T 21N 14, 15 R4W

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SW	NE	15	21N	4WWM	MASON.			

For Ecology Use Date Received: 8/12/04 Priority Date: 8-12-04

SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____

Date Accepted As Complete 8-19-04 By SL Date Returned _____ By _____ WRIA: 16

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. **(See instructions.)**

WATER TO BE PUMPED FROM NORTH CHANNEL WITH A 4 hp PUMP. WATER TO BE PIPED TO LIVESTOCK WATER TROUGHS.

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: N/A Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: N/A.

B. List total number of acres for other specified agricultural uses:

Use LIVESTOCK GRAZING. Acres 84
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: 84

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____

E. Farm uses:
Stockwater - Total # of animals 75 Animal type BEEF CATTLE (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☑ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

NORTH ON Hwy 101 FROM OLYMPIA. 8½ MILES NORTH OF SHELTON. FIRST FARM on right after CROSSING mainstem of SKOKOMISH RIVER on Hwy 101.

Section 10. REQUIRED MAP

A. Attach a map of the project. **(See instructions.)**

ATTACHED

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Joseph W. Bourgault — Applicant (or authorized representative)

7-23-04 — Date

SAME — Landowner for place of use (if same as applicant, write "same")

Date