



# State of Washington Application for a Water Right

For Ecology Use

Fee Paid \_\_\_\_\_

Date \_\_\_\_\_

RECEIVED  
DEPT. OF ECOLOGY  
MAY 20 10 51

Please follow the attached instructions to avoid unnecessary delays.

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name: City of Battle Ground (Rob Charles) Home Tel: (360) 342 - 5078  
 Mailing Address: 109 SW First Street, Suite 122 Work Tel: (360) 342 - 5078  
 City: Battle Ground State: WA Zip: 98064 + \_\_\_\_\_ FAX: (360) 342 - 5057

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name \_\_\_\_\_ Home Tel: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
 Mailing Address \_\_\_\_\_ Work Tel: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_ - \_\_\_\_  
 Relationship to applicant \_\_\_\_\_

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 1,200 ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of Municipal Water Supply. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)** NOTE: A tax parcel number or a plat number is not sufficient.

**Area Served by City of Battle Ground**

Estimate a maximum annual quantity to be used in acre-feet per year: 1,000 ac-ft/yr

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

## Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: _____	<b>Well 10</b>
Source flows into (name of body of water):	Size & depth of well(s): <b>12- to 16-inches in diameter; Approximately 500 feet deep</b>

### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<b>NE</b>	<b>NE</b>	<b>33</b>	<b>4 N</b>	<b>2 E</b>	<b>Clark</b>			

For Ecology Use Date Received: 5/20/04 Priority Date: 5/20/04  
 SEPA: Exempt/Not Exempt \_\_\_\_\_ FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted As Complete 5/20/04 By SL Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 28

App. No.: G2-30194

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: City of Battle Ground
- B. Briefly describe your proposed water system. (See instructions.)  
**The City of Battle Ground currently operates seven supply wells to meet its water demand. Wells 1, 2, 4 and 5 are completed within the Upper Troutdale aquifer and Wells 6, 7, and 8 are completed in the deep Sand and Gravel aquifer (SGA). Yields from Wells 7 and 8 have been diminished in recent years due to iron bacteria problems, which have significantly reduced the output of these wells. The City seeks to develop Well 10 to meet future increases in water demand. The existing and future water supply sources will be used to meet municipal needs within the City's service area. Refer to the City's most recent water system plan (WSP) for other related water system information (Curran-McLeod, 1998).**
- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
 PROVIDE DOCUMENTATION. See list of City water right permits and certificates that are summarized in Table 1.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
*(Completed for all domestic/public supply uses.)*

- A. Number of "connections" requested: 10,366\* Type of connection: Municipal  
 \*Note: Estimated additional connections over the next 20 years (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department. **The applicant (City of Battle Ground) is the local water supply provider.**

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
 If yes, when was it approved? **December 17, 1998.** Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.  
**The 1998 WSP included some conservation analysis. The City is currently working on a revision to the WSP, which will include a complete conservation plan which addresses all of WDOH's current conservation provisions.**

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
*(Complete for all irrigation and agriculture uses.)*

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
 Add up the acreage in which you have a controlling interest, including only:  
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;  
 ‡ Acreage proposed to be irrigated under this application;  
 ‡ Acreage proposed to be irrigated under other pending application(s).  
 1. Is the combined acreage greater than 6000 acres?  YES  NO  
 2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
 If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
 Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
 Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

*NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.*

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

**From Lacey, go southbound on I-5. Take the Ridgefield exit and proceed east and then south along NW 11<sup>th</sup> Avenue. Bear right on to 264<sup>th</sup> Street and continue on to NE 10<sup>th</sup> Avenue. Proceed southbound on NE 10<sup>th</sup> Avenue to NE 219<sup>th</sup> Street (SR-502). Proceed eastbound on NE 219<sup>th</sup> Street to NE 112<sup>th</sup> Avenue. Proceed northbound on NE 112<sup>th</sup> Avenue approximately one mile to the well site, which is located on the northwest corner of NE 112<sup>th</sup> Avenue and NE 239<sup>th</sup> Street.**

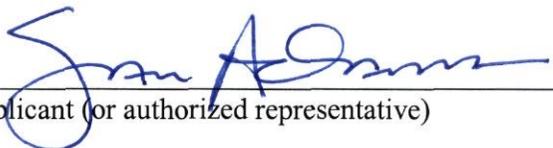
**Section 10. REQUIRED MAP**

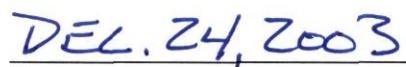
- A. Attach a map of the project. **(See instructions.)**  
**See Figure 1 Location Map**

**Section 11. PROPERTY OWNERSHIP**

- A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):  
**The City will use the water within their service area (see attached map – Figure 1)**
- B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:  
**The City will obtain an easement from the Battle Ground School district for operation of a supply well.**

**I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.**

  
Applicant (or authorized representative)

  
Date

Landowner for place of use (if same as applicant, write "same")

Date