



\$ 10.00 Non-Refundable Fee

State of Washington Application for a Water Right

RECEIVED
DEPT. OF ECOLOGY/SWRD
NOV 14 AM 11:13

For Ecology Use
Fee Paid _____
Date _____

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Cynthia Harris / Lake Holiday Association Home Tel: (253) 884 - 2294
 Mailing Address 14926-A Holiday Drive Work Tel: (253) 853 2913
 City Gig Harbor State WA Zip+4 98329 + _____ FAX: (_____) _____ - _____

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name SEMCON, Inc. (John Segerson, P.E.) Home Tel: (_____) _____ - _____
 Mailing Address 1211 FOURTH Avenue East Work Tel: (360) 753 - 5269
 City Olympia State WA Zip+4 98506 + 4211 FAX: (360) 753 - 5636
 Relationship to applicant Engineer

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 183 370 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of Municipal Supply. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. Area designated for service by Lake Holiday Water System (ID# 836007)
 Estimate a maximum annual quantity to be used in acre-foot per year: 117.5

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER		If GROUNDWATER	
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:		A permit is desired for <u>Four</u> well(s). Amending existing certificates G2-00449 and G2-00583 to increase the annual withdrawal from 42 AFY to 117.5 AFY.	
Number of diversions: _____		Size & depth of well(s):	
Source flows into (name of body of water):			

LOCATION
 Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
	NW	19	22N	1E	Pierce			

For Ecology Use Date Received: 11-14-03 Priority Date: 11-14-03
 SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete 12/9/03 By SC Date Returned _____ By _____ WRIA: 15

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Lake Holiday Association
- B. Briefly describe your proposed water system. (See instructions.)
The Water System is a Group A Community approved for 320 service connections, with a Green Operating Permit, it currently has 315 residential connections with individual meters. Sources are four wells. Storage is three 5,000 gallon steel hydropneumatic tanks. Distribution system is made of unlooped 4 inch mains with blow off assemblies at deadends and no fire hydrants.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION. See attached water right certificates G2-00449C and G2-00583C.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 350 Type of connection Homes
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no.: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. Turn left at SR16 at Purdy to Gig Harbor Longbranch road: Proceed westerly 5 miles; turn right at fork with Elgin-Clifton Road; proceed westerly 1 1/4 miles and right at Lake Holiday sign; proceed north a little over 1 1/2 miles to private gate entrance to "Lake Holiday".

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

See attachment

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Cynthia Harris

Cynthia Harris/Lake Holiday Association

Applicant (or authorized representative)

November 4, 2003

Date

SAME

Landowner for place of use (if same as applicant, write "same")

Date