



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid _____

Date _____

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name JOAN M. WINSOR Home Tel: (360) 683-1416
 Mailing Address 184 RANCH RD. Work Tel: () - _____
 City SEQUIM State WA Zip+4 98382 + _____ FAX: (360) 683-1444
CELL 360 - ~~683~~ - 460-4616

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name JOAN M. WINSOR Home Tel: () - _____
 Mailing Address _____ Work Tel: () - _____
 City _____ State _____ Zip+4 _____ + _____ FAX: () - _____
 Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 40 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of domestic / stock watering / pasture irrigation ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 4

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___/___/___ to ___/___/___ IRRIGATION FROM MAY 1 TO OCT. 1 AT MOST

Section 4. WATER SOURCE

| If SURFACE WATER | If GROUNDWATER |
|--|---|
| Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: | A permit is desired for <u>1</u> well(s). |
| Number of diversions: _____ | |
| Source flows into (name of body of water): | Size & depth of well(s): <u>Diam. 6" 88ft.</u> |

Wna18

| LOCATION | | | | | | | | |
|--|------|---------|----------|------------|---------|---|-------|-------------|
| Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 546' SOUTH 1108' EAST OF NW COR SEC 16 | | | | | | | | |
| ¼ of | ¼ of | Section | Township | Range(E/W) | County | If location of source is platted, complete below: | | |
| | | | | | | Lot | Block | Subdivision |
| NW | NW | 16 | 30 NO. | 4 WEST WM | CLALLAM | | | |
| | | | | | | | | |

For Ecology Use _____ Date Received: _____ Priority Date: _____
 SEPA: Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete _____ By _____ Date Returned _____ By _____ WRIA: _____

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: PRIVATE WELL - IN PLACE -
- B. Briefly describe your proposed water system. **(See instructions.)** UNDER APPLICANT'S NAME
WELL DRILLED '93.
LOG INCLUDED.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 3 Type of connection HOUSES
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 5-7
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 10
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals 10-30 Animal type HORSE (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO
POSSIBLY IN FUTURE

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

"SITE" IS COMPLETE. HAS BEEN HORSE FACILITY FOR 18 YEARS.
FROM HWY. 101, (R) ON KITCHEN-DICK RD., LEFT ON OLD OLYMPIC HWY., (L) ON NEXT STREET (VAUTIER), (L) ON RANCH RD. (NEXT STREET - DIRT). RANCH

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Joan M. Winsor
Applicant (or authorized representative)

7/23/03
Date

Landowner for place of use (if same as applicant, write "same")

Date