



State of Washington Application for a Water Right

RECEIVED
EPT. OF ECOLOGY/SWRO
MAY 15 2002

For Ecology Use

Fee Paid

Date

Please follow the attached instructions to avoid unnecessary

delays. (JOINT OWNERSHIP)

BEVERLEY A. CROMWELL

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name EDWARD A. (TONY) CRITTENDEN Home Tel: (360) 289-0345
Mailing Address P.O. BOX 398 Work Tel: () - N/A
City COPALIS BEACH State WA Zip+4 98535 + 0398 FAX: () - N/A

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____ Home Tel: () - _____
Mailing Address _____ Work Tel: () - _____
City _____ State _____ Zip+4 _____ + _____ FAX: () - _____
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 100 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of DOMESTIC/PUBLIC WATER SUPPLY. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. PTN GOV LT 1 SEC 27 TN 19 N R6 12 WWM?
Estimate a maximum annual quantity to be used in acre-feet per year: 100?

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>3</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>200FT DEEP</u> <u>5 HP EA. (ESTIMATE)</u>

Wma 21

LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <i>SEE ATTACHED MAP</i>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
		<i>27</i>	<i>19</i>	<i>12W</i>	<i>Grays Harbor</i>			
For Ecology Use _____ Date Received: _____ Priority Date: _____ SEPA: Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____ Date Accepted As Complete _____ By _____ Date Returned _____ By _____ WRIA: _____								

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: *N/A*
- B. Briefly describe your proposed water system. (See instructions.)
PUBLIC WATER SYSTEM TO SERVE COPALIS BEACH RESIDENTS. THREE WELLS PROPOSED, EACH W/ 5HP MOTORS. WILL ENGINEER AFTER APPROVAL OF WATER RIGHT.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
 (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: *100+* Type of connection *HOMES, COMMERCIAL*
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? *NOT ENGINEERED AS OF APPLICATION DATE* YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: _____

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:

- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
- ‡ Acreage proposed to be irrigated under this application;
- ‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____

E. Farm uses:

Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. *SEE ATTACHED MAP*

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? *WILL CLOSE ± 6-1-03* YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

ALSO HOPE TO SUPPLY WATER TO COMMUNITY

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

[Signature] *[Signature]* 5/15/03
Applicant (or authorized representative) Date

Landowner for place of use (if same as applicant, write "same") Date