



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fees Paid
Date

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name RICHARD HOWARD TRUJAL (FATHER) Home Tel: (541) 752-5865
 Mailing Address 1575 S.W. BROOK LAKE Work Tel:
 City CORVALLIS State OR Zip+4 97333 + FAX:

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above
 Name RICHARD HOWARD TRUJAL (SON) Home Tel: (907) 826-3734
 Mailing Address P.O. BOX 725 Work Tel: (907) 254-0455
 City CRAIG State AK Zip+4 99921 + FAX: (907) 826-3734
 Relationship to applicant SON

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 500 50 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of GENERAL HOUSEHOLD AND FIRE EXTINGUISHER PLANT. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.
 Estimate a maximum annual quantity to be used in acre-feet per year: 6033 603
 Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From / / to / /

Section 4. WATER SOURCE

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>UNNAMED STREAM THE FAMILY CALLS</u>	A permit is desired for <u> </u> well(s).
Number of diversions: <u> </u> <u>ED'S CREEK</u>	
Source flows into (name of body of water): <u>COLUMBIA</u>	Size & depth of well(s):

ECY 040-1-14
Rev. 7/87 ***

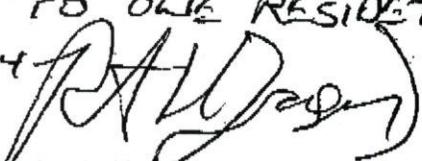
APPLICATION
- 1 -

Appl. No. 52-30106

WMA 25

LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>CRNR OF 13 + 18 = (N)S - 1800 FT (E)W - 100 FT</u>								
1/4 of	1/4 of	Section	Township	Range (T/W)	County	If location of source is planned, complete below:		
						Lot	Block	Subdivision
S.W	S.W	18	9	7	WAHKIAKUM	1,2,3		
For Ecology Use		Date Received		Agency/Date				
SNA/Complaint Number		PERC Issues #		Dept. Of Health #				
Date Received/Complete		By		Date Received		By		

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: TROJAN'S
- B. Briefly describe your proposed water system. (See instructions.)
PROVIDE POTABLE WATER FOR TWO TO SIX HOUSEHOLDS
SUPPLY WATER TO A HYDRO PUMP
PROMOTE WATER SUPPLY TO ONE RESIDENTIAL HOUSE
(CHANGED 1-28-04)

- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION. 1 TRACT SO - MR COE

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
 (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 2 TO 6 Type of connection HOUSES / RECREATIONAL
 (Homes, Apartment, Recreational, etc.)
 - B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.
- Complete C. and D. only if the proposed water system will have fifteen or more connections.**
- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid _____
Date _____

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name RICHARD HENRY TRUJALI (FATHER) Home Tel: (541) 752-5865
 Mailing Address 1575 S.W. BROOK LAKE Work Tel: () - -
 City CORVALLIS State OR Zip+4 97333 + FAX: () - -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name RICHARD HOWARD TRUJALI (SON) Home Tel: (907) 826-3734
 Mailing Address P.O. BOX 275 Work Tel: (907) 254-0455
 City CRAIG State AK Zip+4 99921 + FAX: (907) 826-3734
 Relationship to applicant SON

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 50050 ^{(1.11) cfs (0.11)} (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of GENERAL HOUSEHOLD AND HYDROELECTRIC PLANT. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 6.033

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

* Single domestic
 From / / to / /

Section 4. WATER SOURCE

IF SURFACE WATER	IF GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>UNNAMED STREAM THE FAMILY CALLS ED'S CREEK</u>	A permit is desired for _____ well(s).
Number of diversions: _____	
Source flows into (name of body of water): <u>COLUMBIA</u>	Size & depth of well(s):

WMA 25

LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>CRNR OF 13 + 18 - (N/S) - 1800 FT (E/W) - 100 FT</u>								
¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot, §	Block	Subdivision
S.W	S.W	18	9	7	WAHKIAKUM	1,2,3		
For Ecology Use		Date Received: <u>4-2-03</u>		Priority Date: <u>4-2-03</u>				
SEPA: Exempt/Not Exempt		FERC License #		Dept. Of Health #				
Date Accepted As Complete <u>4-2-03</u>		By <u>SC</u>		Date Returned		By		WRIA: <u>25</u>

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: TROJAN'S
- B. Briefly describe your proposed water system. (See instructions.) 1 household *
PROVIDE POTABLE WATER FOR TWO TO SIX HOUSEHOLDS
SUPPLY WATER TO A HYDRO PLANT
- * 1/28/04 per phone conversation with Richard Trojan, decided to only serve one home (see fax of application with Mr. Trojan's changes) etc
- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION. I THINK SO - WR COE

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 2 TO 6 Type of connection HOUSES / RECREATIONAL
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: N/A NO AGRICULTURE USE

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
 Use _____ Acres _____
 Use _____ Acres _____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
 Add up the acreage in which you have a controlling interest, including only:

- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
- ‡ Acreage proposed to be irrigated under this application;
- ‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no: _____

E. Farm uses:

Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

8 FT HIGH STONE & RUBBLE DAM IN ROCK GORGE

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

FROM LONGVIEW GO WEST ON ROUTE 4. ROSBURG TURN SOUTH ON PILLIAR ROCK RD
 FOLLOW GRAYS RIVER TO THE COLUMBIA, GO UPSTREAM TO ALTOONA PILLIAR ROCK,
 LOOK FOR BIG NICE OLD WHITE HOUSE ON BLUFF, THE NEXT DRIVE TO
 THE LEFT IS THE DRIVE, IT'S BRUSHY AND OVER GROUND. UNDO THE CABLE
 GATE. DRIVE UP AND AROUND THE CABLE SHOVEL (TAKE A SMALL 4 WHEEL DRIVE)
 FOLLOW THE ROAD UP THE HILL 1200 TO 1500 FT & LOOK FOR CREEK CROSSING
 JUST BEFORE THE CREEK CROSSING, FOLLOW THE FOOT PATH 100 FT TO THE
 WATER FALL, AT THE BASE OF THE WATERFALL WILL BE THE INTAKE

LOCATION

Section 10. REQUIRED MAP

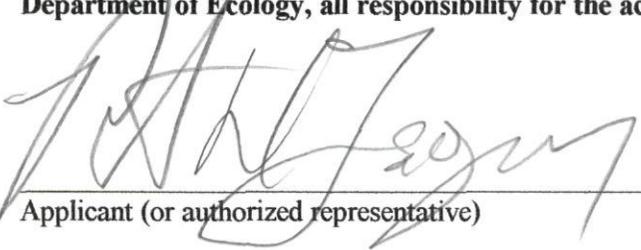
A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.



Applicant (or authorized representative)

Date

RICHARD HEURT TROSAI (FATHER)

Landowner for place of use (if same as applicant, write "same")

Date