



State of Washington
Application for a Water Right

Rec'd 12/4/02
RECEIVED
OF ECOLOGY/SWRO

For Ecology Use

Fee Paid

Date
Nov. 25, 2002

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name TERRY AND CAROL RYAN Home Tel: (360) 896-4114
Mailing Address 2719 N.E. 168th Ave Work Tel: () -
City VANCOUVER State WA Zip+4 98684 + 9366 FAX: (360) 896-7460

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____ Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip+4 _____ + _____ FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than _____
 cubic feet per second) from a surface water source or _____
of DOMESTIC COMMUNITY SUPPLY
DESCRIPTION OF THE PLACE OF USE. (See instructions sufficient. ATTACHED - BK 153 pg 984)

Change
Gpm to 51
see letter
Dated 9/25/00
SC

_____ (gallons per minute or
_____ (cubic feet per second) for the purpose(s)
A "LEGAL"
_____ (acre-feet per year) or a plat number is not
_____ FT. ANNUALLY

Estimate a maximum annual quantity to be used in acre-feet per year _____
 Check if the water use is proposed for a short-term project
From _____ / _____ / _____ to _____ / _____ / _____

at the water will be needed:

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>3</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>ESTIMATED DEPTH TO 350'</u> <u>6" - 8" CASING</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW qtr</u>	<u>NW qtr</u>	<u>26</u>	<u>4N</u>	<u>7E</u>	<u>SKAMANIA</u>			
<u>WELL SIGHTS PENDING APPROVAL OF APPLICATION</u>								

For Ecology Use Date Received: 12/4/02 Priority Date: 12/4/02
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 12/30/02 By SC Date Returned _____ By _____ WRIA: 29

Appl. No.: G 2-30090

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

Hwy SR 14 EAST PAST STEVENSON WASHINGTON. TURN NORTH TO CARSON WA. ON WIND RIVER HIGHWAY. TURN LEFT ON HEMLOCK Rd. Follow MAP DIRECTIONS. PROPERTY HAS CABLE ACROSS ROAD.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Tony A. Rya Carol G. Rya
Applicant (or authorized representative)

Date

Landowner for place of use (if same as applicant, write "same")

Date

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (See instructions.)

We will drill 3 wells, pump the water to approximately 30 homes (10 homes per well). The wells will have 4"-6" casings and approximately a 1 1/2 hp. power jacuzzi submersible pump with water being distributed through a 1 1/2 - 2" approved pipe. Additional information to be provided after approval of application and drilling of wells.

C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
 (Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 30 Type of connection Homes
 (Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
 (Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: _____

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
 Use _____ Acres _____
 Use _____ Acres _____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
 Add up the acreage in which you have a controlling interest, including only:

- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
- ‡ Acreage proposed to be irrigated under this application;
- ‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no: _____

E. Farm uses:
 Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____