WASHINGTON STATE DEPARTMENT OF ECOLOGY

State of Washington
Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED
DEPT OF ECOLOGY/SWRO
02 NOV 19 12:27

For Ecology Use
Fee Paid $10.00
Date 11-19-02

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Robert R. Krueger Home Tel:(360) 864 - 8484

Mailing Address PO Box 39 Work Tel:( ) N/A

City Toledo State WA Zip+4 98591 + 0039 FAX:( ) N/A

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name _____ Home Tel:( ) _____ - _____

Mailing Address _____ Work Tel:( ) _____ - _____

City _____ State _____ Zip+4 _____ + _____ FAX:( ) _____ - _____

Relationship to applicant Same As Above (self)

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 40 (☐ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of Group B water system – (4 Duplexs) - ID# 054314. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE.** (**See instructions**.) *NOTE: A tax parcel number or a plat number is not sufficient.*

Estimate a maximum annual quantity to be used in acre-feet per year: 6 (six)

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: Number of diversions: _____	A permit is desired for 1 well(s).
Source flows into (name of body of water):	Size & depth of well(s): 8" - 67 feet

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
		6	15	2W	Thurston	6	17	American Home Fruit

For Ecology Use Date Received: 11-19-02 Priority Date: 11-19-02

SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____

Date Accepted As Complete 11-27-02 By SC Date Returned _____ By _____ WRIA: 23

Appl. No.: G2-30084

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: Nutmeg Street Apartments - ID# 054314

B. Briefly describe your proposed water system. **(See instructions.)**

Existing 8" well that supplies 4 duplexes -
1 1/2 hp pump - see attached

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: 8 Type of connection 4-duplex - 8 units
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the
Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: _____

B. List total number of acres for other specified agricultural uses:

Use_____Acres_____
Use_____Acres_____
Use_____Acres_____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no:_____

E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? ☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

I-5 - Exit 88 - go EAST 1/2 mile - left on Nutmeg Street, 1/2 mile to 18635 Nutmeg St S.W. - Rochester

Section 10. REQUIRED MAP

A. Attach a map of the project. **(See instructions.)**

See attached

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Robert R. Bunger
Applicant (or authorized representative)

11/19/2002
Date

SAME
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

WASHINGTON STATE DEPARTMENT OF ECOLOGY

WASHINGTON STATE DEPARTMENT OF ECOLOGY

RECEIPT 202174

DATE 11/19/02

RECEIVED FROM Robert R. Kruger & Bette Kruger

Two Dollars for DOLLARS 10.00

FUND:

General ..... UST ..... WWD ..... Other ..... Cash .....

LOCATION: SWRO Admin

Check # 2142

PURPOSE: Application for a Water Right

MO # .....

By [signature]

Thank You

010-144

We are returning your application	
_____ Examination fee was not e	PLEASE RETURN PO BOX 5128, 98509-5128
_____ Section number(s) _____ incomplete	PLEASE RETURN ROPRIATE FFICE
Explanation:	
Please provide the additional info _____ (date)	

Ecology staff Shawn R. Hopkins Date 11-19-02

Ecology is an Equal Opportunity employer. To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).