



\$ 10.00 NON-REFUNDABLE FEE

State of Washington Application for a Water Right

For Ecology Use
 Fee Paid _____
 Date _____

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name ROBERT S. SMARZ, OWNER Home Tel: (360) 574 - 8552
TIMBERLANE MOBILE HOME PARK
 Mailing Address 4216 NW 118th CIRCLE Work Tel: (360) 896 - 8063
 City VANCOUVER State WA Zip+4 98685 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____ Home Tel: () - _____
 Mailing Address _____ Work Tel: () - _____
 City _____ State _____ Zip+4 _____ + FAX: () - _____
 Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 60 (gallons per minute or
 cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s)
 of PUBLIC SUPPLY. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. (ATTACHED)

Estimate a maximum annual quantity to be used in acre-feet per year: 24 ACRE FEET

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___ / ___ / ___ to ___ / ___ / ___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>8" DIAM - 156' DEEP</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 120' WEST, 1850' SOUTH OF NE CORNER
SEC 27, TWP 12N, R 2W, W.M.

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>SE</u>	<u>NE</u>	<u>27</u>	<u>12N</u>	<u>2W</u>	<u>LEWIS</u>			

For Ecology Use Date Received: 9-30-02 Priority Date: 9-30-02
 SEPA: Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete 10-7-02 By SC Date Returned _____ By _____ WRIA: 20

Appl. No.: 92-30076

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: TIMBERLANE MOBILE HOME PARK # 88381Q
380 MINKLER RD, WINLOCK, WA 98596
- B. Briefly describe your proposed water system. (See instructions.)
THIS IS AN EXISTING MOBILE HOME PARK WITH 20 CONNECTIONS, WITH 17 ACTIVE. THE SYSTEM WAS UPGRADED IN 1995 AT WHICH TIME, A SECOND PUMP WAS INSTALLED IN THE EXISTING WELL, THREE ADDITIONAL 86 GALLON BLADDER TANKS WERE ADDED TO THE EXISTING 300 GALLON PRESSURE TANK, A PRESSURE RELIEF WAS INSTALLED AND THE DISTRIBUTION SYSTEM WAS UPGRADED AND INDIVIDUAL METERS INSTALLED. THE PUMP HOUSE WAS ALSO UPGRADED. WE HAVE A CERTIFIED WATER WORKS OPERATOR WHO IS UICKI LANJAU FROM SKYLINE PUMP & MACHINE. I WILL BE IMPLEMENTING A OPERATION/MAINTENANCE PLAN AS WELL AS CONSERVATION. THE SYSTEM IS MONITORED MONTHLY.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 20 Type of connection MOBILE HOMES
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: N/A
- B. List total number of acres for other specified agricultural uses:
- | | | |
|-----------|-------------|------------|
| Use _____ | Acres _____ | <u>N/A</u> |
| Use _____ | Acres _____ | |
| Use _____ | Acres _____ | |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977) N/A
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no: _____
- E. Farm uses: N/A
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. HEAD SOUTH ON I-5 TAKE EXIT 63 (WINLOCK) TURN R AS STOP SIGN (WEST), GO 1 MILE TO N. MILITARY RD., TURN R (NORTH), GO 1 MILE (WILL GO PAST SCHOOL) TO NEVIL RD, TURN L (WEST), GO 3/4 MILE TO MINKLER RD., TURN R (NORTH), GO 1/4 MILE. MOBILE HOME PARK IS ON LEFT, DRIVEWAY TO WELL HOUSE IS 100 FEET FURTHER NORTH ON MINKLER RD.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.) MAP ATTACHED
THE NEAREST SURFACE WATER IS 3-4 MILES TO WEST

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

ROBERT S. SMARZ
Applicant (or authorized representative)

9/27/02
Date

SAME
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity employer. To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).