



State of Washington

Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED
DEPT. OF ECOLOGY/SWFO
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For Ecology Use
Fee Paid _____
Date _____

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name U.S. Fish & Wildlife Service Home Tel: (____) ____ - _____

Mailing Address 911 NE 11th Avenue Work Tel: (503) 231 - 6251

City Portland State OR Zip+4 97232 + 4181 FAX: (503) 231 - 6260

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Michael Eberle, Agent for USFWS Home Tel: (____) ____ - _____

Mailing Address Same as above Work Tel: (____) ____ - _____

City _____ State _____ Zip+4 _____ + _____ FAX: (____) ____ - _____

Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 1.17 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of Unnamed Spring Fish Rearing. **ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)** NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: _____

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Unnamed Spring</u>					A permit is desired for _____ well(s).			
Number of diversions: <u>1</u>								
Source flows into (name of body of water): <u>Little White Salmon River</u>					Size & depth of well(s):			
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>4620' East and 720' South of NW 1/4 corner of Section 11, Township 3 South, Range 9 East, WM (Approximate)</u>								
1/4 of	1/4 of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE</u>	<u>NE</u>	<u>11</u>	<u>3S 3N</u>	<u>9E</u>	<u>Skamania</u>			
For Ecology Use		Date Received: <u>7/25/02</u>		Priority Date: <u>7/25/02</u>				
SEPA: Exempt/Not Exempt		FERC License # _____		Dept. Of Health # _____				
Date Accepted As Complete <u>8/7/02</u>		By <u>SC</u>		Date Returned _____		By _____ WRIA: <u>29</u>		

Appl. No. 52-30066

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (See instructions.)

Using warmer spring water to enhance incubation and rearing of Coho Salmon necessary to meet the Service's mandates outlined in US v. Oregon Court Agreement. Excess spring water and 50,000 gal. storage tank overflow are collected in 6' diameter intake structure originally piped to the Little White Salmon River. Project would divert water into hatchery building by making 2 pipeline connections. No pumping required.

C. Do you already have any water rights or claims associated with this property or system? YES NO
PROVIDE DOCUMENTATION.

Please see attached Certificates.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: _____

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:

- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
- ‡ Acreage proposed to be irrigated under this application;
- ‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres? YES NO

2. Do you have a controlling interest in a Family Farm Development Permit? YES NO

If yes, enter permit no: _____

E. Farm uses:

Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)

Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

I-84 East to Hood River, Oregon. Cross the Columbia River into Washington and proceed West of Highway 14. At the Cook/Underwood Road, turn North and proceed approximately 8-9 miles. The hatchery is located on the East side of the road. There will be a U.S. Fish & Wildlife Service and U.S. Geological Service sign just prior to the facility.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

See Attachment.

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Wahid El Agent for USFWS
Applicant (or authorized representative)

July 16, 2002
Date

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

3. DESCRIPTION OF THE PLACE OF USE: NE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 11 T3N, R9E, WM. 1

We are returning your application for the following reason(s):	
____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).