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For Ecology Use

# State of Washington Application for a Water Right

RECEIVED  
DEPT. OF ECOLOGY/SWR  
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Fee Paid

Date

Please follow the attached instructions to avoid unnecessary delays.

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Washington Department of Fish and Wildlife Home Tel: ( ) -  
Mailing Address 600 Capitol Way N Work Tel: (253) 589 - 7233  
City Olympia State WA Zip+4 98501 + 1091 FAX: (360) 902 - 2943

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Rich Eltrich Home Tel: ( ) -  
Mailing Address same as above Work Tel: (253) 589 - 7233  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: ( ) -  
Relationship to applicant South Sound Complex Hatchery Manager (WDFW)

## Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 3000 ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of fish rearing and associated facilities (Purpose of Use Code FS). ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 3450 acre-feet per year

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

## Section 4. WATER SOURCE

<b>If SURFACE WATER</b>	<b>If GROUNDWATER</b>
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>up to 5</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): 24" diameter wells, approximately 200 - 500 feet deep

### LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: Wellfield located within the following quarter quarter sections: NW ¼, NW ¼ T17N R2W S1; SW ¼ SW ¼ T18N R2W S36; SE ¼ SE ¼ T18N R2W S35; and NE ¼ NE ¼ T17N R2W S2  
Exact location of groundwater withdrawals to be determined after final facility citing and pump testing.

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW	NW	1	17N	2W	Thurston			
SW	SW	36	18N	2W	Thurston			
SE	SE	35	18N	2W	Thurston			
NE	NE	2	17N	2W	Thurston			

For Ecology Use Date Received: 7-18-02 Priority Date: 7-18-02  
SEPA: Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete 7-30-02 By SC Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 13

**Section 5. GENERAL WATER SYSTEM INFORMATION**

A. Name of system, if named: Deschutes River Hatchery

B. Briefly describe your proposed water system. (See instructions.)

The wells will be used to supply part of the water needs for the Deschutes Hatchery. Attached is the Deschutes Mater Plan describing the fish rearing in detail. Proposed size, capacity, location and pump horsepower will be determined after final facility citing and pump testing.

C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
 PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
 (Completed for all domestic/public supply uses.)

A. Number of "connections" requested: \_\_\_\_\_ Type of connection \_\_\_\_\_  
 (Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system?  YES  NO  
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
 (Complete for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: \_\_\_\_\_

B. List total number of acres for other specified agricultural uses:

Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_

C. Total number of acres to be covered by this application: \_\_\_\_\_

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)  
 Add up the acreage in which you have a controlling interest, including only:  
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;  
 ‡ Acreage proposed to be irrigated under this application;  
 ‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 6000 acres?  YES  NO  
 2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
 If yes, enter permit no: \_\_\_\_\_

E. Farm uses:  
 Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
 Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water?

YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

I-5 to Airdustrial. East on Airdustrial to the end. Left on Henderson Blvd. Cross Deschutes River and turn left into Pioneer Park.

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?

YES  NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Applicant (WDFW) will operate the hatchery. The property is owned by the City of Tumwater. City would like to host the hatchery and is working in collaboration with WDFW on this project.

B. Does the applicant own the land on which the water source is located?

YES  NO

If no, submit a copy of agreement:

(Attached)

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Richard Etvek  
Applicant (or authorized representative)

July 18, 2002  
Date

Kathleen Callison  
Landowner for place of use (if same as applicant, write "same")  
Water Resources Program  
Manager  
City of Tumwater

July 18, 2002  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

**Section 3: Statement of Intent**

**Legal Description of the Place of Use:**

Proposed wells would be located on City of Tumwater property within the following quarter-quarter sections:  
 NW ¼, NW ¼ T17N R2W S1;  
 SW ¼ SW ¼ T18N R2W S36;  
 SE ¼ SE ¼ T18N R2W S35; and  
 NE ¼ NE ¼ T17N R2W S2

These quarter-quarter sections coincide with the following City of Tumwater owned parcels:

- Parcel 12702110100
- Parcel 127012202000
- Parcel 12701210201

Legal Description for these parcels as follows:

That part of the East half of the Northwest quarter of the Northwest quarter of section 1, Township 17 North, range 2 West, W.M., lying northerly of the thalweg of the Deschutes River; excepting therefrom city street known as Henderson Boulevard on the East.

Also that part of the West half of said Northwest quarter of the Northwest quarter of section 1 and all of that part of the Northeast quarter of the Northeast quarter of section 2, said township and range, lying northerly of the Deschutes River. Also that part of the east 350 feet of the Southeast quarter of section 35, and that part of the Southwest quarter of the Southwest quarter of section 36, township 18 North, range 2 West, W.M., lying southerly of the right-of-way of Oregon-Washington Railroad and Navigation company. Excepting therefrom Henderson Boulevard.

From Statutory Warranty Deed Volume 1573, page 880

The exact location of groundwater withdrawals will be determined after final facility citing and pump testing.

We are returning your application for the following reason(s):	
____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).