



STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

June 29, 2001

Richard Schweiger
PO Box 338
Brinnon WA 98320-0338

Re: Water Right Application for No. G2-29994

This letter is to acknowledge that the Washington State Department of Ecology received your water right application. We have assigned your application the number indicated above. Please include this number in future correspondence regarding your application with the Department of Ecology.

When we begin actively evaluating applications in your area, we will prepare a public notice and send it to you with publication instructions. It will be sometime before we are able to begin working in your area. In the meantime, please notify Ecology of changes such as address, property ownership, or variations in your proposed water use plans.

The availability of water in Washington state is a serious problem. Much of the water in our state has already been appropriated. The competition for water has escalated with our state's increasing population, conflicting water policy issues, and grave declines in salmon and other fish populations. A new watershed management law brings us a step closer to addressing some of these issues. It sets into motion a locally based process to address water quantity, quality, and habitat issues. Watershed management will help meet challenges for getting water to people, industries, farms, and fish.

In some areas of the state, we are continuing to evaluate applications within watersheds where we have previously gathered information and completed watershed assessments. We are also continuing to process water right permit or change applications that are intended to address public health and safety emergencies, the natural environment, or are for nonconsumptive withdrawals. All other applications are grouped by watershed and processed according to the date of submittal, and when we have enough information and staff resources to make decisions.

If you would like further information on your application, please contact the Southwest Regional Office at (360) 407-0240.

Sincerely,

J. Mike Harris

J. Mike Harris
Water Resources Supervisor
Southwest Regional Office

JMH:th (applet.doc)



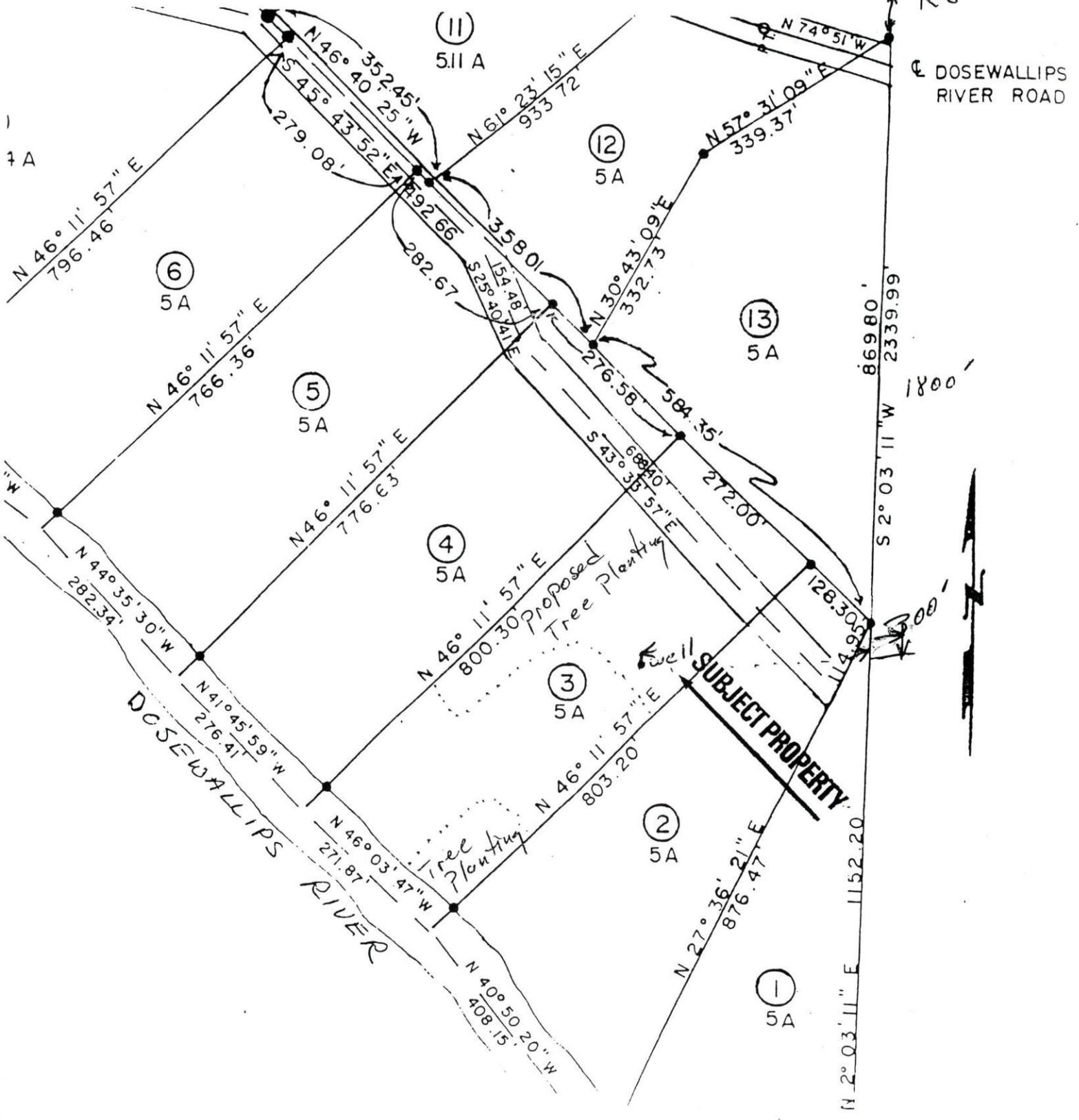
Compliments of



Charter Title Corporation

2037 East Sims Way • P.O. Box 598 • Port Townsend, Washington 98368
(360) 385-1322 • 1-800-401-1001 • Fax (360) 385-1877

NE 1/4
Sec 33
TWP 26N
RGE 2W



This sketch is not based on a survey of the property. It is furnished without charge courtesy of CHARTER TITLE CORPORATION, solely for the purpose of assisting in locating the said premises. It does not purport to show all roads or easements. The company assumes no liability for any inaccuracies therein.

PORTION OF NE SECTION 33 TOWNSHIP 26N RANGE 2W W.M., JEFFERSON COUNTY, WA

WATER WELL REPORT

STATE OF WASHINGTON

Start Card No. 052232

UNIQUE WELL I.D. # ACY 998

Water Right Permit No. _____

(1) **OWNER:** Name Rick Schweiger Address P.O. Box 376, Brinnon, WA 98320

(2) **LOCATION OF WELL:** County Jefferson - NE 1/4 NE 1/4 Sec 33 T. 25N N. R. 2W W.M.

(2a) **STREET ADDRESS OF WELL** (or nearest address) 2027 Dosewallips Rd. Brinnon

(3) **PROPOSED USE:** Domestic Industrial Municipal
 Irrigation Test Well Other
 DeWater

(4) **TYPE OF WORK:** Owner's number of well (if more than one) _____
 Abandoned New well Method: Dug Bored
 Deepened Cable Driven
 Reconditioned Rotary Jetted

(5) **DIMENSIONS:** Diameter of well _____ inches.
 Drilled _____ feet. Depth of completed well _____ ft.

(6) **CONSTRUCTION DETAILS:**
Casing installed: 6 " Diam. from +2 ft. to 37 ft.
 Welded " Diam. from _____ ft. to _____ ft.
 Liner installed " Diam. from _____ ft. to _____ ft.
 Threaded

Perforations: Yes No
 Type of perforator used _____
 SIZE of perforations _____ in. by _____ in.
 _____ perforations from _____ ft. to _____ ft.
 _____ perforations from _____ ft. to _____ ft.
 _____ perforations from _____ ft. to _____ ft.

Screens: Yes No
 Manufacturer's Name _____ Model No. _____
 Type _____
 Diam. _____ Slot size _____ from _____ ft. to _____ ft.
 Diam. _____ Slot size _____ from _____ ft. to _____ ft.

Gravel packed: Yes No Size of gravel _____
 Gravel placed from _____ ft. to _____ ft.

Surface seal: Yes No To what depth? 18 ft.
 Material used in seal BENTONITE
 Did any strata contain unusable water? Yes No
 Type of water? _____ Depth of strata _____
 Method of sealing strata off _____

(7) **PUMP:** Manufacturer's Name _____
 Type: _____ H.P. _____

(8) **WATER LEVELS:** Land-surface elevation above mean sea level 240 ft.
 Static level 21 ft. below top of well Date 8-21-98
 Artesian pressure _____ lbs. per square inch Date _____
 Artesian water is controlled by _____ (Cap, valve, etc.)

(9) **WELL TESTS:** Drawdown is amount water level is lowered below static level
 Was a pump test made? Yes No If yes, by whom? _____
 Yield: _____ gal./min. with _____ ft. drawdown after _____ hrs.

Recovery data (time taken as zero when pump turned off) (water level measured from well top to water level)

Time	Water Level	Time	Water Level	Time	Water Level

Date of test _____
 Bailer test _____ gal./min. with _____ ft. drawdown after _____ hrs.
 Airtest 50+ gal./min. with stem set at _____ ft. for 1 hrs.
 Artesian flow _____ g.p.m. Date _____
 Temperature of water _____ Was a chemical analysis made? Yes No

(10) WELL LOG or ABANDONMENT PROCEDURE DESCRIPTION

Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of information.

MATERIAL	FROM	TO
Rocky Hardpan	0	22
Water and rocky gravel	22	37

RECEIVED

JUN 13 2001

Washington State
Department of Ecology

Work Started 6-20-98, 19. Completed 8-21-98, 19

WELL CONSTRUCTOR CERTIFICATION:

I constructed and/or accept responsibility for construction of this well, and its compliance with all Washington well construction standards. Materials used and the information reported above are true to my best knowledge and belief.

Olympic Drilling
 NAME _____ (PERSON, FIRM, OR CORPORATION) (TYPE OR PRINT)
 Address P.O. box 88, Brinnon, WA 98320
 (Signed) [Signature] License No. 1717
 (WELL DRILLER)

Contractor's Registration No. OLYMPD 099ME Date 7/21, 19 98

(USE ADDITIONAL SHEETS IF NECESSARY)



