



STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

June 29, 2001

Joseph Diaz
PO Box 1657
Tacoma WA 98401

Re: Water Right Application for No. G2-29993 for Joyce Moss

This letter is to acknowledge that the Washington State Department of Ecology received your water right application. We have assigned your application the number indicated above. Please include this number in future correspondence regarding your application with the Department of Ecology.

When we begin actively evaluating applications in your area, we will prepare a public notice and send it to you with publication instructions. It will be sometime before we are able to begin working in your area. In the meantime, please notify Ecology of changes such as address, property ownership, or variations in your proposed water use plans.

The availability of water in Washington state is a serious problem. Much of the water in our state has already been appropriated. The competition for water has escalated with our state's increasing population, conflicting water policy issues, and grave declines in salmon and other fish populations. A new watershed management law brings us a step closer to addressing some of these issues. It sets into motion a locally based process to address water quantity, quality, and habitat issues. Watershed management will help meet challenges for getting water to people, industries, farms, and fish.

In some areas of the state, we are continuing to evaluate applications within watersheds where we have previously gathered information and completed watershed assessments. We are also continuing to process water right permit or change applications that are intended to address public health and safety emergencies, the natural environment, or are for nonconsumptive withdrawals. All other applications are grouped by watershed and processed according to the date of submittal, and when we have enough information and staff resources to make decisions.

If you would like further information on your application, please contact the Southwest Regional Office at (360) 407-0240.

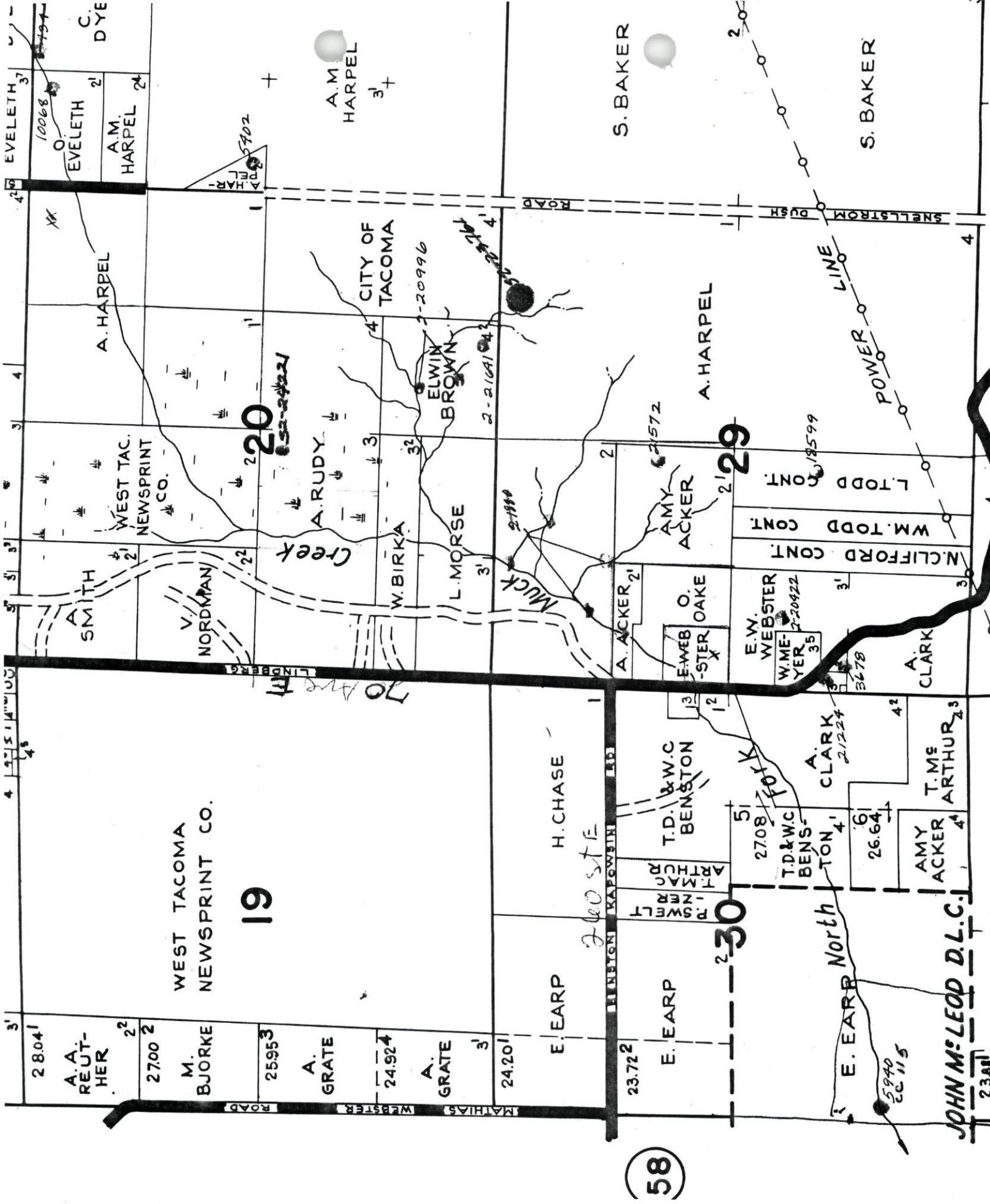
Sincerely,

J. Mike Harris

J. Mike Harris
Water Resources Supervisor
Southwest Regional Office

JMH:th (applet.doc)





WEST TACOMA
NEWSPRINT CO.

19

28041
A. A. REUTHER 2'
2700 2
M. BJORKE
25953
A. GRATE
24.924
A. GRATE 3'

E. EARP

H. CHASE

23.722
E. EARP

T.D. & W.C. BENSTON

2708
T.D. & W.C. BENSTON

A. CLARK 2,1224

E.W. WEBSTER
W. MEYER 2,20422

AMY ACKER 2,1572

A. HARPEL

A. HARPEL

A.M. HARPEL 3'

E. EARP North

AMY ACKER 4'

T.M. ARTHUR 2,3

N. CLIFFORD CONT.

W.M. TODD CONT.

L. TODD CONT.

S. BAKER

JOHN McLEOD D.L.C.

58

23.811



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(1913-1990)

11-7 P12 57
FISCAL & BUDGET

June 6, 2001

Cashier
P O Box 5128
Lacey WA 98509-5128

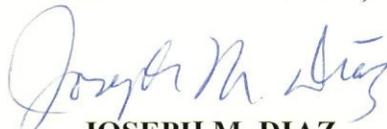
Re: *Our Client: Joyce Moss*
Application for a Water Right

Please find enclosed the original Application for a Water Right for our client, Joyce Moss. Also enclosed is our check for the \$10.00 application fee.

Please feel free to contact our office with any questions you may have or if additional information is required.

Very truly yours,

DAVIES PEARSON, P.C.


JOSEPH M. DIAZ

/ljs
enclosures
cc: Joyce Moss
(with copy of application)

Is / s:\0xxxx\028xx\02802\2\letter\cashier01.doc



First American Title Insurance Company

THIS SPACE PROVIDED FOR RECORDER'S USE:
88 JAN 26 PM 1:50
RECORDED
SERIAL: 306013-1
AUDITOR PIERCE CO. WASH.
Pub

Filed for Record at Request of

RETURN TO:

Name MARK J. Abrahams
Address P.O. BOX 899
City and State EATONVILLE, WASHINGTON

FA 306013-1
CAL 2 E 1988

Statutory Warranty Deed

THE GRANTOR S, JOHN DAVID CARROLL and KAREN V. CARROLL,
husband and wife,
for and in consideration of TEN DOLLARS (\$10.00) and other valuable consideration
in hand paid, conveys and warrants to JOYCE I. MOSS, a single person,
the following described real estate, situated in the County of pierce State of Washington:

The South half of that portion of the Southwest quarter of
the Southwest quarter of Section 29, Township 18 North, Range
4 East of the Willamette Meridian, lying Westerly of the
Mathias-Webster County Road, in Pierce County, Washington.
EXCEPT the West 370 feet thereof.
ALSO EXCEPT Mathias-Webster County Road.

SUBJECT TO: All easements, covenants, conditions, exceptions,
statements, rights, restrictions, and reservations of record.

TOGETHER WITH Grants of Driveway easements recorded under
Pierce County Auditor's Numbers 8712220251 and 8712220252,
which were corrected and re-recorded under Pierce County
Auditor's Numbers 8801250067 and 8801250068.

Dated DECEMBER 24, 19 87
JOHN DAVID CARROLL KAREN V. CARROLL
JOHN DAVID CARROLL KAREN V. CARROLL
EXCISE TAX PAID \$ 1994.81
Re. No. 676031 Date 1-26-88
Pierce County

STATE OF WASHINGTON
COUNTY OF PIERCE
On this day personally appeared before me
JOHN DAVID CARROLL
KAREN V. CARROLL
to me known to be the individual(s) described in and who
executed the within and foregoing instrument, and
acknowledged that they signed the same
as their free and voluntary act and deed,
for the uses and purposes therein mentioned.
GIVEN under my hand and official seal this
24 day of DECEMBER, 19 87
Notary Public in and for the State of Washington, residing at
My appointment expires 7/31/91

STATE OF WASHINGTON
COUNTY OF
On this day of 19
before me, the undersigned, a Notary Public in and for the State of Washington, duly com-
missioned and sworn, personally appeared
and
to me known to be the President and Secretary,
respectively, of
the corporation that executed the foregoing instrument, and acknowledged the said instru-
ment to be the free and voluntary act and deed of said corporation, for the uses and purposes
therein mentioned, and on oath stated that
authorized to execute the said instrument and that the seal affixed is the corporate seal of said
corporation.
Witness my hand and official seal hereto affixed, the day and year first above written.
Notary Public in and for the State of Washington, residing at

LPB-10 (6/84)

8801260437

House well house specs.

7/28/2000
Matt Adams
3rd yr Law Student
Davis Mason
water etc

Well 195' deep / 30 gals per min

water system

1) pressure tank
~~Franklin Electric~~, Well & Inol by Control, Warwick, RI
model WX 251
maximum pressure 100 PSI

2) well controls
a) Grundfos submersible Motor Control
Model no. 82456902
Automatic Thermal Motor Protection
SA-SPMA
NP-1/2
VAC-230
Phase 1
80 Hz
3450 RPM

SFA 6.2
SFA 1.60
CODE M
MFD 59-71
Serial No. 8805

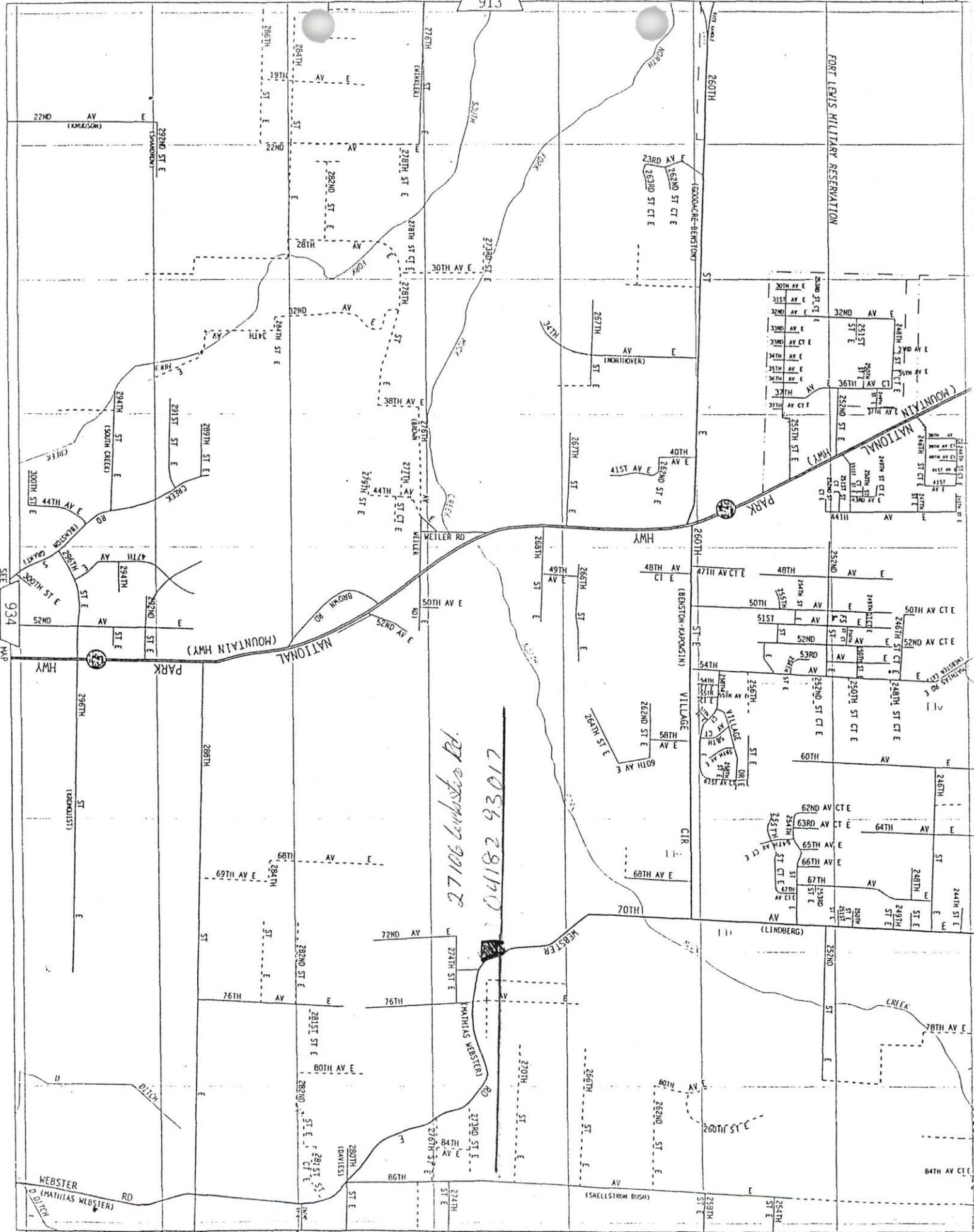
p. 2

Well Home motors specs.

7/28/2000

B) Solid State Switch Control
Franklin Electric, Buffalo, Indiana
Submersible Motor Control
Model no. 2901034910
Volt. 230
Hertz 60
RPM 3450
AM 3.5
S.F. 1.75
Max AM 4.4
Phase 1
KVA Code M
1987

Motor Protection in Motor
Automatic Thermal

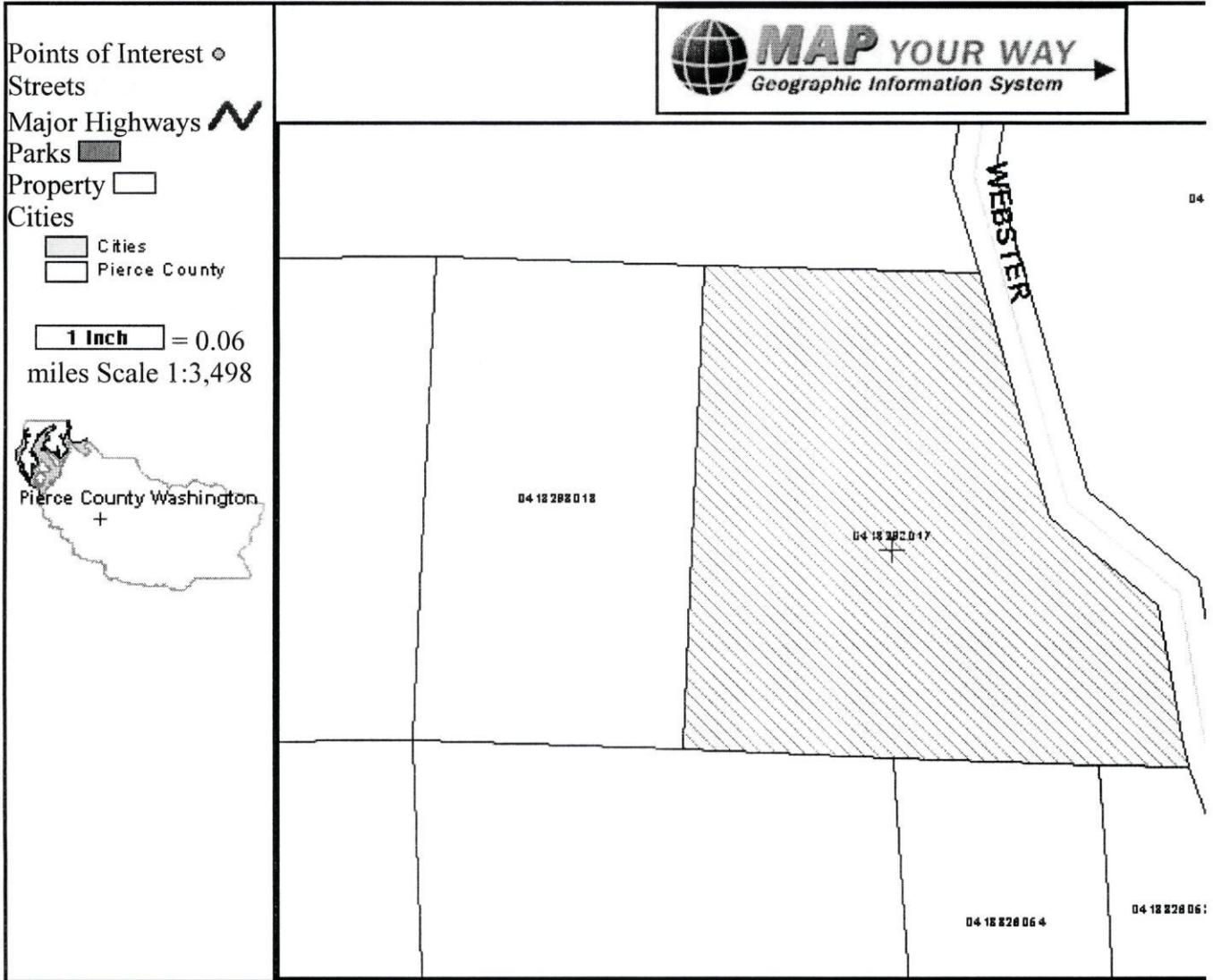


SEE 934 MAP

DETAIL

SEE 915 MAP

PIERCE CO



S. 29 · T 18N · R4E.

SW cor.

370

3 18

200

125

X 2nd well
currently capped

House

X 1st well
well house

3 17

Gate

Webster Road

N 89° 28' 48" W



