



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

July 6, 2006

Duckabush Water Group
PO Box 236
Brinnon WA 98320

Dear Sir or Madame:

RE: Permit No. **G2-29988**

Enclosed is your permit No. **G2-29988**, which includes your Development Schedule.

Proof of Appropriation form

Our information indicates that your water project is completed. The next step toward securing a water right certificate is to put the water to full beneficial use on or before **December 1, 2012**. Once this is done, complete the enclosed "Proof of Appropriation of Water" form. This form must be **notarized** and returned to the Water Resources Program at Ecology's Southwest Regional Office.

Please submit the following fees when the actual water has been put to full beneficial use:

- **\$50.00** check payable to the Department of Ecology
and
- **\$34.00** check payable to the **Jefferson** County Auditor's Office

The **parcel number** for the point of diversion/withdrawal for where your project is located (and the place of use, if different). Parcel numbers can be found on property tax statements.

If we do not receive the completed "Proof of Appropriation of Water" form by **December 1, 2012**, and do not hear from you otherwise, your permit may be cancelled. We understand that occasionally there are extenuating circumstances that may delay putting the water to full use. In this case, you **must** contact us, **in writing**, to request an **extension**.

Upon receipt of your completed "Proof of Appropriation of Water" form, we will review the information and may come out to inspect your project.

Read your permit

Please read through your entire permit, along with the enclosed water right information sheet, to be sure you fully understand the terms and responsibilities associated with your permit. It is important to remember that this permit is not a *final* water right, it is permission by the state to *develop* a water right. *You must meet the provisions on your permit before we issue your final water right certificate.*



If we can provide any further assistance, please contact our office at (360) 407-6300.

Sincerely,

Thomas Loranger
Water Resources Section Manager
Southwest Regional Office

TL:th

Enclosures: Permit #**G2-29988**
"Proof of Appropriation of Water" form
"Important Information Regarding Your Water Right"

permit-PA.doc