



State of Washington Application for a Water Right

For Ecology Use
Fee Paid
Date 4/27/01

RECEIVED

Please follow the attached instructions to avoid unnecessary delays.

01 APR 27 A9:55

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Lewis County Water Sewer District #6 Home Tel: (360) 985 - 2927
 Mailing Address 265 Tanglewood Drive Work Tel: () -
 City Mossyrock State WA Zip+4 98564 + FAX: (360) 985 - 2491
 Contact Person at this number is Gerald Rothmeyer, District Commissioner.

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above ALTERNATE CONTACT PERSON

Name Doyle Hargis Home Tel: (360) 985 - 0045
 Mailing Address 115 Deer Park Road Work Tel: () -
 City Mossyrock State WA Zip+4 98564 + FAX: () -
 Relationship to applicant District Commissioner

Section 3. STATEMENT OF INTENT

Multiple Domestic

The applicant requests a permit to use not more than One Hundred Fifty (150) gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of Domestic/Public Supply. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient. PLEASE SEE LEGAL DESCRIPTION ON PAGE FOUR OF THIS APPLICATION.
 Estimate a maximum annual quantity to be used in acre-foot per year: Thirty-nine & one-half (39.5) AFY
 PLEASE SEE ADDITIONAL INFORMATION AND EXPLANATION ON PAGE FOUR.

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>one (1)</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>12 inches diameter, 84 feet deep</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

A point that is 2600 feet west and 225 feet south of the Northeast Corner of Section 28.

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW	NE	28	12N	2E	Lewis			

For Ecology Use Date Received: 4-27-01 Priority Date: 4-27-01
 SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
 Date Accepted As Complete 5/4/01 By SL Date Returned _____ By _____ WRIA: 2

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Lake Mayfield Village Water System, ID #44240N
- B. Briefly describe your proposed water system. (See instructions.)
 Water is extracted from the District's 84' drilled well located in the NW1/4 of the NW1/4 of the NE1/4 of S28, T12N, R2E, WM. Water is chlorinated and filtered before being booster pumped to a 130,000 gallon water tank located in the high zone on the southerly boundary of the District. Water is then distributed throughout the four pressure zones of the District serving a finite number of 270 connections.

Please see the attached well log, as per your request, for additional information on the well. The 8" diameter, 15 hp, 150 gpm pump is set in the well screen at 65' with a low level shut off device at 57'.

- C. Please see page four for information on conservation efforts.
 Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION. 1) Ground Water Certificate #G2-24209C with instantaneous withdrawal of 150 gpm and annual quantity of 25 AFY.
 2) Surface Water Certificate #10143 in the amount of 41.5 AFY.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 270 Type of connection Homes
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? N/A - Applicant is System YES NO
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? September 21, 2000 Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? September 21, 2000 Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
 Use _____ Acres _____
 Use _____ Acres _____
 Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
 Add up the acreage in which you have a controlling interest, including only:
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 ‡ Acreage proposed to be irrigated under this application;
 ‡ Acreage proposed to be irrigated under other pending application(s).
 1. Is the combined acreage greater than 2000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no.: _____
- E. Farm uses:
 Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 3, "Statement of Intent"

- 1) LEGAL DESCRIPTION: The water will be used within the area served by Lewis County Water Sewer District #6 and defined as: That part of the N1/2 of the SW 1/4 lying south of the former CCC Railroad line, now the City of Tacoma Property Line, AND the S1/2 of the NW1/4; AND the N1/2 of the SW1/4 all in Section 28, Township 12N, Range 2E., W.M.
- 2) Annual Needs: This application is for 39.5 AFY which is in addition to existing certificates authorizing combined total of 66.5 AFY and would bring the total to 106 AFY as prescribed in engineered plans for 270 connections. Source: Water Facility Plans, Parametrix Engineering, July 1997

Section 5, "General Water System Information"

Continued from Section 5: Construction of this new system will be completed early in 2002 at which time the new plant and new supply and distribution lines will minimize wastage and enhance conservation. In addition to the District's efforts to conserve water through efficient delivery, the District will encourage reductions to demand on the system by monitoring, education, and rate schedules.

Section 6, "Domestic/Public Water Supply System Information"

A) The current Water System Plan is approved at 270 finite connections. Current Water Rights for the system equate to 220 gal per connection per day to accommodate domestic/public use and system needs of flushing and wastage. This application requests the additional 39.5 AFY to bring the total to 106 AFY as per engineered plans for the system. Reference: Lake Mayfield Village Water Facility Plans, Parametrix Engineering, July 1997

We are returning your application for the following reason(s):	
<input type="checkbox"/> Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
<input type="checkbox"/> Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

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To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).