



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid _____
Date _____

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name James Wallace c/o Gee Cee's Truck Stop Home Tel: 360.864.2621
 Mailing Address 123 Foster Creek Rd. Work Tel: 360.864.2621
 City Toledo State WA Zip+4 98591 FAX: 360.864.2623

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____ Home Tel: _____
 Mailing Address _____ Work Tel: _____
 City _____ State _____ Zip+4 _____ FAX: _____
 Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 120 gallons per minute from a ground water for the purpose(s) of commercial/industrial and possible future domestic

ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.)

NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 37

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
 From _____ to _____

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>3</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): well 1: 8"x140' well 2: 6"x124' well 3: proposed

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: SEE ADDITIONAL INFORMATION

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
NW	SW	35	11N	2W	LEWIS			
NE	SE	34	11N	2W	LEWIS			

For Ecology Use	Date Received: <u>1/3/2001</u>	Priority Date: <u>1-3-2001</u>
SEPA: Exempt/Not Exempt	FERC License # _____	Dept. Of Health # _____
Date Accepted As Complete: <u>1-8-01</u>	By: <u>SC</u>	Date Returned: _____ By: _____ WRIA: <u>26</u>

Appl. No.: G 2-29964

2-8-81

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Gee Cee's Truck Stop
- B. Briefly describe your proposed water system. **(See instructions.)**
Water is pumped from two wells, mixed together and treated, then sent through a reservoir and booster pumps to the truck stop facilities
- C. Yes Do you already have any water rights or claims associated with this property or system?
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: see attach Type of connection see attached
(Homes, Apartment, Recreational, etc.)
- B. No Are you within the area of an approved water system?
If yes, explain why you are unable to connect to the system. _____
Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. No Do you have a current water system plan approved by the Washington State Department of Health?
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. No Do you have an approved conservation plan?
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL FARM INFORMATION
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 0
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? No
2. Do you have a controlling interest in a Family Farm Development Permit? No
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

Yes

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Chehalis, go south on I-5 to Exist 57. Go west on Rogers Rd to Barnes RD

Section 10. REQUIRED MAP

A. Attach a map of the project. **(See instructions.)**

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

Yes

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

Yes

If no, submit a copy of agreement.

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Jane F. Wallace
Applicant (or authorized representative)

12-29-00
Date

Same
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 4. WATER SOURCE

A proposed well will be located as follows:

NE 1/4 SE 1/4 SECTION 34 T 11N, R 2W, LEWIS COUNTY

WELL 1: 778' APPROX. NORTH AND 19' APPROX. EAST OF SW COR SECTION 35, T 11N, R2W

WELL 2: 778' APPROX. NORTH AND 60' APPROX WEST OF SE COR SECTION 34, T11N, R2W

WELL 3: 778' APPROX. NORTH AND 19' APPROX WEST OF SE COR SECTION 34, T11N, R2W

Section 6. DOMESTIC/PUBLIC WATER SUPPLY INFORMATION

(Completed for all domestic/public supply uses)

A. Number of "connections" requested: Type of connection:

Gee Cee's Truck stop currently supports a restaurant, fueling islands, a barber shop, public restrooms, public showers, a delicatessen, and a store. Future plans to expand the truck stop may include construction of a motel, and possibly connecting existing houses to the system.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).