



State of Washington

Application for a Water Right

For Ecology Use

Fee Paid _____

Date _____

Please follow the attached instructions to avoid unnecessary delays.

RECEIVED
NOV -6 AM 11

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Bronson Country Beach Club Home Tel: (____) N/A - _____

Mailing Address P.O. Box 416 Work Tel: (____) N/A - _____

City Tenino State WA Zip+4 98589 + _____ FAX: (____) N/A - _____

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Daniel A Howard, President BCBC Home Tel: (360) 264 - 2336

Mailing Address 4325 119th Ave SE Work Tel: (360) 236 - 4625

City Tenino State WA Zip+4 98589 + _____ FAX: (N/A) - _____

Relationship to applicant President for Board of Directors of BCBC

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than ~~250~~ ~~150~~ 250 ^{PER DAN HOWARD 12/6/00} gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of COMMUNITY DOMESTIC SUPPLY. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: _____

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>12" x ~ 100' (PROPOSED)</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

650' S + 1250' E CENTER SEC 32

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW</u>	<u>S12</u>	<u>32</u>	<u>17 N</u>	<u>1 W</u>	<u>THURSTON</u>			

For Ecology Use Date Received: 11-6-00 Priority Date: 11-6-00

SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____

Date Accepted As Complete 11-6-00 By SC Date Returned _____ By _____ WRIA: 13

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Bronson Country Beach Club Well
- B. Briefly describe your proposed water system. (See instructions.) ^{proposed}
 Current well is 10 feet deep. New well is 8 feet away at an estimated 100 feet deep. Currently have 72 water hookups with a 20 yr build out estimated at 98 hookups. Will be changing from 2ea 5 hp pumps to 2ea 10 hp pumps, but alternating one at a time during use.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION. #117944 CLAIM

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 98 Type of connection Homes
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan. **Note water system plan is almost approved by DOH*
- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan. **Note working with DOH for plan approval*

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
 Use _____ Acres _____
 Use _____ Acres _____
 Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
 Add up the acreage in which you have a controlling interest, including only:
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 ‡ Acreage proposed to be irrigated under this application;
 ‡ Acreage proposed to be irrigated under other pending application(s).
 1. Is the combined acreage greater than 2000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no.: _____
- E. Farm uses:
 Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. Drive south on Hwy 99 toward Tenino. Take left at offcut Lake Rd. Drive 1 1/2 miles turn left on Sanford St. Drive to end of street turn left, Gate entrance to right with Bronson Country Club sign on fence. Existing well is inside red pumphouse. Proposed well is next to pump house approx. 8 ft. toward gate.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Please recognize that water system is owned by 120 property site owners, in which many owners own more than one of the 120 properties. I own two lots.

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Daniel A Howard
Applicant (or authorized representative)

11-1-00
Date

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	

Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).