



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

August 28, 2000

Dan Kinsman  
240 Beck Road  
Onalaska WA 98570-9609

Re: Water Right Application No. G2-29926

This letter is to acknowledge that the Washington State Department of Ecology received your water right application. We have assigned your application the number indicated above. Please include this number in future correspondence regarding your application with the Department of Ecology.

When we begin actively evaluating applications in your area, we will prepare a public notice and send it to you with publication instructions. It will be sometime before we are able to begin working in your area. In the meantime, please notify Ecology of changes such as address, property ownership, or variations in your proposed water use plans.

The availability of water in Washington state is a serious problem. Much of the water in our state has already been appropriated. The competition for water has escalated with our state's increasing population, conflicting water policy issues, and grave declines in salmon and other fish populations. A new watershed management law brings us a step closer to addressing some of these issues. It sets into motion a locally based process to address water quantity, quality, and habitat issues. Watershed management will help meet challenges for getting water to people, industries, farms, and fish.

In some areas of the state, we are continuing to evaluate applications within watersheds where we have previously gathered information and completed watershed assessments. We are also continuing to process water right permit or change applications that are intended to address public health and safety emergencies, the natural environment, or are for nonconsumptive withdrawals. All other applications are grouped by watershed and processed according to the date of submittal, and when we have enough information and staff resources to make decisions.

If you would like further information on your application, please contact the Southwest Regional Office at (360) 407-0240.

Sincerely,

*J. Mike Harris*

J. Mike Harris  
Water Resources Supervisor  
Southwest Regional Office

JMH:th



SCALE 2 IN. = 1 MILE

229926

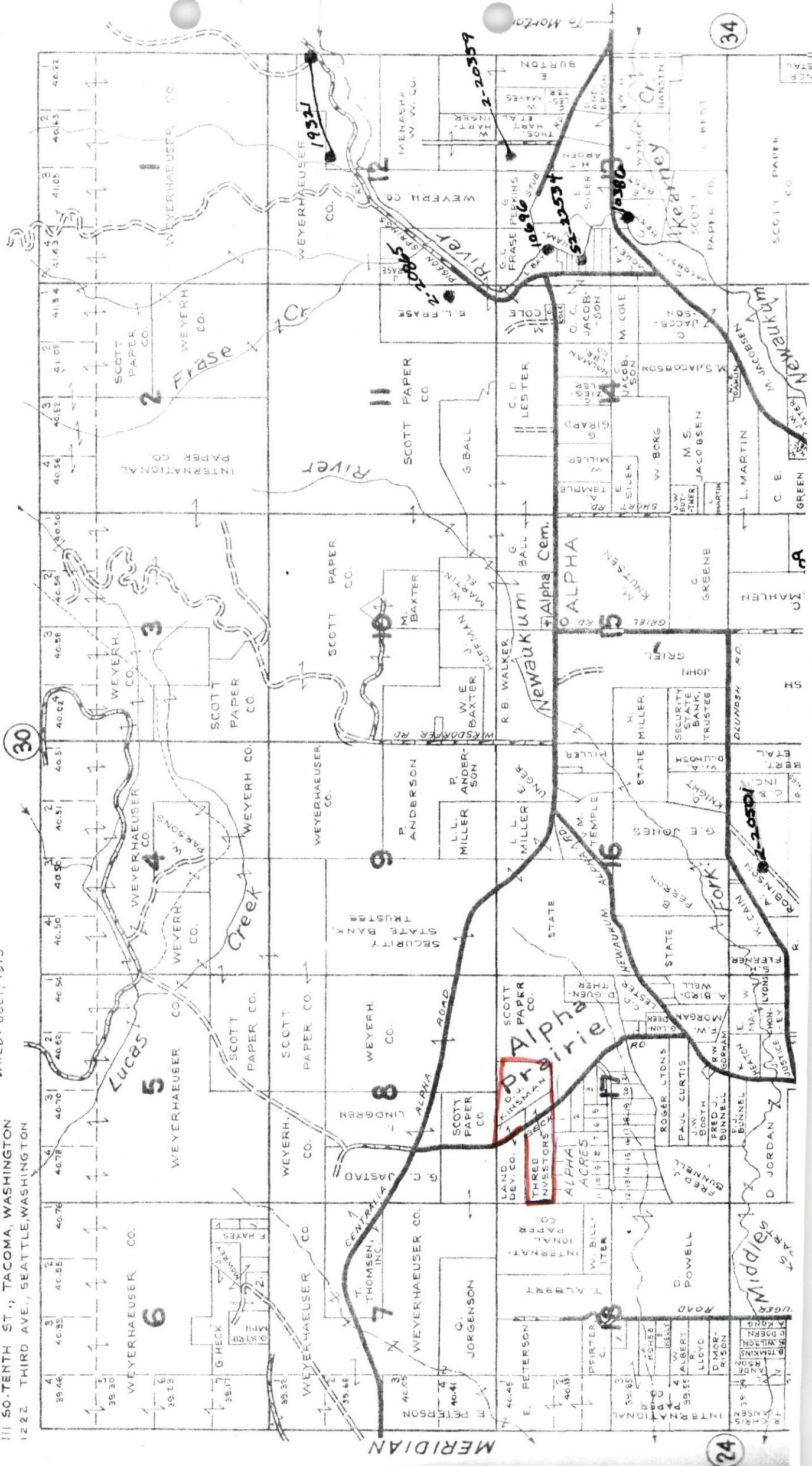
# TOWNSHIP 13 N., RANGE 1 E. W. M. LEWIS COUNTY, WASH.

FOR SALE BY

## METSKER MAPS

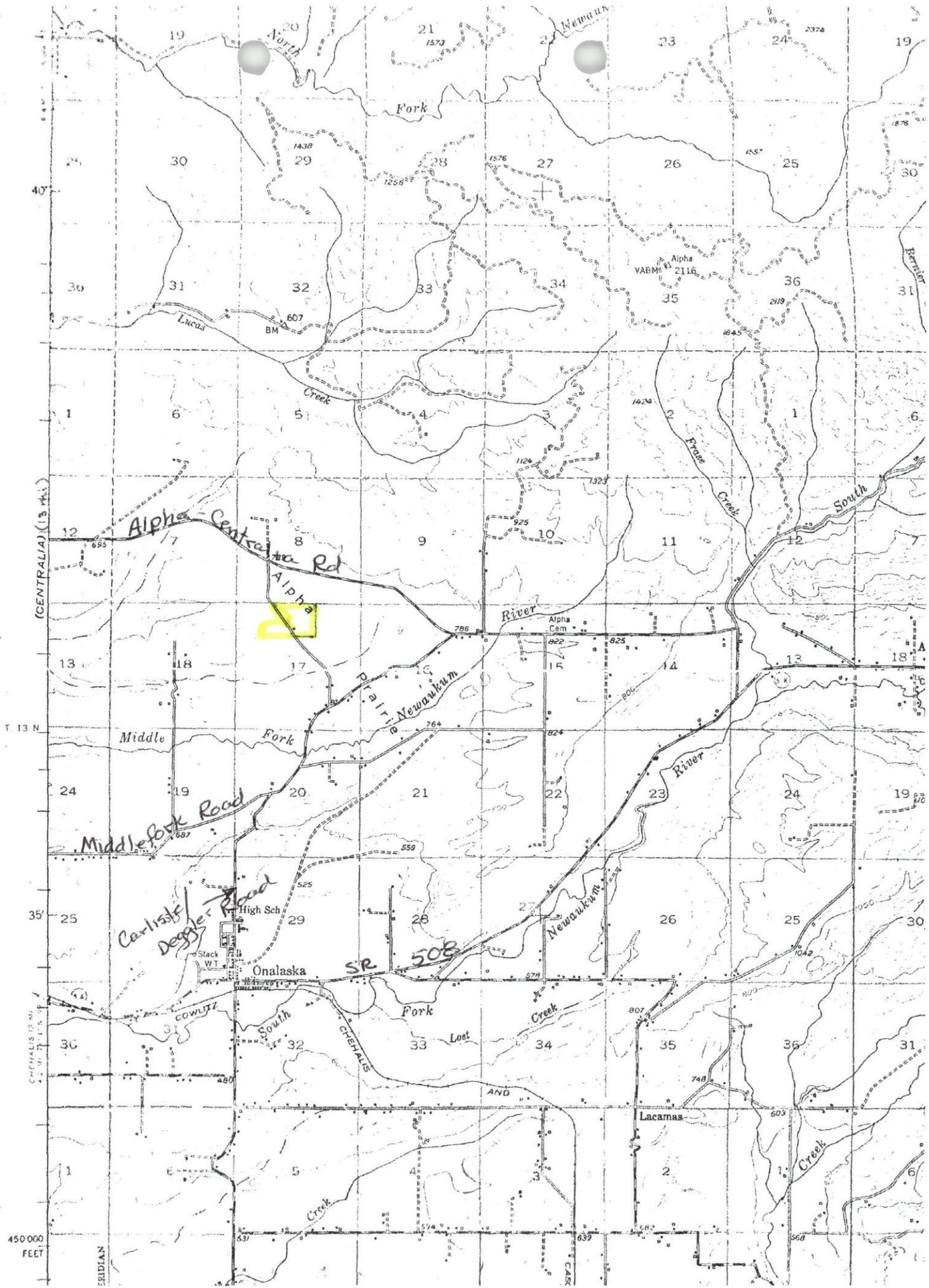
DATED: JULY, 1975

111 SO. TENTH ST., TACOMA, WASHINGTON  
1222 THIRD AVE., SEATTLE, WASHINGTON



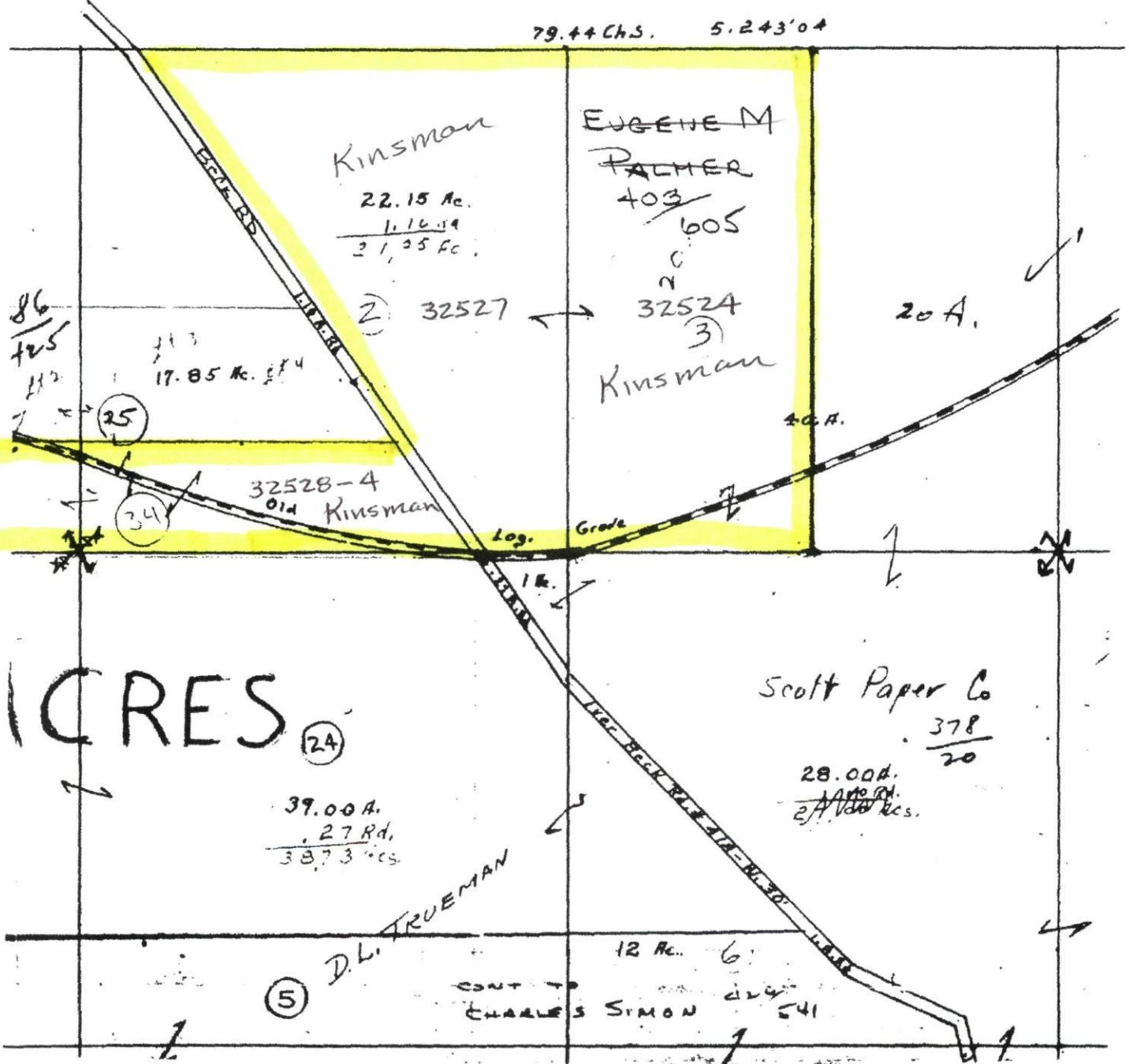
34

24



# ASSESSOR'S PLAN AND DESCRIPTION

Section 17 Township 13 North, Range 1 E.  
640.00 Ac.



This sketch is provided, without charge, for your information. It is not intended to show all matters related to the property including, but not limited to, area, dimensions, easements, encroachments, or location of boundaries. It is not a part of, nor does it modify, the commitment or policy to which it is attached. The Company assumes NO LIABILITY for any matter related to this

LEWIS COUNTY TITLE COMPANY

327 N.W. PARK STREET  
P.O. BOX 1165  
CHEHALIS, WASHINGTON 98532  
(206) 748-8641

Prepared For:

Security State Bank  
P.O. Box 1467  
Chehalis, WA 98532  
ATTN: Dave Zylstra  
cc: Escrow #6293

Agent Order No. : T-90882

Customer Reference:

Seller :

Buyer/Borrower : Kinsman

By Meri Hamre

For Service on this order call: Meri Hamre  
Title Officer

SCHEDULE A

Effective Date: July 27, 1992 at 8:00 a.m.

1. Policy or Policies to be issued:	Amount	Premium	Tax
(a) <input type="checkbox"/> ALTA Owner's Policy (6-1-87)	\$	\$	\$
<input type="checkbox"/> ALTA Owner's Policy-1970 (Amended 10-17-70)			
Standard <input type="checkbox"/> Extended <input type="checkbox"/>			
Proposed Insured:			
(b) <input checked="" type="checkbox"/> ALTA Loan Policy (6-1-87)	\$ 56,000.00	\$ 222.00	\$
<input type="checkbox"/> ALTA Loan Policy-1970 (Amended 10-17-70) Reorganization			\$ 16.87
Proposed Insured:			
P.H.H. U.S. MORTGAGE			
(c) <input type="checkbox"/> Standard Loan Policy	\$	\$	\$
Proposed Insured:			
(d) <input type="checkbox"/>	\$	\$	\$
		Total	\$ 238.87

2. Title to fee simple estate or interest in said land is at the effective date hereof vested in:

DANIEL J. KINSMAN and BRENDA J. KINSMAN, husband and wife

3. The land referred to in this Commitment is situated in the County of Lewis, State of Washington and described as follows:

The West half of the Northwest quarter of the Northeast quarter and that portion of the Northeast quarter of the Northwest quarter lying North and East of Beck Road in Section 17, Township 13 North, Range 1 East, W.M.

Lewis County, Washington

**STATUTORY WARRANTY DEED**

**REFERENCE NUMBER(S) of related documents: 3015755**

**GRANTOR(S): STAN F. BLANKENSHIP and DEBRA G. BLANKENSHIP, husband and wife**

**GRANTEE(S): DAN KINSMAN and BRENDA KINSMAN, husband and wife**

**LEGAL DESCRIPTION:** Part of N2 of NW4 17-13-1E

Complete legal description listed on page 1 of document.

**ASSESSOR'S TAX PARCEL NO.: 032528004**

THE GRANTORS, STAN F. BLANKENSHIP and DEBRA G. BLANKENSHIP, husband and wife, for and in consideration of Ten Dollars and NO/100 (\$10.00) and other valuable consideration in had paid, convey and warrant to DAN KINSMAN and BRENDA KINSMAN, husband and wife, as Grantee, the following described real estate, situated in the County of Lewis, State of Washington:

A tract of land situated in Section 17, Township 13 North, Range 1 East, W.M., Lewis County, Washington, described as follows:

BEGINNING at the northwest section corner of said Section 17; thence southerly 984.6 feet along the west line of said Section 17; thence easterly 925.0 feet parallel to the north line of said section 17 to the true point of beginning; thence easterly approximately 1210.0 feet parallel to the north line of said Section 17 to the westerly line of the Ivar Beck Road; thence southerly approximately 365.0 feet along the west edge of the Ivar Beck Road to the south line of the north 1312.80 feet of the northwest quarter; thence west along said south line to a point 925 feet east of the west line of Section 17; thence north to the true point of beginning.

TOGETHER WITH an easement for ingress, egress, and utilities over, under, and across the south 60 feet of the north 1014.6 feet of that part of the northwest quarter lying westerly of the Ivar Beck County Road.

EXCEPT the west 925 feet thereof.

SUBJECT TO easements and restrictions of record.

The purchasers acknowledge that they are buying the improvements located upon said property in "as is" condition and that the seller shall not be held to any warranty, expressed or implied, regarding the condition of same.

Excise Tax Data  
Lewis County Treasurer  
09/15/09 09:16:59

