



State of Washington  
Application for a Water Right

Well Report Log  
map 1 official  
map 2 official  
tunnel

For Ecology Use  
Fee Paid \_\_\_\_\_  
Date \_\_\_\_\_

Please follow the attached instructions to avoid unnecessary delays.

**Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM**

Name BILL & DONNA BOURLAND Home Tel: (425) 353 - 8522  
Mailing Address 8818 3RD. AVE. SE. Work Tel: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
City EVERETT State WA Zip+4 98208 + \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Well - PROPERTY ADDRESS: 97 HEATHER PARK ROAD, PORT ANGELES

**Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION**

Same as above

Name / Home Tel: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Mailing Address \_\_\_\_\_ Work Tel: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip+4 \_\_\_\_\_ + \_\_\_\_\_ FAX: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
Relationship to applicant \_\_\_\_\_

**Section 3. STATEMENT OF INTENT**

The applicant requests a permit to use not more than 15 ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of Domestic/public supply Irrigation - stockwater pond. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 13.5

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

**Section 4. WATER SOURCE**

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s). <u>START CARD # 110333</u> <u>Well ID# AFA 397</u>
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>101' - 6" dia</u>

**LOCATION**

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: From the NW sec. corner E 1887.85' South 920.02'

900' South & 700' West of the North Quarter corner of Sec 3

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE</u>	<u>NW</u>	<u>3</u>	<u>29</u>	<u>6W</u>	<u>CLALLAM</u>			

For Ecology Use Date Received: 5/10/00 Priority Date: 5/10/00  
SEPA: Exempt/Not Exempt \_\_\_\_\_ FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
Date Accepted As Complete 6/12/00 By SC Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 18

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: \_\_\_\_\_
- B. Briefly describe your proposed water system. (See instructions.)

3/4 h.p. - 1 h.p. 6" dia. 12 gpm we will pump & distribute the water to plants, by pipes -

- ck. C. Do you already have any water rights or claims associated with this property or system? do not know  
 YES  NO  
 PROVIDE DOCUMENTATION.

**Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
 (Completed for all domestic/public supply uses.)

- A. ALSO For Domestic system  
 Number of "connections" requested: 2 Type of connection Home  
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
 (Completed for all irrigation and agriculture uses.)

- ✓ A. Total number of acres to be irrigated: 4
- ✓ B. List total number of acres for other specified agricultural uses:  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_
- ✓ C. Total number of acres to be covered by this application: 4
- ✓ D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
 Add up the acreage in which you have a controlling interest, including only:  
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;  
 ‡ Acreage proposed to be irrigated under this application; 4 ac.  
 ‡ Acreage proposed to be irrigated under other pending application(s).  
 1. Is the combined acreage greater than 2000 acres?  YES  NO  
 2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
 If yes, enter permit no.: \_\_\_\_\_
- ✓ E. Farm uses:  
 Stockwater - Total # of animals 10 Animal Type chickens (If dairy cattle, see below)  
 Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water? POND  YES  NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site. IN PORT ANGELES ON HIWAY 101 GOING WEST TURN SOUTH ON RACE STREET - GO TO HEART OF THE HILLS PARKWAY (HORACONE RIDGE ROAD) FOR APPROX. 5 MI. (YOU TURN ON HEART OF THE HILLS PARKWAY AT INTERSECTION OF RACE STREET - HEART OF THE HILLS PARKWAY - MT. ANGELES ROAD.) TURN ON LITTLE RIVER ROAD (ON RT.) AND GO APPROX. 1 BLOCK TO LAKE DAWN ROAD INTERSECTION AND TURN LEFT AND GO APPROX. 1/2 BLOCK TO HEATHER PARK ROAD INTERSECTION AND TURN RIGHT & FOLLOW HEATHER PARK ROAD TO 97 HEATHER PARK RD. (TOP OF HILL). SEE MAP 1<sup>st</sup> INC.

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.)

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. Does the applicant own the land on which the water source is located?  YES  NO  
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Bill Boulden and Donna Bourland  
Applicant (or authorized representative)

5-8-00  
Date

SAME  
Landowner for place of use (if same as applicant, write "same")

\_\_\_\_\_  
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).