



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

June 12, 2000

Vince & Selene DeFilipps
3021-650 W Little Egypt Road
Shelton WA 98584-8037

Re: Water Right Application for No. S2-29913

This letter is to acknowledge that the Washington State Department of Ecology received your water right application. We have assigned your application the number indicated above. Please include this number in future correspondence regarding your application with the Department of Ecology.

When we begin actively evaluating applications in your area, we will prepare a public notice and send it to you with publication instructions. It will be sometime before we are able to begin working in your area. In the meantime, please notify Ecology of changes such as address, property ownership, or variations in your proposed water use plans.

The availability of water in Washington state is a serious problem. Much of the water in our state has already been appropriated. The competition for water has escalated with our state's increasing population, conflicting water policy issues, and grave declines in salmon and other fish populations. A new watershed management law brings us a step closer to addressing some of these issues. It sets into motion a locally based process to address water quantity, quality, and habitat issues. Watershed management will help meet challenges for getting water to people, industries, farms, and fish.

In some areas of the state, we are continuing to evaluate applications within watersheds where we have previously gathered information and completed watershed assessments. We are also continuing to process water right permit or change applications that are intended to address public health and safety emergencies, the natural environment, or are for nonconsumptive withdrawals. All other applications are grouped by watershed and processed according to the date of submittal, and when we have enough information and staff resources to make decisions.

If you would like further information on your application, please contact the Southwest Regional Office at (360) 407-0240.

Sincerely,

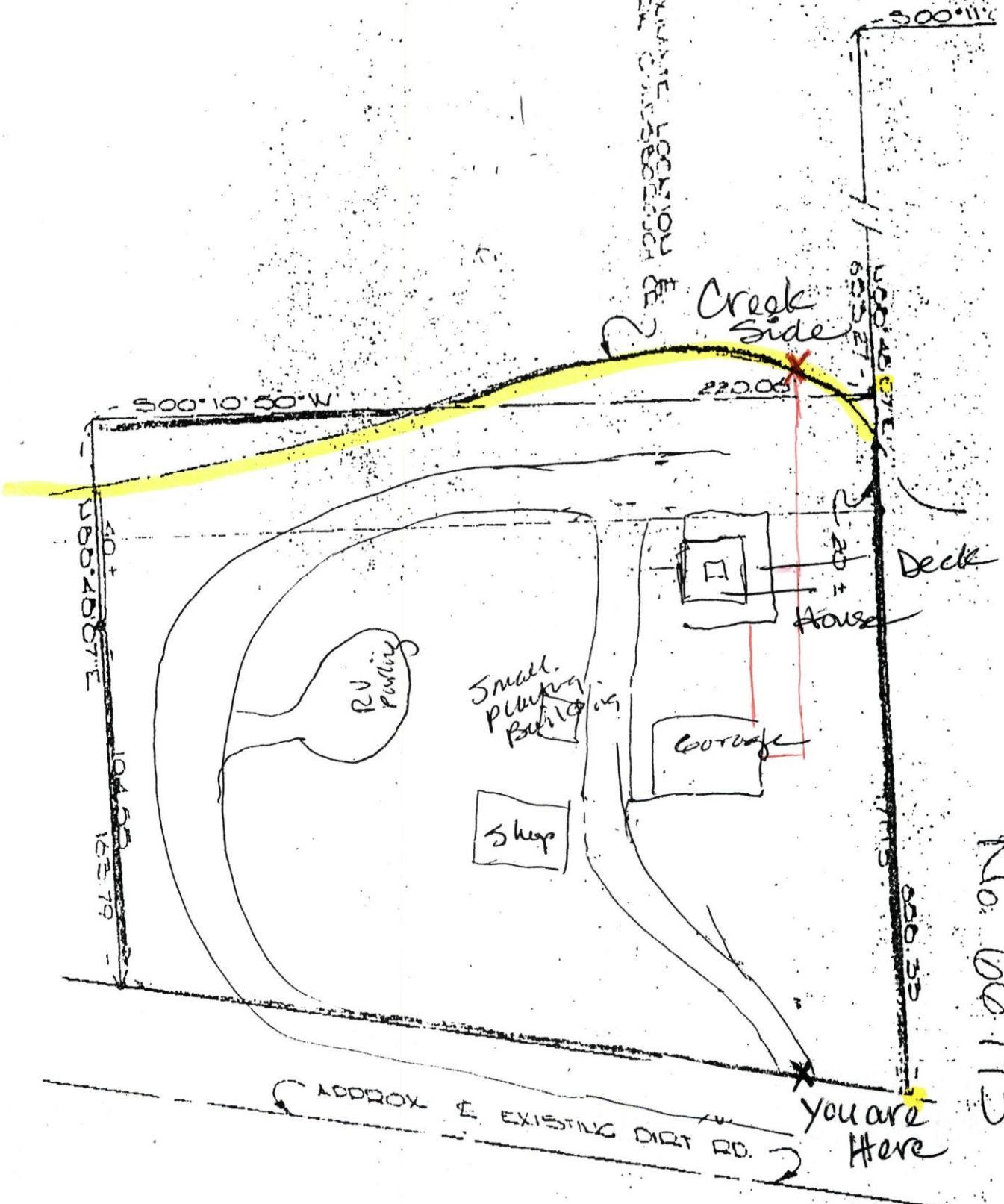
J. Mike Harris

J. Mike Harris
Water Resources Supervisor
Southwest Regional Office

JMH:th



APPROXIMATE LOCATION OF
THE CREEK CHANNEL



No. 66795

May 5, 2000

RECEIVED

Dear Ms. Carroll,

In response to our conversation of May 1, 2000, I am writing this letter requesting permission to draw surface water from the creek that borders our property. Our present well goes dry from June to August or longer depending on the lack of rain. The system would be used as an emergency back-up and for domestic purposes only. During this period this is our only source of water to our home. Once the well has been replenished, the pump would be removed from its location.

We have recently sold our home and the closing date is on or about June 25. At that time my wife and I will be relocating out of state. If there is a possibility that a temporary permit can be issued pending final approval it would be greatly appreciated.

If you need any additional information please feel free to contact us at (360)427-8079.

Thank you for your consideration in this matter.

Respectfully,

Vince & Selene DeFilipps
Selene DeFilipps

Vince & Selene DeFilipps
3021-650 W. Little Egypt Rd.
Shelton, WA 98584-8037

575332

REEL 592 FR 436

RECORDED 13th FILED
REEL 592 FRAME 436-4
AUDITOR MASON COUNTY
ALLAN T. BROTORE

M C T I Mason County Title Insurance Company

93 OCT 28 PM 4: 37

After Recording Mail To:

REQUEST OF:

VINCENT S. DEFILIPPS, SELENE M. DEFILIPPS
3021-650 Little Egypt Road
Shelton, WA 98584

M. C. T. I

MCTI FILE NO. 66795

ANY OPTIGNAL PROVISION NOT INITIALED BY ALL PERSONS SIGNING THIS CONTRACT -- WHETHER INDIVIDUALLY OR AS AN OFFICER OR AGENT -- IS NOT A PART OF THIS CONTRACT.

REAL ESTATE CONTRACT
(Residential Short Form)

1. PARTIES AND DATE. *This contract is entered into on October 22, 1993, between HARLEY B. STICKLEY and VIVIAN D. STICKLEY, husband and wife as "Seller" and VINCENT S. DEFILIPPS and SELENE M. DEFILIPPS, husband and wife as "Buyer".*
2. SALE AND LEGAL DESCRIPTION. *Seller agrees to sell and Buyer agrees to purchase from Seller the following described real estate in Mason County, State of Washington:*

All that portion of the North two hundred twenty (220) feet of the Northwest quarter (NW 1/4) of the Southeast quarter (SE 1/4) of the Northwest quarter (NW 1/4) of the Southeast quarter (SE 1/4), which lies thirty (30) feet Westerly of the centerline of an existing road over and across said land; and

All that portion, if any, of the North two hundred twenty (220) feet of the Northeast quarter (NE 1/4) of the Southwest quarter (SW 1/4) of the Northwest quarter (NW 1/4) of the Southeast quarter (SE 1/4), which lies East of the centerline of the creek;

All in Section twentyfive (25), Township twenty (20) North, Range five (5) West, W.M., excepting therefrom road rights-of-way.

Parcel No. 52025 42 00080.

AP
NO. C
WN.
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PAI
OCT
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Treas.

