

HOS. C. METSKER

TO Ryderwood



STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

May 7, 1999

Dean & Eunice Hill
367 Allender Road
Ryderwood WA 98581

Re: Water Right Application No's. S2-29847 & S2-29848

This letter is to acknowledge that the Washington State Department of Ecology received your water right application. We have assigned your application the number indicated above. Please include this number in future correspondence regarding your application with the Department of Ecology.

When we begin actively evaluating applications in your area, we will prepare a public notice and send it to you with publication instructions. It will be sometime before we are able to begin working in your area. In the meantime, please notify Ecology of changes such as address, property ownership, or variations in your proposed water use plans.

The availability of water in Washington state is a serious problem. Much of the water in our state has already been appropriated. The competition for water has escalated with our state's increasing population, conflicting water policy issues, and grave declines in salmon and other fish populations. A new watershed management law brings us a step closer to addressing some of these issues. It sets into motion a locally based process to address water quantity, quality, and habitat issues. Watershed management will help meet challenges for getting water to people, industries, farms, and fish.

In some areas of the state, we are continuing to evaluate applications within watersheds where we have previously gathered information and completed watershed assessments. We are also continuing to process water right permit or change applications that are intended to address public health and safety emergencies, the natural environment, or are for nonconsumptive withdrawals. All other applications are grouped by watershed and processed according to the date of submittal, and when we have enough information and staff resources to make decisions.

If you would like further information on your application, please contact the Southwest Regional Office at (360) 407-0240.

Sincerely,

J. Mike Harris

J. Mike Harris
Water Resources Supervisor
Southwest Regional Office

JMH:th



Vol
Pg.

33

13280
250.0 Ac.

1312.05

2624.11

1312.06

1312.93

13290
40.0 Ac

1318.78

13291-2-2
13.001
Ac

13291-3-1
13.001
Ac

1319.75

1314.26

660.55

1314.26

657.13

13297
30.0 Ac.

1322.46

1313.88

TWP 11 N. R. 3 W. W. M.
TWP 10 N. R. 3 W. W. M.

1313.69

659.85

1311.11

656.85

1314.64

657.79

33
34
4
3

William
13291-1
13.001
Ac

Robert Sperry

13291-2-2
13.001
Ac
Spring
S.W.M.S

13293-1
14.004
Ac

13294
20.0 Ac.

T 1 B
20.0 Ac.

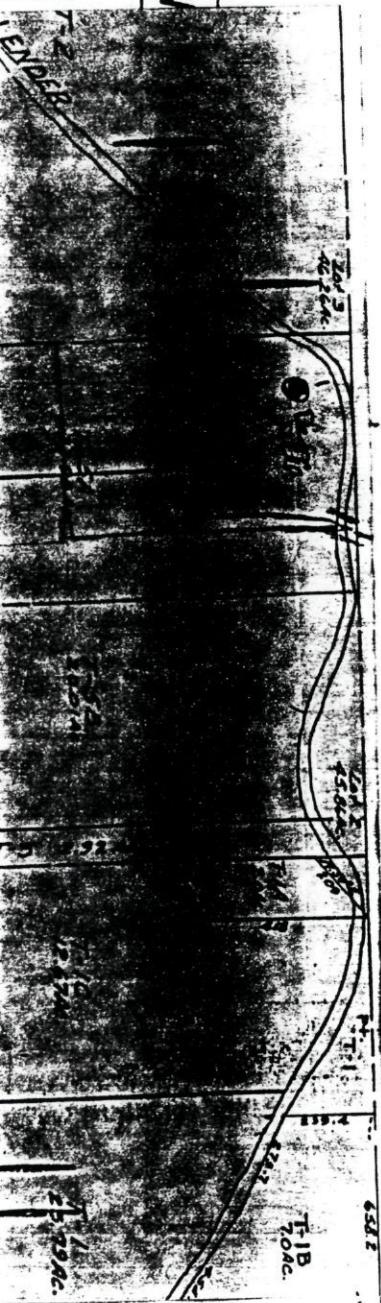
LEV

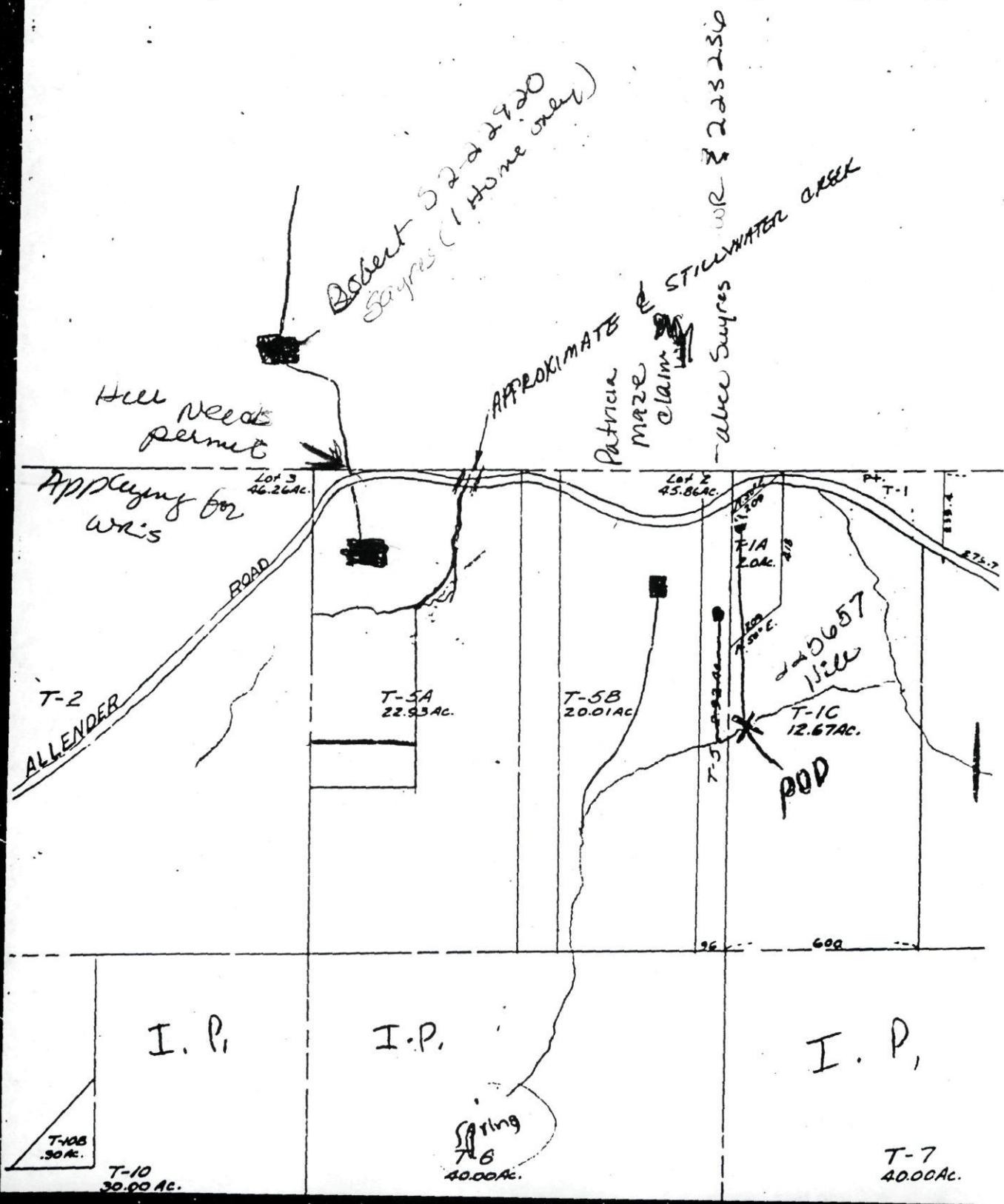
12-20-89

SEE 110334

Map for Locating Prec
Measurements Not G

No. 110334





~~See~~

Cowlitz Co. Application:

property has claim 1937 - maze

Lewis Co. Application

Robert Sayre S2-22920 - 1 Home only

line runs thru Sayre -
thru Sayre Son's property to

Hill property - Hill has
easements -

Sayre only applied for
1 Home.

money received 6/18/98 - Appls.

returned -

Mr Hill visited office on 4/8/99

with applications -

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

CERTIFICATE OF WATER RIGHT

- Surface Water (Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)
- Ground Water (Issued in accordance with the provisions of Chapter 263, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE July 1, 1974	APPLICATION NUMBER S 2-22920	PERMIT NUMBER S 2-22920 P	CERTIFICATE NUMBER S 2-22920 C
-------------------------------	---------------------------------	------------------------------	-----------------------------------

NAME
ROBERT A. SAYERS

ADDRESS (STREET) (CITY) (STATE) (ZIP CODE)
370 Allender Rd Ryderwood Washington 98681

This is to certify that the herein named applicant has made proof to the satisfaction of the Department of Ecology of a right to the use of the public waters of the State of Washington as herein defined, and under and specifically subject to the provisions contained in the Permit issued by the Department of Ecology, and that said right to the use of said waters has been perfected in accordance with the laws of the State of Washington, and is hereby confirmed by the Department of Ecology and entered of record as shown.

PUBLIC WATER TO BE APPROPRIATED

SOURCE
unnamed spring

TRIBUTARY OF (IF SURFACE WATERS)

MAXIMUM CUBIC FEET PER SECOND 0.02	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-FEET PER YEAR 1
---------------------------------------	----------------------------	---------------------------------

QUANTITY, TYPE OF USE, PERIOD OF USE
1 acre-foot per year domestic supply continuously

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL
500 feet north and 360 feet west of the south quarter corner of Sec. 33

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 SW 1/4	SECTION 33	TOWNSHIP N. 11	RANGE (E. OF W.) W.M. 3 W	W.P.I.A. 26	COUNTY Lewis
--	---------------	-------------------	------------------------------	----------------	-----------------

RECORDED PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)
-----	-------	------------------------------------

LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

SE 1/4 SW 1/4, Sec. 33, T. 11 N., R. 3 W.W.M.

Water Rights for 1 home only.
not Dean Hill house

Diversion intake shall be tightly screened at all times with wire mesh having openings with dimensions not greater than .125 (1/8) inch.

The Water Resources Act of 1971 specifies certain criteria regarding utilization and management of the waters of the State in the best public interest. Issuance of this certificate was based on sufficient waters available, at least during portions of the year. However, it is pointed out to the certificate holder that his use of the water may be subject to regulation at certain times, based on the necessity to maintain water quantities sufficient for preservation of the natural environment.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in RCW 90.03.380, 90.03.390, and 90.44.020.

This certificate of water right is specifically subject to relinquishment for nonuse of water as provided in RCW 90.14.180.

Given under my hand and the seal of this office at Olympia Washington, this 7th day of September, 19 77

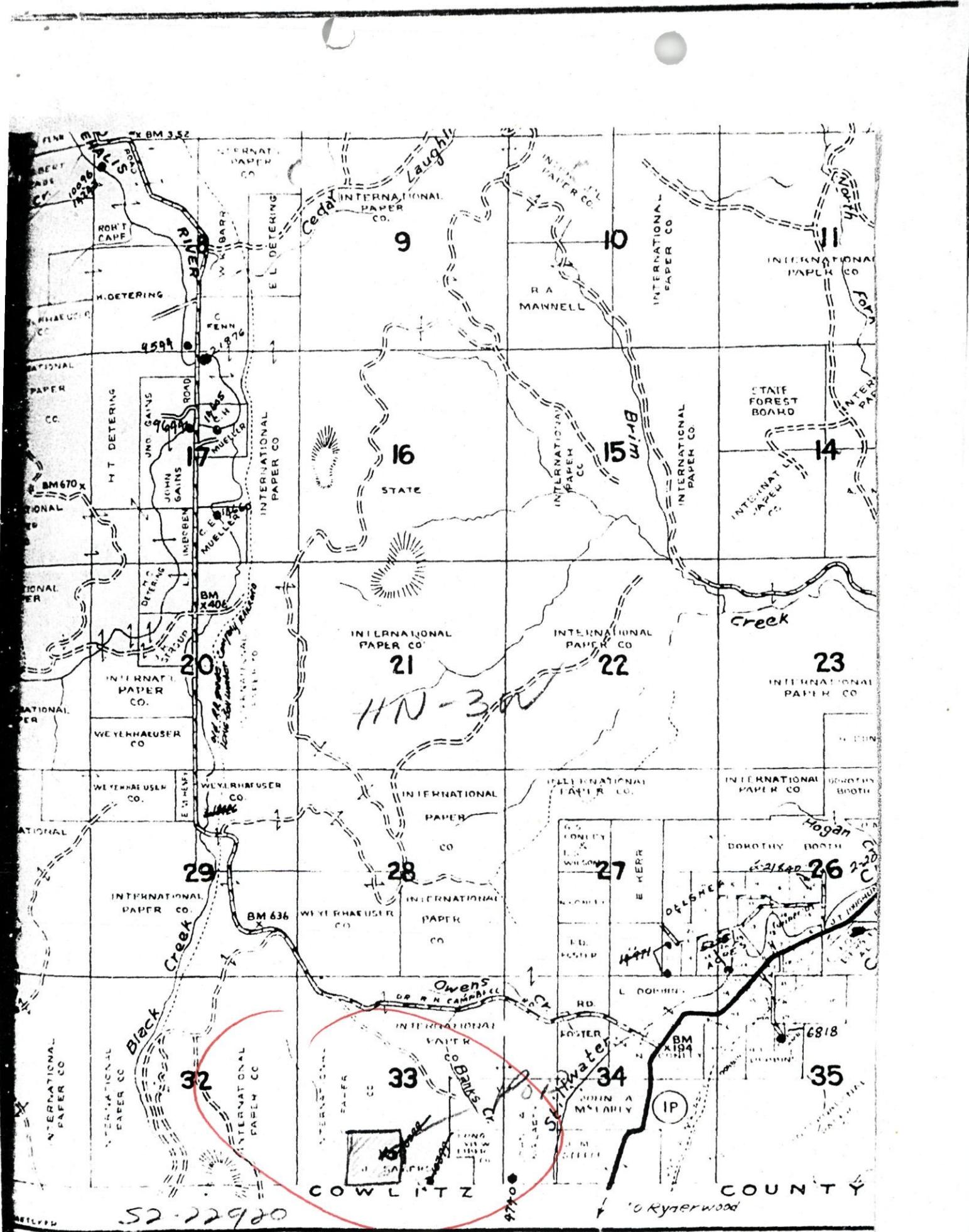
WILBUR G. HALLAUER, DIRECTOR
Department of Ecology

ENGINEERING DATA

ON

by 
E.W. ASSELSTINE, Regional Manager

FOR COUNTY USE ONLY



52-22980
FILE

COWLITZ

COUNTY

Ryderwood