



A 10.00 Non-Refundable Fee

State of Washington Application for a Water Right

For Ecology Use
Fee Paid
Date 4-19-99
m office

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name BRYAN Hulbert Home Tel: (360) 267-5118
Mailing Address P.O. 572 Work Tel: () -
City Grayland State Wa. Zip+4 98547 FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name _____ Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip+4 _____ + _____ FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 2.5 acre ft/yr. (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of cranberry irrigation and frost protection. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 2.5 acre ft/yr

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

400' SOUTH & 1100' EAST of the NW section corner

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>unnamed stream "Dump creek"</u>	A permit is desired for _____ well(s).
Number of diversions: <u>none?</u>	
Source flows into (name of body of water): <u>Pacific County Drainage Ditch #1</u>	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: Section corner 7, 8, 18, 17. Section 17 Township 15, Range 11
235 ft South of section corner, 1100 ft East of NW section corner

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NW</u>	<u>1/4</u>	<u>17</u>	<u>15</u>	<u>11</u>	<u>Pacific</u>	<u>30</u>		<u>Raymond Cranberry Tracts</u>

For Ecology Use Date Received: 4/19/99 Priority Date: 4/19/99
SEPA: Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 4/27/99 By JE Date Returned _____ By _____ WRIA: 24

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Unnamed Creek, known as Dump Cree
- B. Briefly describe your proposed water system. (See instructions.)

Use of said creek for irrigation and frost protection through an established county road culvert to 1 acre of established cranberry bog and sump. The sump is used for storage of water, excess flow off, all this has been established circa 1944.

- C. Do you already have any water rights or claims associated with this property or system? YES NO

PROVIDE DOCUMENTATION.

In your files L.V. Raymond, Permit 2818 but cancelled Jan 22, 1948, But only applied to Deer

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION

(Completed for all domestic/public supply uses.)

(Over)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION

(Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 1
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: 1
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? YES NO
2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
If yes, enter permit no.: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

Gravity Fed Sump 60' x 75' x 4' deep

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

aberdern to Grayford, State Rd 105. Grayford turn left after passing Road Tavern. Go east on County line road to junction of County line Evergreen Park Rd and Smith Anderson Rd. 105 - Tavern -> County line Smith Anderson

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

YES NO

If no, submit a copy of agreement:

L.V. Raymond See app no. 4634, Permit no. 281

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Byron B. Hulbert

Applicant (or authorized representative)

4/15/99

Date

Byron B. Hulbert

Landowner for place of use (if same as applicant, write "same")

4/15/99

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Unnamed Creek is the furthest North creek of the NW section of Section 17. North of Deer Creek. Approximate flow is .04 CFS on average, lower in summer. This creek can be known as Dump Creek.

Dump Creek flows:

May 23, 1996 .03 CFS

May 18, 1998 .01

June 1998 .01

July 26 1998 .04

August 26, 1998 .02 CFS

Sept. 28, 1998 .02 CFS

We are returning your application for the following reason(s):	
<input type="checkbox"/> Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
<input type="checkbox"/> Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).