



APPLICATION #1

10.00 FEE

State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid _____

Date _____

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name City of Kelso Home Tel: (____) ____ - ____

Mailing Address P.O. Box 819 Work Tel: (360) 423 - 6590

City Kelso State WA Zip+4 98626 + _____ FAX: (360) 423 - 6591

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Cindy Gower Home Tel: (____) ____ - ____

Mailing Address P.O. Box 819 Work Tel: (360) 423 - 6590

City Kelso State WA Zip+4 98626 + _____ FAX: (360) 423 - 6591

Relationship to applicant Employee - Department of Public Works

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 1,500 (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of municipal supply. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 2,400 acre - feet

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>3 or more</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>12 inch to 20 inch, as deep as 300 feet</u>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

Somewhere in the NE 1/4 of NE 1/4 of Sec II or SE 1/4 of SE 1/4 Sec 2 T7N, R2W to be determined after test drilling

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SE	SE	2	7N	2W	Cowlitz			
NE	NE	11	7N	2W	Cowlitz			

For Ecology Use Date Received: 11/20/98 Priority Date: 11/20/98

SEPA: Exempt/Not Exempt 0 FERC License # _____ Dept. Of Health # _____

Date Accepted As Complete 12-4-98 By SC Date Returned _____ By _____ WRIA: 26

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: City of Kelso
- B. Briefly describe your proposed water system. (See instructions.)
 The existing water treatment system includes a 3.6 mgd facility, consisting of a Ranney Well collector, coagulation, pressure filtration, iron removal, chlorination and fluoridation. In order to meet future demand, the City of Kelso is proposing to expand the current system by adding new groundwater wells. Depending on results of water quality analyses, treatment will be designed to remove iron, maganese, synthetic organic compounds, metals, or petroleum products if needed.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION. (Copy of "Wrats" printout attached)
 S2 - *01536 CWRIS . 10428 . , S2-01119CWRIS, G2-24762 CWRIS

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION
 (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: Approx. 1,000 Type of connection See additional notes on last page of application form
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department. The City of Kelso is the approved water system.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? 1989 Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.
 A conservation plan for the system is proposed. See Chapter 4, 1998 PDM.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
 (Complete for all irrigation and agriculture uses.)

Section 7 is not applicable to this application.

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
 Add up the acreage in which you have a controlling interest, including only:
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 ‡ Acreage proposed to be irrigated under this application;
 ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? YES NO
 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no: _____
- E. Farm uses:
 Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
 Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Normal municipal storage tanks only

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. From I-5 take the Allen Street exit. Proceed .6 mile west and turn left onto Pacific Avenue. Proceed south for 1.5 miles where arterial becomes Colorado Street (now eastbound). Go 0.5 mile on Colorado then bear to the right where the road becomes Talley Way. Proceed south 1 mile on Talley Way. Site is on the left side of the road from that point down to the bridge over the Coweeman River.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Map and copy of aerial photo attached.

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

Service area of municipal system.

B. Does the applicant own the land on which the water source is located? YES NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

J.R. Johnson
Applicant (or authorized representative)

11/17/98
Date

SAME
Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Section 6A

The requested water rights are based on the projected 2020 water demand for the Kelso Service area. The methodology of the water demand projections is documented in Chapter 2 of the 1998 PDM. Future water demands are based on existing per capita consumption, projected future population, a percentage of unaccounted for water and planned major industrial facilities. Requested additional connections are listed in Section 6A, was approximated based on the number of existing connections, existing demand, and future demand (from Tables 2-11, 2-10, and 2-16, respectively of the 1998 PDM). Future connection types include single family, multi-family, commercial, industrial, church, hotel, and school.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).