



\$ 10.00 NON-REFUNDABLE Fee

# State of Washington Application for a Water Right

Recd  
10/1/98  
SC

For Ecology Use
Fee Paid <input checked="" type="checkbox"/>
Date 10/1/98

Please follow the attached instructions to avoid unnecessary delays.

## Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Dilgin Water Association Home Tel: (360) 864 - 2117  
 Mailing Address % Larry KEARNS P.O. Box 398 Work Tel: (360) 274 - 3700  
 City Toledo State Wa Zip+4 98591 + FAX: ( ) -

## Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above  Larry Kearns P.O. Box 398 Toledo, Wa. 98591

Name GENE Hofferber Home Tel: (360) 864 - 6098  
 Mailing Address P.O. Box 989 Work Tel: ( ) -  
 City Toledo State Wa Zip+4 98591 + FAX: ( ) -

Relationship to applicant Fellow Water Association member Second Treasurer of Water Assoc

## Section 3. STATEMENT OF INTENT

*Multiple Domestic*

The applicant requests a permit to use not more than 25 ( gallons per minute or  cubic feet per second) from a  surface water source or  ground water source (check only one) for the purpose(s) of Continuous Domestic Household Usage. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 525,600 gal/yr. = 43,560 cu.ft. = 12 acre-ft. per year.

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:  
 From \_\_\_/\_\_\_/\_\_\_ to \_\_\_/\_\_\_/\_\_\_

## Section 4. WATER SOURCE

<b>If SURFACE WATER</b>	<b>If GROUNDWATER</b>
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Unnamed Spring</u>	A permit is desired for _____ well(s). <u>8' Approx below ground</u>
Number of diversions: <u>9</u>	
Source flows into (name of body of water): <u>ENTERS Cowlitz River as surface water</u>	Size & depth of well(s):

LOCATION As per Register Claim Jan. 23 M049904 Enclosed

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 1326.5' N. & 1102.9' E. from SW corner of Sec. 8 beginning within SW 1/4 of Sec. 8 T11N, R1W.

<u>500' S</u> 1/4 of	<u>154'</u> 1/4 of	<u>800'</u> Section	<u>W of the center of Sec 8</u> Township	<u>11N</u> Range(E/W)	<u>1W</u> County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE 1/4 SW 1/4</u>	<u>8</u>	<u>11N</u>	<u>1W</u>	<u>LEWIS</u>	<u>500'</u> <u>364'</u>			<u>Old River brook Addition</u>

For Ecology Use Date Received: 10-1-1998 Priority Date: 10-1-98  
 SEPA:  Exempt/Not Exempt FERC License # \_\_\_\_\_ Dept. Of Health # \_\_\_\_\_  
 Date Accepted As Complete 10/8/98 By SC Date Returned \_\_\_\_\_ By \_\_\_\_\_ WRIA: 20

23-9-11-10

**Section 5. GENERAL WATER SYSTEM INFORMATION**

- A. Name of system, if named: Dilgin Water Association
- B. Briefly describe your proposed water system. (See instructions.)  
*The water system is a gravity flow from Spring to Reservoir. From Reservoir the system is gravity flow from Reservoir to 6 households on Rivercrest Drive into their individual household pressure tanks. The 2 households on Middlecrest Drive are also gravity flow to pressure tanks. The 1 household on Ridgecrest Dr. pumps their water from reservoir to house.*
- C. Do you already have any water rights or claims associated with this property or system?  YES  NO  
 PROVIDE DOCUMENTATION. *SEE Attached Copy of Water Rights Claim Registration AS PER JAN. 23 MO - 49904*

**Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION**  
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 9 Type of connection Domestic (Homes)  
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system?  YES  NO  
 If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

**Complete C. and D. only if the proposed water system will have fifteen or more connections.**

- C. Do you have a current water system plan approved by the Washington State Department of Health?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan?  YES  NO  
 If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

**Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION**  
(Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_  
 Use \_\_\_\_\_ Acres \_\_\_\_\_
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
 Add up the acreage in which you have a controlling interest, including only:  
 ‡ Acreage irrigated under water rights acquired after December 8, 1977;  
 ‡ Acreage proposed to be irrigated under this application;  
 ‡ Acreage proposed to be irrigated under other pending application(s).  
 1. Is the combined acreage greater than 2000 acres?  YES  NO  
 2. Do you have a controlling interest in a Family Farm Development Permit?  YES  NO  
 If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
 Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
 Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_

**Section 8. WATER STORAGE**

Will you be using a dam, dike, or other structure to retain or store water? *All cement tank is below ground covered by frame & metal building max 5.5' deep X 24.5' X 8'*  YES  NO  
 NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

**Section 9. DRIVING DIRECTIONS**

Provide detailed driving instructions to the project site.

*Toledo, Wa. Via Old Pacific Hwy to Middlecrest Drive. Spring is located on Govt. Lots 3+4 NE 1/4 of SW 1/4 of Sec 8 T11N, R1E WM. on a .47 acre parcel of land at the end of Middlecrest Rd. Adjacent to Chuck & Marianne Reynolds property.*

**Section 10. REQUIRED MAP**

A. Attach a map of the project. (See instructions.) *Spring NE 1/4 SW 1/4 Sec-8 T11N, R1W. WM. Detail Map No. 110108-3 Sheet. 1. parcel 11451-1-33*  
*Reservoir Location Detail Map No. 110108-3 Sheet. 2 parcel 11454-7-2*  
*See back page Reservoir NW 1/4, SW 1/4 Sec. T11N, R1W. WM.*

**Section 11. PROPERTY OWNERSHIP**

A. Does the applicant own the land on which the water will be used?  YES  NO  
 If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):  
*The Spring provides water to 8 private households & 1 undeveloped parcel. The households are members of the Dilgin Water Association. The Members own the spring & reservoir sites collectively. Access to Spring Property via Middlecrest Dr, Chuck & Marianne Reynolds Drive way left along Property fence to Spring.*

B. Does the applicant own the land on which the water source is located?  YES  NO  
 If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

*Dilgin Water Association*  
*Larry J. Hearn*  
 Applicant (or authorized representative) *Sept. 30, 1998*  
 Date  
*Dilgin Water Association*  
*Larry J. Hearn*  
 Landowner for place of use (if same as applicant, write "same") *Sept. 30, 1998*  
 Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

Sec. 3 Sec. 11 Required Map Members:

1. Elaine Young Detail Map 110108-3 Sheet 1, NE 1/4, SW 1/4 Sec. 8 T11N, R1W  
(Gerald Moffet)
2. Kearns Detail Map 110108-3 Sheet 2, NW 1/4, SW 1/4, Sec. 8 T11N, R1W
3. Curry Detail Map 110108-3 Sheet 2, NW 1/4, SW 1/4 Sec. 8 T11N, R1W.
4. Russo Detail Map 110108-3 Sheet 3, SW 1/4, SW 1/4 Sec. 8 T11N, R1W.  
(Nicholson)
5. Hofferker Detail Map 110108-3 Sheet 3, SW 1/4, SW 1/4 Sec. 8 T11N, R1W.
6. Allen Detail Map 110108-3 Sheet 3, SW 1/4, SW 1/4 Sec. 8 T11N, R1W
7. Donaldson Detail Map 110108-3 Sheet 3, SW 1/4, SW 1/4 Sec. 8 T11N, R1W
8. Reeves Detail Map 110108-3 Sheet 3, SW 1/4, SW 1/4 Sec. 8 T11N, R1W.
9. Mallough Detail Map 110108-3 Sheet 4 SE 1/4, SW 1/4 Sec. 8 T11N, R1W

20' Horizontal Distance to nearest Water -

We are returning your application for the following reason(s):	
<input type="checkbox"/> Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
<input type="checkbox"/> Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).