



State of Washington Application for a Water Right

For Ecology Use
Fee Paid _____
Date _____
RECEIVED
SEP - 8 1998

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Central Pacific Timber Products, Ltd Home Tel: (360) 736-1128
Mailing Address 1214 Harrison Ave Work Tel: (360) 736-1128
City Centralia State WA Zip+4 98531 + _____ FAX: (360) 736-3272

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

Same as above

Name Pattie Nichols Home Tel: () _____ - _____
Mailing Address _____ Work Tel: () _____ - _____
City _____ State _____ Zip+4 _____ + _____ FAX: () _____ - _____
Relationship to applicant Vice President

Section 3. STATEMENT OF INTENT

Multiphase
The applicant requests a permit to use not more than 50 gallons (gallons per minute or cubic feet per second) from a surface water source or ground water source (check only one) for the purpose(s) of Domestic/Public Supply/Industrial/Commercial. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 56.43' acre

Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>one</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <div style="text-align: right;">Existing Well 6" casing 120' deep</div>

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:
600' north of south line of Section #1, Twn 12N 2W
1600' east of west line of Section #1, Twn 12N 2W

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SE	SW	1	12N	2W	Lewis	4		SP 91-040

For Ecology Use Date Received: 9-8-98 Priority Date: 9-8-98
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 9/15/98 By SC Date Returned _____ By _____ WRIA: 26

9-9-94-2d

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Mustard Seed
- B. Briefly describe your proposed water system. (See instructions.)
 - * A Group B system exists with 2 hook-ups on it now. The proposed water system would extend the system to serve a total of 6 services. The system would serve Domestic/Public/Industrial/Commercial Lots.
 - * This upgrading of this existing system is a required by Lewis County Health Dept.
 - * The existing system serves 1 restaurant and 1 Texaco Food Mart.
- C. Do you already have any water rights or claims associated with this property or system? YES NO
 PROVIDE DOCUMENTATION. Existing Group B Water Supply

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION
(Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 6 Type of connection Public/Domestic/Industrial/Commercial (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? YES NO
 If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department. Upgrade required by Lewis County Health Dept.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? YES NO
 If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION
(Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
 - Use _____ Acres _____
 - Use _____ Acres _____
 - Use _____ Acres _____
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
 Add up the acreage in which you have a controlling interest, including only:
 - ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
 - 1. Is the combined acreage greater than 2000 acres? YES NO
 - 2. Do you have a controlling interest in a Family Farm Development Permit? YES NO
 If yes, enter permit no.: _____
- E. Farm uses:
 - Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
 - Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

YES NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. Drive South on Interstate. Take Exit Marked Morton/Yakima Hwy #12 East. Turn Right from exit ramp. Turn right again into the Texaco Food Mart. Drive along gravel parking lot due north until you meet the grassy feild area (approx. 500'). The Well/Pump house is White in color.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? YES NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? YES NO

If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

^x
Pattie Nichols - Vice President
Pattie Nichols
Applicant (or authorized representative)

Aug 28, 1998
Date

SAME

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	

Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).